# AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

**AgendaTitle:**
Gunnison County Boards and Commissions Interviews

**Action Requested:**

**Parties to the Agreement:**

**Term Begins:** **Term Ends:** **Grant Contract #:**

**Summary:**
Boards and Commissions Interviews - Applicant interviews with LOI

**Fiscal Impact:**

**Submitted by:** Bre Shelton **Submitter's Email Address:** bshelton@gunnisoncounty.org

**Finance Review:** ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

**County Attorney Review:** ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

**County Manager Review:**

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 1/29/2015

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 2/3/2015 Follow Up Agenda Date:

*Revised April 2013*

# Boards & Commissions Appointments

# February 2015

| Board & Position Vacancies | Term Length | Term Expires |
|---|---|---|

## Adjustments

| | | |
|---|---|---|
| 1. Regular_____ | 3 years | 2/2018 |
| 2. Regular_____ | 3 years | 2/2018 |
| 3. Regular_____ | 3 years | 2/2018 |

Applicants:

- Ed Bavouset

## Appeals

| | | |
|---|---|---|
| 1. Regular_____ | 3 years | 2/2018 |

Applicants:

- Ed Bavouset

## Environmental Health Board

| | | |
|---|---|---|
| 1. Regular _____ | 3 years | 2/2018 |
| 2. Alternate_____ | 1 year | 2/2016 |
| 3. Alternate_____ | 1 year | 2/2016 |

Applicants:

- Ed Bavouset
- Steve Glazer
- Rodney Due

## Extension Advisory Board

| | | |
|---|---|---|
| 1. Regular_____ | 3 years | 2/2018 |
| 2. Regular_____ | 3 years | 2/2018 |
| 3. Regular_____ | 3 years | 2/2018 |
| 4. Regular_____ | 3 years | 2/2018 |

Applicants:

- Ann Bertschy
- Nola Means
- Jon Mugglestone

# GVH Board of Trustees

1. Regular_____ 5 years 2/2020
2. Regular_____ 5 years 2/2020

Applicants:

- Polly Oberosler
- Dr. John Tarr, Jr. M.D.
- Ronda Connaway
- Bruce Alpern

# Historical Preservation Commission

1. Regular _____ 3 years 2/2018
2. Regular _____ 3 years 2/2018
3. Regular _____ 3 years 2/2018
4. Regular _____ 3 years 2/2018

Applicants:

- Lyda Hardy
- LeeAnn Mick
- Russ Lallier
- Al Caniff
- David Primus

# Gunnison Valley Regional Housing Authority

1. Regular_____ 2 years 2/2017

Applicants:

- Kelly McKinnis

# Land Preservation Board

1. Alternate_____ 2 years 2/2017

Applicants:

- Les White

# Medical Health Officer (Note: Looking at my records, John Tar, Jr. M.D.'s current term expires in 2016… but per his LOI he is applying this year/continuing his term).

1. Regular _____ 2 years 2/2017

Applicants:

- John Tarr, Jr., M.D

# Planning Commission

1. Regular _____ 3 years 2/2018
2. Regular _____ 3 years 2/2018

| | | | |
|---|---|---|---|
| 3. | Alternate _____ | 1 year | 2/2016 |
| 4. | Alternate_____ | 1 year | 2/2016 |

Applicants:

- Warren Wilcox
- Jack Diani
- John Messner
- Molly Diachok-Mugglestone
- Thomas Venard
- Susan Eskew

# Region 10

| | | | |
|---|---|---|---|
| 1. | Regular_____ | 2 years | 2/2017 |
| 2. | Regular_____ | 2 years | 2/2017 |
| 3. | Regular _____ | 2 years | 2/2017 |

Applicants:

- Deacon Vincent J. Rogalski

# TA Board

| | | | |
|---|---|---|---|
| 1. | Regular_____ | 3 Years | 2/2018 |
| 2. | Regular_____ | 2 Years | 2/2017 |
| 3. | Regular_____ | 2 Years | 2/2017 |
| 4. | Regular_____ | 1 Years | 2/2016 |
| 5. | Regular_____ | 1 Years | 2/2016 |

Applicants:

- Gregory (Woody) Sherwood
- Ken Stone
- Wynn Williams
- Ryan Johnson
- Jeff Moffett
- Kay Peterson-Cook
- Kurt Giesselman

# Trails Commission

| | | | |
|---|---|---|---|
| 1. | Regular _____ | 3 years | 2/2018 |
| 2. | Regular _____ | 3 years | 2/2018 |
| 3. | Regular_____ | 3 years | 2/2018 |
| 4. | Regular_____ | 3 years | 2/2018 |

Applicants:

- Dom Eymere
- Martin Schmidt
- Steve Jennison
- Matt Feier
- Dick Sweitzer

# Veterans Service Officer

1. Regular_____ 2 years 2/2017

Applicants:

- Al Falsetto
- Al Caniff

# Watershed Weed Commission

1. Regular _____ 3 years 2/2018

Applicants:

- Tom Walker

Fwd: Application for Re-appointment to Planning Commission

**Sent from my Verizon Wireless 4G LTE smartphone**

**-------- Original message --------**

**From: susan eskew**

**Date:01/15/2015 13:05 (GMT-07:00)**

**To: Bobbie Lucero**

**Subject: Application for Re-appointment to Planning Commission**

**Dear Paula, Phil and Jonathan,**

**I was appointed as an alternate board member to the Planning Commission in August, 2011, and became a regular board member the following spring. I am pleased to say that I've experienced the Community Development staff and Planning Commission working well together to guide land use planning and energy development in Gunnison County. The momentum to conservation of clean air, water and spectacular vistas reflect our special rural community vision and values.**

**Ranches and wide open spaces provide the backdrop to the set in which our lives play out here in the Gunnison Valley, but serve as just a slice of the whole economy. While less apparent in the Gunnison Valley, important mineral and energy resources may emerge to contribute larger portions to the overall economy in the near future. Will we be ready for a changing world? I think so! Ongoing examination and refinement of the LUR maintains our living document as functional, coherent and sensible development guidelines, able to be modified nimbly as current thinking evolves. Over the last 20 years, I've seen the ever-evolving Land Use Resolution continue to guide Land Use Change applicants through the planning process, steering proponents to industry's best management practices in land use for commercial and light industrial uses.**

**I've been pleased to participate in the process approving guidelines for emerging industries (such as geothermal development and the cultivation and sale of marijuana).**

**I feel fortunate to live and work in an area that appreciates rich wildlife habitat, as well as values cooperation to ensure thriving wildlife, by mitigating impacts caused by human activities. The**

**Gunnison Sage Grouse serves as a demonstration of those values, but is just one example of that overall vision.**

**Limiting impacts to air, water and visual resources from energy development in all forms (wind, geothermal, and natural gas) has proven to be the heart of an ongoing Community Development dialog with proponents. While the 2005 Energy Policy Act may preclude the Planning Commission from weighing in on industry's impacts to to climate change, we can look to Colorado Oil and Gas Conservation Commission Air Pollution Emission Permits to guide better management practices to reduce air quality impacts.**

**I would like to continue to serve my community with a voice from the Planning Commission. I'm grateful for the opportunity to be part of planning for greater economic prosperity, as well as greater quality of life for all in Gunnison County.**

**Sincerely,**

**Susan Eskew**

susaneskew@hotmail.com

970.209.6898

**Steve Glazer**
P.O. Box 96
Crested Butte, CO 81224
steve.glazer1@gmail.com

11/26/14

Gunnison County Commissioners

Re: Re-appointment to Gunnison County Environmental Health Board

Dear Commissioners,

I am interested in being re-appointed to the Environmental Health Board (EHB) for another term. As you know, I am well informed about the responsibilities, duties and knowledge needed to serve on the EHB. Before you make a decision on this request though, you should know a few issues limiting my ability to serve on the EHB.

Although my cancer condition is static (that's a good thing) the medications I am utilizing limit my ability to drive. I am relying on either car pooling, hitch-hiking or public transportation. In the past, I have been car-pooling with Rodney Due that has proven to be quite convenient. I don't know if he is seeking reappointment or whom else might be appointed from the north end of the valley that will continue this convenience. This limitation has not been a problem in the past.

Another potential issue is that I am planning on being out-of-state for the months of Jan. and Feb. We haven't always met the first two months of the year except for some organizational and administrative needs. I have been and will likely be able to participate by phone except for formal public hearings.

I am hoping that we can schedule a phone interview for this appointment.

Regards,

Steve Glazer

**Breanna Shelton**

**From:** Bobbie Lucero
**Sent:** Monday, January 05, 2015 4:47 PM
**To:** Breanna Shelton
**Subject:** FW: Boards & Commission ; Term is Expiring Letter

Another LOI ☺


## Bobbie Lucero

Gunnison County
Deputy Emergency Manager
Emergency Preparedness & Response Coordinator
510 W. Bidwell
Gunnison, CO 81230
O: (970) 641-2481
C: (970) 640-2443
F: (970) - 641-7649
Blucero@gunnisoncounty.org


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**Website: www.gunnisoncounty.org**

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**From:** Rodney Due [mailto:RDue@crestedbutte-co.gov]
**Sent:** Monday, January 05, 2015 4:43 PM
**To:** Bobbie Lucero
**Subject:** RE: Boards & Commission ; Term is Expiring Letter

Bobbie,

Please let this email serve as my letter of intent to continue serving on the Gunnison Environmental Health Board. I have enjoyed serving on the board over the past five years. I look forward to continue serving as long as the Commissioners, and other EH board members find my contribution to the board to be valuable.

Thank you,
V/R
Rodney E. Due
Town of Crested Butte
Director of Public Works
(970) 349-5338 Ext. 114

Rodney E Due
Director of Public Works
Town of Crested Butte
(970) 349-5338  Ext 114

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**From:** Bobbie Lucero [mailto:BLucero@gunnisoncounty.org]
**Sent:** Wednesday, November 26, 2014 11:56 AM
**To:** Rodney Due
**Subject:** Boards & Commission ; Term is Expiring Letter

Please find attached your notification letter that your term on a Gunnison County Board/Commission will be expiring soon.

Thanks,

**Bobbie Lucero**
Gunnison County
Administrative Assistant III
Deputy Emergency Manager
Emergency Preparedness & Response Coordinator
200 E. Virginia Ave.
Gunnison, CO 81230
Phone: (970) 641-7600
Fax: (970) - 641-3061
Blucero@gunnisoncounty.org

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**Website: www.gunnisoncounty.org**

## Breanna Shelton

**From:** Ann Bertschy <goatique@frontier.net>
**Sent:** Saturday, November 29, 2014 4:29 PM
**To:** Bobbie Lucero
**Subject:** Extension Advisory

**Follow Up Flag:** Follow up
**Flag Status:** Flagged

Hello Bobbie,
I would like to continue serving on the Extension Advisory Committee.

Ann Bertschy

Received
County Adminstration
12/21/2014
cc: BCC

# - MEANS RANCH –

DAVID & NOLA MEANS
7009 COUNTY ROAD 76 PARLIN, CO 81239 PHONE: 970-641-5398

December 21, 2014

Gunnison County Administration Office
Attn: Bobbie Lucero, Administrative Assistant III

RE: Gunnison County Extension Advisory Committee

Hi Bobbie ~ My term on the Extension Advisory Committee expires in February, 2015. I am interested in continuing to serve on this committee.

Please advise. Thank you!

Nola Means

Received
County Adminstration
12/1/2014
cc: BOCC

December 1, 2014

Dear Gunnison County BOCC –

My term on the Extension Advisory Committee will be ending soon, and I am writing to express interest in continuing to serve on the Committee. I have been honored to be a member of the Committee in recent years and value the opportunity to contribute to the great work that CSU Extension does to positively impact the people, economy and environment of Gunnison County. The expertise of Extension staff and Advisory Committee members is broad and deep, and I make no claims at offering experience or knowledge that isn't already well-represented in the group. However, I would be honored to continue to offer my time, effort and input in order to support the work that Extension does in our community.

Thank you for your time and consideration. If there is any further information I can provide, please feel free to contact me at jmugglestone@hotmail.com or 970-901-6018.

Sincerely,

Jon Mugglestone

Received
County Adminstration
1/7/2015
cc: BOCC

January 7, 2015

Gunnison County Board of Commisioners
200 E. Virginia
Gunnison, CO 81230

To the Gunnison County Board of Commissioners:

I am writing to express my interest in joining the Planning Commission. I feel both my professional and personal experience make me a good candidate for this board. I have 15 years of experience in public policy as well as a Bachelor of Arts in Sociology from Western and a Master of Public Administration from the University of Colorado at Denver. In my career I have been a lobbyist on issues ranging from child welfare to women's health, a college professor at Western State Colorado University and currently I operate an LLC where I am a consultant for Colorado River issues. Specifically at the County level I was the Director for the Gunnison County Substance Abuse Prevention Project as well as a media and grant-writing consultant where I worked with County Administration, Juvenile Services and Health and Human Services. Because of this specific experience with Gunnison County I have a good working knowledge of how the county operates.

I have also been very involved with the Gunnison County community in the 9 years that I have lived here. I was a founding board member of the Coldharbour Sustainable Living Center and Seasons Schoolhouse preschool. I have also been involved locally as a volunteer with Mountain Roots Food Project, local elections, WSCU Sexual Assault Prevention Advocates and Gunnison Lake and Elementary schools.

In conclusion I would add that 5 years ago my husband and I built our dream home on 1.5 acres of land in Gunnison County. That process was an incredible personal learning experience in the planning processes of the county including sage grouse mitigation, permitting and land use. I would be honored to be able to serve the county on the Planning Commission and hope to be able to talk with you more about this soon.

Sincerely,

Molly Diachok-Mugglestone
970-275-8909
molly.diachok@gmail.com

## Breanna Shelton

**From:** Warren Wilcox <warrenwilcox1@mindspring.com>
**Sent:** Wednesday, November 26, 2014 4:47 PM
**To:** Bobbie Lucero
**Subject:** Re: Boards & Commission ; Term is Expiring Letter

**Follow Up Flag:** Follow up
**Flag Status:** Flagged

I would like to continue to serve on the planning commission. It has been a rewarding experience. Please let me know if I need to do anything further. Thanks, Warren

-----Original Message-----
From: Bobbie Lucero
Sent: Nov 26, 2014 11:58 AM
To: "warrenwilcox1@mindspring.com"
Subject: Boards & Commission ; Term is Expiring Letter

Please find attached your notification letter that your term on a Gunnison County Board/Commission will be expiring soon.

Thanks,
Bobbie Lucero
Gunnison County
Administrative Assistant III
Deputy Emergency Manager
Emergency Preparedness & Response Coordinator
200 E. Virginia Ave.
Gunnison, CO 81230
Phone: (970) 641-7600
Fax: (970) - 641-3061
Blucero@gunnisoncounty.org

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Website: www.gunnisoncounty.org

Received
County Adminstration
1/6/2015
cc: BOCC

Gunnison County Administration

200 E. Virginia Ave, Suite 104

Gunnison, CO 81230

Re: Letter of Interest- Gunnison County Trails Commission

To Whom It May Concern,

I am interested in continuing my service on the Gunnison County Trails Commission. As a new member of the commission and relative newcomer to the valley, the learning curve has been steep at times; after a year, I finally feel as though I am up to speed. With some time under my belt I feel I can make a greater contribution to the board.

This past year I worked on the project team for the Volunteers for Outdoor Colorado (VOC)/Forest Service Mt Crested Butte Summit Trail project. We are teaming up again this summer to work on the Oh-Be-Joyful trail, with the intent to perform multiple projects in coming years. My continued service on the Trails Commission can only aid in fostering the development of the relationship between VOC and the Gunnison Ranger District.

Thanks for your consideration,

Steve Jennison

Box 595

CB, CO 81224

303-917-2502

stevejennison222@gmail.com

## Breanna Shelton

**From:** Bobbie Lucero
**Sent:** Thursday, January 08, 2015 8:14 AM
**To:** Breanna Shelton
**Subject:** FW: Planning Commission

Another LOI ☺


# Bobbie Lucero

Gunnison County
Deputy Emergency Manager
Emergency Preparedness & Response Coordinator
510 W. Bidwell
Gunnison, CO 81230
O: (970) 641-2481
C: (970) 640-2443
F: (970) 641-7649
Blucero@gunnisoncounty.org


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**Website: www.gunnisoncounty.org**

**From:** John Messner [mailto:johnamessner@gmail.com]
**Sent:** Thursday, January 08, 2015 7:11 AM
**To:** Bobbie Lucero
**Subject:** Planning Commission

To whom it may concern,

I would like to express my interest in applying for one of the the Gunnison County Planning Commission vacancies. I have previously spent four years on the Planning Commission and I believe I bring experience and a perspective that could be valuable to the Commission. I have lived in the Gunnison Valley for 22 years and in those years have have had the opportunity to be involved in many aspects of our community. I was a student WSCU and understand the importance of the institution to our Valley. I was a small business owner for ten years and understand how planning and economic development can impact our local businesses. I have also been employed in local government and agriculture and am able to offer a perspective on planning issues from those perspectives. I have also chosen to raise my family in the Gunnison Valley so have a deep seated interest in seeing the community thrive. I am comfortable with the LUR and the County planning process and in many ways would be able to hit the ground running. I understand the demands and time involved with being a member of the Planning Commission and am able at this time to commit to the role. Thank you for your consideration.

*John Messner*

**JM Consulting**
215 Sage Dr
Gunnison, CO 81230
***970-901-6708***

**Breanna Shelton**

---

**From:** tvenard@gunnisonvetclinic.com
**Sent:** Friday, December 19, 2014 6:36 AM
**To:** Bobbie Lucero
**Subject:** RE: Boards & Commission ; Term is Expiring Letter

**Follow Up Flag:** Follow Up
**Due By:** Friday, December 19, 2014 6:47 AM
**Flag Status:** Flagged

Dear Bobbie,

First, I love your quote and I guess you are asking me to trust my wings.

I do want to continue serving on the Planning Commission. I have been serving for two years now and feel like the Planing Commission is on the right track to contribute to the future of this great and wonderful valley. I think the health of our children and grandchildren depend on us to wisely plan for the future development of Gunnison County. I feel my education and experience in the field of Public Health, and the fact that my family and I have lived and prospered in this valley for 23 years give me the tools to contribute to the effort of planning for our future.

Sincerely,

Thomas G. Venard, DVM,MPH

-------- Original Message --------
Subject: Boards & Commission ; Term is Expiring Letter
From: Bobbie Lucero <BLucero@gunnisoncounty.org>
Date: Wed, November 26, 2014 11:55 am
To: "tvenard@gunnisonvetclinic.com" <tvenard@gunnisonvetclinic.com>

Please find attached your notification letter that your term on a Gunnison County Board/Commission will be expiring soon.

Thanks,


**Bobbie Lucero**
Gunnison County
Administrative Assistant III
Deputy Emergency Manager
Emergency Preparedness & Response Coordinator
200 E. Virginia Ave.
Gunnison, CO 81230
Phone: (970) 641-7600
Fax: (970) - 641-3061
Blucero@gunnisoncounty.org

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**Breanna Shelton**

**From:** Bobbie Lucero
**Sent:** Monday, January 12, 2015 8:11 AM
**To:** Breanna Shelton
**Subject:** FW: Watershed Weed Commission

Received
County Adminstration
1/12/2015
CC: BOCC

Another LOI ☺


**Bobbie Lucero**
Gunnison County
Deputy Emergency Manager
Emergency Preparedness & Response Coordinator
510 W. Bidwell
Gunnison, CO 81230
O: (970) 641-2481
C: (970) 640-2443
F: (970) 641-7649
Blucero@gunnisoncounty.org


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**Website: www.gunnisoncounty.org**

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**From:** TomWalker [mailto:troutdoor@gmail.com]
**Sent:** Saturday, January 10, 2015 3:36 PM
**To:** Bobbie Lucero
**Subject:** Watershed Weed Commission

To Whom it may concern:

I am interested in serving on this commission. I am a resident of Mount Crested Butte. I am on the town's Weed Advisory Board and authored the town's Weed Ordinance. I have over 25 years of experience in horticulture which includes being a herbicide distributor to golf, landscape and institutional accounts.

Reference: Joe Fitzpatrick, MCB Town Manager

Thank you
Tom Walker
14 Sunflower
MCB

**Breanna Shelton**

**From:** TomWalker <troutdoor@gmail.com>
**Sent:** Monday, January 19, 2015 9:34 AM
**To:** Breanna Shelton
**Subject:** RE: February 3, 2015 Boards & Commissions Interview

**Follow Up Flag:** Follow up
**Flag Status:** Flagged

Bre
I will need a phone interview as I will be in Denver on that day. Please confirm the time and date with instructions on the number to call. I will drop off some background info for the Commissioner's review.
Here is some additional information from my resume.

**OUTDOOR EQUIPMENT COMPANY ▪ ST. LOUIS, MO**

***CEO*** **OVER 20 YEARS**

**CEO for premier distributor of golf and turf maintenance equipment and supplies to the professional market.**

- Established, oversaw, and directed management of eight locations in Illinois, Missouri, and Kansas
- Member of ProKoz – the leading non-AG chemical buying consortium in the U.S.
- Led all aspects of business operation including Sales and Marketing, Human Resource, Information Technology, and Finance
- Expanded business by broadening product offering, territorial expansion and identifying new market opportunities
- Directed the company sales growth to $26 million

Thanks
Tom Walker

**Tom Walker** | 303.862.1334 | email: troutdoor@gmail.com

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**From:** Breanna Shelton [mailto:BShelton@gunnisoncounty.org]
**Sent:** Friday, January 16, 2015 3:03 PM
**To:** troutdoor@gmail.com
**Subject:** February 3, 2015 Boards & Commissions Interview

Received
County Adminstration
12/2/2014
cc: BOCC

Gunnison County Administration
200 E. Virginia
Gunnison, CO 81230

December 2, 2014

Dear Gunnison County Commissioners

I would very much like to continue my efforts with Region 10. Over the years this has become a challenging opportunity to further the interests of Gunnison County and our region. Specifically my efforts in the area of Transportation have proven to be of value.

I currently hold the positions of:

Chairman: Gunnison Valley Transportation Planning Region
Chairman: State Transportation Advisory Committee (STAC)
Committee member on:
- CDOT 2040 Long Range Planning Steering committee for Transportation
- CDOT Strategic Transit Committee
- CDOT Transit and Rail Advisory Committee

Thank you for appointing me in the past and I look forward to working with you in the future. Again, I would very much like to continue my efforts with Region 10.

Sincerely

Deacon Vincent J. Rogalski
804 Sunny Slope Dr.
Gunnison, CO 81230

Home Phone: 970-641-1451
Office Phone: 970-641-0808
Cell Phone: 970-209-0380
Fax: 970-641-4592
E-mail: vrogal@montrose.net

## Breanna Shelton

**From:** connaway302dsw@gmail.com
**Sent:** Monday, December 01, 2014 10:41 AM
**To:** Bobbie Lucero
**Subject:** GVH Trustee Term

**Follow Up Flag:** Follow up
**Flag Status:** Flagged

Dear Bobbi,

Than you for your recent notice that my term as a Hospital Board Trustee will expire early next year. Please provide the Commissioners the following short letter indicating my interest in being considered to re-appointment to another term. Thank you.
Ronda Connaway

Dear Commissioners,

This letter is intended as an application for re-appointment for a second term to the Gunnison Valley Hospital Board of Trustees beginning 2/2/15. During the last four plus years it has been my privilege to work toward a stable, progressive (and profitable) health system. I believe that our recent success in financial and quality improvement, and responding to community need demonstrated that being aligned and working together across the total organization makes a real difference. As we move into another important phase of our mission in 2015 and beyond with consideration of planned improvements in senior services, I would like to be a part of solidifying and continuing our recent progress. The health care reimbursement situation is likely to further deteriorate, but a focus on quality and outcomes which I have made a central part of our mission may help us avoid some of the most difficult problems.

I shall be happy to visit with you about my application and look forward to sharing some of what I think has been the foundation of our recent progress.

Sincerely,

Ronda S. Connaway
422 S. Taylor, Gunnison
641-2638

R S Connaway
Gunnison, CO

## Breanna Shelton

**From:** Bruce Alpern (GMail) <bruce.alpern@gmail.com>
**Sent:** Wednesday, December 10, 2014 1:12 PM
**To:** Bobbie Lucero
**Subject:** RE: Boards & Commission ; Term is Expiring Letter

**Follow Up Flag:** Follow Up
**Due By:** Wednesday, December 10, 2014 1:14 PM
**Flag Status:** Flagged

Bobbie Lucero
Gunnison County
Administrative Assistant
Phone: (970) 641-7600

Dear Ms. Lucero,

I wish to be considered for another term on the GVH Board of Trustees. I have enjoyed my time on the Board and would like to continue contributing. I've been on the Finance Committee since I joined just over two years ago, chairing that committee this past year.

I've updated the background information I sent you two years ago, but only to adjust the time frames.

I have run a small investment fund for the eleven (plus) years that I have lived full-time in Crested Butte but have been involved in the financial services industry in various research, trading, and portfolio management capacities for 39 years. I have included some biographical notes in case you are interested to know a bit more about me.

Bruce R. Alpern has more than 35 years of securities investment and trading experience, including over 25 years of experience with mortgage-backed and asset-backed securities. From 1999 until November 2002, Mr. Alpern was head of structured products research at Zurich Scudder Investments/Deutsche Asset Management, where he headed a five-person team responsible for a $45 billion portfolio consisting of investment grade and non-investment grade asset backed securities (ABS), commercial mortgage-backed securities and residential mortgage-backed securities (RMBS).

From 1992 to 1998, he held several positions at DLJ Securities, Inc., including head of asset backed and mortgage-backed securities (MBS) research, where he managed a team of six analysts and was responsible for all aspects of research on ABS and RMBS products, including product analysis, strategy development, product teach-in and product management assistance. His other positions at DLJ Securities included ABS and MBS credit strategist, proprietary MBS trader, and strategist for MBS and U.S. Treasuries. Prior to that, Mr. Alpern worked as a fixed income arbitrage trader at CDC Capital, Inc. and Bankers Trust, and as a hedge management trader and consultant with Bankers Trust. Mr. Alpern began his career with Mellon Bank, holding a number of positions from 1976 to 1982. Mr. Alpern holds a BS degree from Carnegie Mellon University and an MBA from the University of Chicago.

Bruce Alpern
970-209-4973 mobile

970-349-9150
PO Box 1194
Crested Butte, CO 81224

---

**From:** Bobbie Lucero [mailto:BLucero@gunnisoncounty.org]
**Sent:** Wednesday, November 26, 2014 11:58 AM
**To:** bruce.alpern@gmail.com
**Subject:** Boards & Commission ; Term is Expiring Letter

Please find attached your notification letter that your term on a Gunnison County Board/Commission will be expiring soon.

Thanks,


## Bobbie Lucero

Gunnison County
Administrative Assistant III
Deputy Emergency Manager
Emergency Preparedness & Response Coordinator
200 E. Virginia Ave.
Gunnison, CO 81230
Phone: (970) 641-7600
Fax: (970) - 641-3061
Blucero@gunnisoncounty.org


**"A bird sitting in a tree is never afraid of the branch breaking, because her trust is not on the branch, it's in her own wings."**

**Follow us!**
**Facebook (Gunnison County Emergency Management)**
**Twitter (@GunnisonOEM)**
**Website: www.gunnisoncounty.org**

Received
County Adminstration
12/5/2014
cc: BOCC

Gunnison Real Estate & Rentals

December 5, 2014

Dear Board of Gunnison County Commissioners,

I wish to continue to serve on the Gunnison Valley Regional Housing Authority Board and I hope you will consider my request to do so. I am very passionate about the housing needs in our community and am very excited for the new project that is coming to our valley and would like to continue to be involved! Thank you for your consideration.

Sincerely,

Kelly I. McKinnis

Owner/Broker

Gunnison Real Estate & Rentals, LLC

129 E Tomichi Gunnison, CO 81230 Office: (970)641-4880 Fax: (970)641-2521

Received
County Adminstration
12/16/2014
cc: BOCC

December 12, 2014

Board of County Commissioners

Gunnison County

200 East Virginia

Gunnison, Colorado 81230

Dear Commissioners,

I am very interested in again serving of the Gunnison Valley Land Preservation Board. I have served the past two years as an alternate member appointed by Gunnison County.

During this time, I attended all of the meetings except one and was a voting member on two occasions. We, as a Board, funded requests for 7 proposed projects. One of those projects was not taken to completion due to lack of funding from other sources and one has just received additional funding which will allow it to be completed.

I continue to believe the protection of land and resources in the Gunnison Basin is vital to our way of life and the character of our county as perceived by our visitors. I would like to be a part of this conservation effort by serving on this board.

I have the time, energy and interest to continue serving for the County. Please contact me at 970-596-0215 or leswhite44@yahoo.com if you have questions.

Sincerely,

Les White

Les White

62 Blackfoot Trail

Gunnison, Colorado 81230

## Breanna Shelton

**From:** John Tarr <gucbiker@gmail.com>
**Sent:** Tuesday, December 16, 2014 1:12 PM
**To:** Bobbie Lucero
**Subject:** Applications

**Follow Up Flag:** Follow up
**Flag Status:** Flagged

Good Afternoon Bobbie,
In my conversation with the Commissioners at their Board of Health meeting this AM, I verbally expressed my interest in continuing as Gunnison County Medical Health Officer. Please treat this message as my formal application. In addition, I'm still interested in serving on the Board of Trustees of the Gunnison Valley Health system if there are any vacancies, so please submit my application at the appropriate time and advise me of any further information of documentation that I should submit.
Thanks
John Tarr

December 17, 2014

County Administration Office
200 East Virginia
Gunnison, Colo. 81230

Dear Commissioners,

I am applying for the Veterans Service Officer position.

I have been the Veterans Service Officer for the last 12 years and I have enjoyed serving the county in this position. During these 12 years I have helped some very outstanding veterans, both male and female, ranging from WWII to our present war in Iraq and Afghanistan. I learned a lot and like most jobs, it is a continuous learning process.

I will be available for an interview anytime at your convenience.

Thank You.

Sincerely
Al Falsetto

Al Falsetto
316 West Ohio Ave.
Gunnison, Co. 81230
641-6147

Received
County Adminstration
12/2/2014
CC: BOCC
B.Lucero

December 4, 2014

To: Gunnison County Administration
200 E. Virginia
Gunnison, Colorado 81230

From: Claire Veech, American Legion Post 54 Commander
Ruth Dolezal, American Legion Auxiliary 54 President
Larry Dolezal, Past A.L. Commander

Re: Al Falsetto Retained as County Service Officer

We all are in favor of Al being retained as the Gunnison County Service Officer for another term. Al works closely with the American Legion Post and Auxiliary and keeps us informed of the hours that he spends with veterans and their families. When we know of a problem that only he can address, we do not hesitate to give him the information knowing that he will do all he can to help. He has held several open houses with VA personnel attending, which has been very helpful and informative. He goes above and beyond what previous service officers have done and we all agree that he should be given another term of office.

Claire Veech

Claire Veech
P.O. Box 395
Gunnison, Colorado 81230

Ruth Dolezal

Ruth Dolezal
158 County Road 771
Ohio City, Colorado 81237

Larry Dolezal

Larry Dolezal
158 County Road 771
Ohio City, Colorado 81237

Letter of Application
Historical Preservation Commission

Al Caniff

Dear Commissioners,

Please consider me for the Historical Preservation Commission position for Gunnison County. I would bring a unique perspective as a Historical Preservation Member because of my qualifying experiences.

- I have 45 years of teaching, which is including twenty of those years of teaching at Western State Colorado University.
- My military experience as a Marine, Viet Nam veteran awarded three Purple Hearts, other campaign service metals including Presidential Unit citation, and a citation for the Cross of Gallantry.
- As a 20 plus year citizen of Gunnison, I have been a Volunteer at the Pioneer Museum, Gunnison Art Center Board Member, a Veteran recruiter and advisor for WSCU and other community volunteering.
- Most of all, my experiences as a Historical Preservation Contractor. Restoring an Old Carnegie Library, Blacksmith Shop and many downtown building fronts in the historical town of Three Rivers, Michigan, was and still is an important element to my experience with historical preservation.

- I feel my extensive experience in Teaching, Military Service and Community Involvement, qualifies me for this Historical Preservation Commission position, an invaluable asset to the county of Gunnison. As important, I believe my application conveys my enthusiasm and respect for Gunnison's citizens and this Gunnison County position.

I look forward to hearing from you soon.

Dr. Albert R. Caniff, Jr.

(970 641-3539

515 North Iowa North Iowa Street

Gunnison, Colorado 81230

Letter of Application
Veterans' Service Officer
Al Caniff

Received
County Adminstration
1/12/2015
CC: BOCC

Dear Commissioners,

Please consider me for the Veterans' Service Officer position for Gunnison County. I would bring a unique perspective as a Veterans' Service Officer because of my qualifying experiences.

- I have 45 years of teaching, which is including twenty of those years of teaching at Western State Colorado University.
- My military experience as a Marine, Viet Nam veteran awarded three Purple Hearts, other campaign service metals including Presidential Unit citation, and a citation for the Cross of Gallantry.
- As a 20 plus year citizen of Gunnison, I have been a Volunteer at the Pioneer Museum, Gunnison Art Center Board Member, a Veteran recruiter and advisor for WSCU and other community volunteering.
- Most of all, my experiences as an older veteran have been "learning the usefulness" of Veterans Benefits through veteran advising at the college, Montrose Veterans Clinic and Grand Junction Veterans Hospital. As I said above," learning the usefulness", I do not pretend to know it all. But, I would be willing to educate, practice and understand more of the Veterans Benefits as training for this position.

I feel my extensive experience in Teaching, Military Service and Community Involvement, qualifies me for this Veterans Service Officer position, an invaluable asset to the county of Gunnison. As important, I believe my application conveys my enthusiasm and respect for Gunnison's Veterans and this Gunnison County position.

I look forward to hearing from you soon.

Dr. Albert R. Caniff, Jr.

(970 641-3539

515 North Iowa North Iowa Street

Gunnison, Colorado 81230

Received
County Adminstration
1/5/2015
CC: BOCC

January 3, 2015

Dear Board of County Commissioners:

I am interested in serving on the Historic Preservation Commission. I previously served on the GCHPC from 1999-2011, and having found it rewarding work, I have missed it the past few years.

I have lived in Gunnison County since the late '70s, and have always been interested in local history and am passionate about protecting it. I believe the GCHPC serves well in protecting registered sites, and possibly more importantly, helps make people aware of Gunnison County's rich history.

As you may know, I have recently worked with Mike Pelletier, Gunnison County GIS Manager, mapping and documenting historic sites in Gunnison County. This work should soon be available to the public via the internet. I believe this will be a great resource for our residents and will also help promote historic tourism. I look forward to future similar projects with Gunnison County.

Sincerely,

David M. Primus

dprimus@gmail.com
970.209.3422

981 County Road 20
Gunnison, CO  81230
January 10, 2015

County Commissioners
Gunnison County
200 East Virginia Avenue
Gunnison, CO  81230

Dear Commissioners:

I would like to apply for another term on the Historic Preservation Commission. Though I have served for a number of years, I am still very interested. The Commission is working on multiple projects, including cleaning and cataloging the county's record books taken from the basement of the courthouse, transcribing our oral histories, and we have just applied for a grant to officially survey part of the county for historic sites. We are also about to embark on a new, more visual website where it will be easier for us to keep information and updates on our projects.

The Historic Preservation Commission is working well together.  I would like to be able to continue to work with this team. Thanks for your consideration.  I am available to answer any questions.

Sincerely,

Lyda Mary Hardy

## Breanna Shelton

**From:** Bobbie Lucero
**Sent:** Tuesday, January 13, 2015 8:16 AM
**To:** Breanna Shelton
**Subject:** FW: Historic Preservation Commission

Another LOI

Bobbie Lucero
Gunnison County
Deputy Emergency Manager
Emergency Preparedness & Response Coordinator
510 W. Bidwell
Gunnison, CO 81230
O: (970) 641-2481
C: (970) 640-2443
F: (970) 641-7649
Blucero@gunnisoncounty.org

"A bird sitting in a tree is never afraid of the branch breaking, because her trust is not on the branch, it's in her own wings."

Follow us!
Facebook (Gunnison County Emergency Management) Twitter (@GunnisonOEM)
Website: www.gunnisoncounty.org

-----Original Message-----
From: LeeAnn [mailto:blossom@gunnison.com]
Sent: Monday, January 12, 2015 7:36 PM
To: Bobbie Lucero
Subject: Historic Preservation Commission

Dear Bobbie,
I have an interest in continuing to work on the Historic Preservation Commission for Gunnison County, I am interested in either a 1 year or 2 year appointment.
Some of the projects I have worked on are the film project and I am currently involved in the Main Street Project which we as a commission hope to do more with this year. Another project that was of particular interest to me has been the cleaning and storage of the ledgers at the County Treasures office. I look forward to serving the BOCC for another term.
Sincerely,
Lee Ann Mick

---
This email has been checked for viruses by Avast antivirus software.
http://www.avast.com

Gunnison County Commissioners

Gunnison, Colorado 81230

Russ Lallier

P.O. Box 314

Almont, Colorado 81210

(970) 641-2717

russlallier@russybaby.com

I, Russ Lallier, would be willing to place my name for a post on the Gunnison Historic Preservation Commission for one more term, if you would like me on that board.

Russ Lallier

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION

**61 TEOCALLI ROAD, CRESTED BUTTE, CO 81224**
**PHONE (970) 349-1162, WEBSITE: www.cbsouth.net, FAX (970) 349-1163**

January 8, 2015

Dear Gunnison County Trails Commission,

Please accept this letter of interest for a position on the board for the Gunnison County Trails Commission. I have been active in the community for over twenty years; have a deep knowledge of the area, its trails and topography. I have been a licensed guide, holding hiking and fishing permits with the USFS, BLM and NPS in Gunnison County. I haves served on various boards, including the Crested Butte Nordic Council and the Metropolitan Recreation District northern subcommittee.

Currently I serve as the manager for the Crested Butte South Property Owners Association. I facility two of the governing boards here and have a strong background in business, parks and recreation, planning and governance.

Finally, I have acquired the necessary experience and skills to serve as a contributing member to the Commission and can listen objectively, work with other stakeholders and build consensus with other members.

I would love the opportunity to be a voice for the Cement Creek drainage and the Upper East River Valley.

Thank you,

Dom Eymere
Association Manager
CB South POA
61 Teocalli Road
Crested Butte, CO 81224
970-349-1162
dom@cbsouth.net

Martin W Schmidt
35 Clark Boulevard
Gunnison, CO 81230
December 9, 2014

Gunnison County Board of County Commissioners
200 East Virginia St.
Gunnison, CO 81230

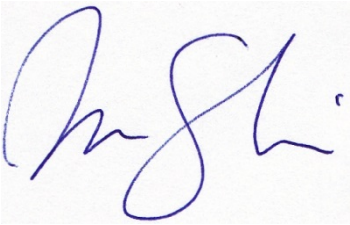
Dear Commissioners:

I am writing to express interest in continuing to serve on the Trails Commission for another three year term. My first term is up this next year and I feel that I am a good addition to the trails commission as the only motorized user.

I have begun to understand the long and complex history of trails in our county and I want to be a part of the future of those trails. I think that our county trails commission has much to offer as our recreation economy expands and the demands for services and awesome trail experiences increases. I think that my variable use of trails, hiking, biking, skiing, motorcycling, and four-wheeling, allows me to have a well-rounded and fair view of the issues facing our county. I know I am an asset to the trails commission.

Thank you for your time and I hope to serve for another exciting three years.

Sincerely



Martin W Schmidt
Vice-Chairman Gunnison County Trails Commission

Polly Oberosler
1550 CR 46 Gunnison, Colorado 81230

Paula Swenson
Phil Chamberland
Jonathan Houck

1/6/2015

Dear Commissioners,

I understand that the Hospital Board of Trustees has some vacancies and I would like to apply to fill one of them. Ronda Connaway approached me about applying because of my local perspective as well as knowing folks from both Gunnison and Crested Butte. She felt that I could serve the board well by being a liaison when community members might have questions regarding board decisions and plans.

Health care is going to get more and more complicated, and I feel there are ways to circumvent some of the complications to come by maintaining a community owned and operated hospital we all have stake in. I would like to be part of making things the best and most affordable they can be for all of us who are in need of local health care.

My attraction to the position also stems from my Fathers involvement with the board in the 1970's. He saw through the construction of what is now the boardroom end of this hospital. It transformed from old white stucco to the red brick you see today on the south side, additional patient rooms and a state of the art emergency room. At that time, they saw that drainage depressions were taken out of the intersections on streets leading to the hospital so that emergency vehicles had a smooth ride. Although it has come a long way since then I would love to represent the board as my father's daughter, picking up where he left off so to speak.

Please consider my application for the board.

Sincerely, Polly Oberosler
1550 CR 46 Gunnison, Colorado 81230
970-641-6434

**Breanna Shelton**

**From:** Matthew Feier <matthewfeier@gmail.com>
**Sent:** Friday, January 09, 2015 10:02 PM
**To:** Breanna Shelton
**Subject:** Matt Feier Gunnison Trails Commission Interest

Received
County Adminstration
1/09/2015
cc: BOCC

Dear Ms. Shelton:

I would like to be considered for an open position on the Gunnison Trails Commission, and I hope that this email will serve as my letter of interest.

As a six year resident of Crested Butte South and a twenty year resident of rural western Colorado, I have developed a longstanding interest in growing and improving our community's trail infrastructure. I hold a Master's degree in Environmental Policy and Natural Resource Management. I have worked in trail design, development, and maintenance as a trail crew member, leader, and recreation specialist for the US Forest Service. I am currently employed by Crested Butte Mountain Resort as the Guest Services Manager in winter and leading the Bike Patrol program in summer, and I also currently serve as a board member for the Crested Butte South Property Owner's Association. My desire in (hopefully) serving on the Gunnison Trails Commission is to focus my energy on helping to further develop an off highway bicycle and pedestrian corridor connecting the neighborhoods and communities of the upper Gunnison and East River valleys. Namely, I would like to work to extend the existing bicycle and pedestrian path from Brush Creek Road to CB South and from Garlic Mike's to Almont. I do hope that my interests can be of service to your commission, and I thank you for your time and consideration. --Matt

***Matt Feier***
(970) 901-2475
matthewfeier@gmail.com

P.S. If there is any other information I may provide, please do not hesitate to contact me by phone or email.

## Breanna Shelton

**From:** John Norton <john@nortonglobal.com>
**Sent:** Wednesday, January 14, 2015 7:27 PM
**To:** Breanna Shelton
**Cc:** Woody Sherwood
**Subject:** Fwd: TA New Board
**Attachments:** GLS Management Profile 2015-1-14.doc

Bre-

Please accept Woody's application for TA BOD.

Woody-

I'm out of town for a couple of days and returning next week. Talk then.

John

*John Norton*
*Principal, Norton Global*
*Box 2765*
*1294 Cement Creek*
*Crested Butte, CO, 81224*
*970-379-5498*
*website: nortonglobal.com*
*email: john@nortonglobal.com*

Begin forwarded message:

**From:** Woody Sherwood <woodygls@gmail.com>
**Date:** January 14, 2015 12:21:57 PM EST
**To:** John Norton <john@nortonglobal.com>
**Subject: TA New Board**

Dear John,

If I can be of help in forming the new Board of Directors for the TA, I would be pleased to be a part of it, if that would be helpful. From my perspective of attending one of the meetings and trying to follow the rest as reported in the press, it appears like the goals still need to be defined and then refined into the mission.

If my skill set and experiential background is not such that it would be helpful to achieve these goals then please just withdraw my name for consideration. I really do not have a dog in this fight, only hoping to be helpful.

I am including my resume for your consideration as part of this email.

Best regards always,

Woody Sherwood

--
Woody Sherwood
PO Box 601
Crested Butte, CO 81224
970.349.1958
970.596.1750 cell

PO Box 601, Crested Butte, CO 81224
970 349-1958 Voice
970 596-1750 Cellular
woodygls@gmail.com

# Gregory L. Sherwood "Woody"

## Experience

Jan 1, 2012 – June 30, 2014 Mt Crested Butte Performing Arts Center, Mt Crested Butte, CO 81225

### Executive Director

I am proud to have been a part of the growth from the initial commitments of our lead donors, Crested Butte Music Festival, Mt Crested Butte Downtown Development Authority and Crested Butte Mountain Resort, to commitments that now total over $18 million. This is a significant achievement and I will always wish the organization all the best going forward.

The Mt Crested Butte Performing Arts Center is a Development Stage Enitity. The project has a total project value of $23.5 MM, is projected to seat 500 people and have approximately 40,000 Sq Ft (3,900 sq meters). The responsibilities of the position were for fund raising, marketing and all administrative tasks. Working directly with the President the ED is directly responsible for all strategy and implementation of fund raising techniques. Position will also entail taking the project through final architectural design, final permitting process and construction.

2009 – Present Ski Vallee Abondance, Abondance, France

### President

The project was placed on hold in October 2011 due to the economic crises with the Euro currency. The project is a great project and I still like the situation, however due to the real estate emphasis of the project and the banking concerns the project was considered unsuitable for continuation within the current operating constraints imposed by the Commune. SVA is a medium altitude resort in the Haute Savoie and a member of the Portes du Soleil an association of 12 resorts interconnected by over 200 ski lifts, one of the largest ski domains in the world. SVA has 8 lifts, 770 meters vertical, normal visitation of 40 – 60,000 skiers. Responsibilities included overall management oversight, marketing, real estate development and strategic planning.

2004 – Present Alpine Associates, Inc. Crested Butte, CO

### President

Mountain Resort Management Plans, Initial Feasibility and Economic Analysis Studies. Projects have included, Abondance, France, Ride the North Side, Taos Ski Valley, NM, - Snow Valley, CA, - Mt. Baldy, CA, - Sunlight Mt., CO, - Montana Snowbowl/Marshall Mt., MT, - Lilydale Station – New Zealand, Republic of Georgia.

1996 – Present Forest Lane LLC Crested Butte, CO

### Managing Member

Specializing in Idaho Forestry, Timber, Nursery Products, Timber and Recreational Real Estate Development Land.

2002 – 2007 201 Elk LLC dba The Mountain Store Crested Butte, CO

Managing Member
Retail Lifestyle Clothing Store, $520K Sales, Crested Butte Historical Business District.

2004-Present AEX, Inc. dba Alpine Express Gunnison, CO

Owner / President/Vice President

A regional transportation company with 20 buses and 30 employees specializing in airport to resort transfers, governmental transportation contracts and regional charter business. Develop and implement a $1.1 million annual budget. Develop marketing activities, financial, banking, strategic and capital plans, advise and consent on day to day operations.

1997 – 2004 Sherwood/Easly LLC Crested Butte, CO

Managing Member

Own and Develop Commercial Real Estate, Crested Butte, CO

1995–2004 Crested Butte Mt Resort Crested Butte, CO

Ski Patrol Director

Integral Member of the Mountain Management Team direct responsibility for all Mt. Safety. Develop and implement a $700,000 budget. Direct responsibility for a large avalanche hazard mitigation program and all on mountain guest safety services. Maintain active involvement on industry committees concerning ski patrol and explosives.

Implemented a rescue dog program, an exchange program with Courchevel France, Core Group Rescue plan and training for out of area searches, and created dynamic terrain and boundary management polices. Extensive travel in official capacity to many ski resorts in North America, South America and Europe observing many aspects of ski area operations.

Instructor National Ski Areas Association / American Avalanche Association

One of the lead authors of the Explosives Training Program for NSAA utilizing the Canadian Avalanche Association materials. Explosives in Avalanche Control Seminar, held at Alpine Meadows, CA Stevens Pass, WA and Jackson Hole, WY.

1982–1999 Rocky Mt. Trees and Landscaping, Crested Butte, CO

Owner / Operator / President

Established business and built into a successful company with $1.2 million in annual sales. Company is a design build firm; work included complete landscaping services, nursery/greenhouse sales, and revegetation services. Operations included 3-acre nursery / garden center and offsite landscaping employing 30 people.

| | |
|---|---|
| Education | Western State College Gunnison, CO<br>Studies focused on business and accounting. |
| Current and Previous Committees and Boards | NSAA Explosive Committee, American Avalanche Association – Rockies Section Representitive, Skyland Metro District / East River Regional Sanitation District – Vice President, Skyland Design Review - Chairman, Skyland River Neighborhood Affordable Housing – Chairman, Crested Butte Music Festival – President, Board of Directors. Colorado Nursery Association – Treasurer, Board of Directors. Crested Butte Arts and Recreation – New Performing Arts Center Subcommittee.<br><br>Of particular interest is the development of substantial water rights for the Skyland Metro District. As the lead Board member in combination with the Colorado Water Trust and the Colorado Water Conservation Board we developed a 5 cfs. water right acquisition that has created a conservation easement on a portion of the Slate River and Washington Gulch and developed usable historic consumptive water for the Skyland Metro District in Crested Butte, CO. |
| Past and Present Licenses and Certifications | Licensed Blaster State of Colorado for Avalanche Control and Construction, State of Colorado Emergency Medical Technician B/D, National Ski Patrol OEC, Society of Explosive Engineers, French Neige Ski Area Operations Seminar, National Avalanche School, Level II American Avalanche Institute. |
| References: | Available as required. |

## Breanna Shelton

**From:** Paula Swenson
**Sent:** Friday, January 09, 2015 9:42 AM
**To:** Breanna Shelton
**Subject:** Fwd: Tourism Marketing Board
**Attachments:** Ken Stone Bio.doc; ATT00001.htm

Here is Ken's info.
Thanks
Paula

Sent from my iPad

Begin forwarded message:

> **From:** Ken Stone <managingdirector@wwlhoa.com>
> **Date:** January 9, 2015 9:05:15 AM MST
> **To:** <PSwenson@gunnisoncounty.org>
> **Subject: Tourism Marketing Board**
>
> Paula,
> What a refreshing an encouraging TA meeting we had on Tuesday. It is amazing to see how much can be accomplished when you remove the obstacles and focus on the results you what to achieve. Thank you again for your leadership through the entire course of making a positive change in creating a new marketing organization. I know you have taken some shots in the process. As you know, when you stand up, you make a big target. Because of what I have already experienced in the last few weeks with the development of promotions to support March air service with a group now focused on working with the entire community, and also with encouragement from John Norton and others, I have decided that I would like to submit my name as a candidate for the new Marketing Board. I was reluctant to step up because of a very full plate and time involvement but I can now see that the new Board will be more efficient and effective and make better use of time. With this in mind and based on the feeling that this will be a very exciting time for growing tourism to our valley, I would truly enjoy being involved with the new direction we are headed. I have attached my bio and can provide additional information on may marketing experience as needed.
>
> Sincerely,
>
> Ken
>
> Ken Stone
> 196 Coyote Circle
> Crested Butte, CO, 81224
> 970-275-0535

# Biography - Kendall Stone

Ken Stone combines a career in resort operations and management with a background of more than 20 years of integrated marketing experience for a wide range of products and services. Starting from a special events and sports marketing role with World Sports Promotions and McCann Erickson Advertising, Ken worked with Anheuser Busch and its' brands on development of sports properties and special events. Over a six-year period working with Budweiser, Michelob, and Busch brands, he was responsible for supporting the introduction of eight brand line extensions.

Ken's next position was with LaSalle Group Inc. in St. Louis. As Vice President of New Business Development, his focus was directed at creating marketing and partnership strategies for the introduction of new products and the re-launch of distressed brands. At LaSalle, Ken headed account teams for clients such as ConAgra, Ralston Purina, Olin Military, General Motors, Colonial National Bank, Polaroid, and Coca-Cola.

A change in his career path brought Ken to Colorado where he had spent prior years as a ski competitor and USSA ski team national coach. From 1993 through 1998, he was Vice President of Durango Ski Corporation in Durango, Colorado.

After leaving Durango Ski Corporation, Ken started a consulting firm, Media Associates LLC, which specialized in support of start up companies. Media Associates was directly involved with a number new business concepts and operating companies including the creation and successful launch of www.DestinationCoupons.com and www.SportsExpress.com.

Ken and his wife Kim moved to Telluride Colorado in 2002 where he was employed by Wyndham Hotels to head sales and marketing for The Peaks Resort & Golden Door Spa. In 2004 Ken left the Peaks Resort to become Senior Vice President and Chief Marketing Officer of Telluride Ski & Golf Company.

Ken joined Crested Butte Mountain Resort in August 2007 as Chief Marketing Officer to lead a complete re-branding of the resort and helped create a new business model. As the company realigned management to support this plan, Ken was promoted to Chief Operating Officer in August 2008.

In August of 2011, Ken left Crested Butte Resort to assume the position as General Manager of Gateway Canyons Resort to direct a re-launch of the resort and repositioning of the Gateway Canyons brand.

Ken became the Managing Director of WestWall Lodge in March 2013 following consulting role with Telluride Ski & Golf Company in the winter of 2012-13.

## Breanna Shelton

**From:** Wynn Williams <wheatmanwynn@gmail.com>
**Sent:** Wednesday, January 14, 2015 9:40 AM
**To:** Breanna Shelton
**Subject:** TA Board

TA Board

Bree,

This is a letter of interest to apply for a position on The TA Board.
I have lives in Crested Butte since 1994 and voted here since 2000.
I am a past member of the Gunnison County Met Rec District.
I am a past board member of the Crested Butte Center for the Arts and the Crested Butte Arts Festival. My wife is a former mayor of Crested Butte.

Most of my business career has involved marketing. In the last 20 years my work has focused on branding, naming companies and on understanding brand essence of companies.

I am currently on the board of J&J Family of Farms where I helped rename that company last year. I have an ongoing association with Sequel Holdings, the company that founded and built Dean Foods, Horizon Milk and White Wave.
I have informal associations currently with Quinn Microwave Popcorn of Boulder and AD Rescue Wear of Denver.

My correct bio covers most of my most recent career.

My contact info is :

Phone 349-1862 or 979-948-6557
Address PO Box 2443, Crested Butte,CO 81225 Email on this email

Thanks for your consideration.
Wynn

## Breanna Shelton

**From:** Wynn Williams <wheatmanwynn@gmail.com>
**Sent:** Wednesday, January 14, 2015 8:44 AM
**To:** Breanna Shelton
**Subject:** Bio

Bree,

Here is a recent bio and I will send a letter of interest.
Thanks
Wynn

 Cohen E. "Wynn" Williams, Director of J&J Produce Holdings, Inc. – Member of the family that founded Martha White Foods, Inc., a manufacturer and marketer of baking products (currently owned by the J.M. Smucker Company), where he worked briefly in early 1970's. Mr. Williams spent 20 years with ConAgra Grain Processing Company, the milling and grain processing division of ConAgra Foods, Inc. (NYSE:CAG), holding various management positions including Flour Mill Operations Manager, Millfeed Trading and Commodity Position Manager, Director of Logistics, and Director of Strategic Planning. After ConAgra, Mr. Williams co-founded 21st Century Processing Company where he was Director of Marketing and a board member. He also was the Millers National Federation Visiting Professor of Grain Science at Kansas State University for two years. Mr. Williams is a graduate with a degree in English Literature from The University of North Carolina.

January 13, 2015

LMD Board of Gunnison County and Marketing Board Selection Committee,

I would formally like to request your consideration for my appointment to the marketing board being formed in quarter one of 2015.

As a current board member on the TA board of directors and having worked on the sub-committee to create the new by-laws, it is my desire to see through the process which I helped start. I believe that marketing the valley is vitally important to every business, regardless of their direct ties to tourism. It is my belief that every business in the Gunnison Valley is a tourism business, we just see benefits in different ways.

I believe that my history has prepared me well for this board. I have an accounting and economics degree from Western State Colorado University and currently own two business' in Gunnison. One a service business more tied to marketing (Sign Guys and Gal! inc. since 2005) and one directly tied to tourism (Weekend Warrior Outdoors since 2009). I have also served on the Gunnison Chamber of Commerce board for just over 5 years, acting as president since 2013. I also currently serve on the Elder board of Bethany Baptist Church here in town. I taught a Nxt Level class for new and current business owners in 2012 in Conjunction with the Colorado SBDC as well as hosting several fishing tournaments and other special events in the community.

While I do not have corporate marketing experience, I feel it is absolutely imperative the new board consists of those that understand marketing on a large, corporate level as well as on a local level. I feel I fill the later void very well while offering to help represent the south end of the valley. I hesitate to use my location in the south end of the valley as a qualification as I strongly believe we are one valley in this together for the benefit of all. However, I also understand that differences between the north and south exist and if marketed correctly can be strengths not weaknesses. Furthermore, I understand a desire by the current TA board to see equal representation north and south on the new marketing board so perhaps there too, I can help fill a void.

I appreciate your consideration and encourage you to contact me with any questions or concerns you may have.

Very Sincerely

Ryan Johnson
Weekend Warrior Outdoors / Sign Guys and Gal! inc.
970-209-6495
ryan@weekendwarrioroutdoors.com

## Breanna Shelton

**From:** Jeff Moffett <jeff@communityflights.com>
**Sent:** Thursday, January 08, 2015 2:01 PM
**To:** Breanna Shelton
**Cc:** Russ Forrest
**Subject:** Appointment request to marketing board

Hi Bre,

I would like to be appointed to the LMD's new marketing board, currently known as the Gunnison Crested Butte Tourism Association.

I currently serve on the board as Treasurer. Given the state of transition, and with the new interim director out on medical leave, I have my hands full helping Laurel or I would spend more time stating my case.

I'm familiar with the LMD Board Members, but may not know other members of the appointment committee.

Best Regards, Jeff

Jeff Moffett
Community Flights
970-275-1906

View my profile on LinkedIn

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# Jeff Moffett

500+ connections

Board Member - Treasurer at Gunnison Crested Butte Air Alliance

Crested Butte, Colorado | Leisure, Travel & Tourism

| | |
|---|---|
| Current | Triple Point Strategic Consulting LLC, Community Flights, Gunnison Crested Butte Tourism Association |
| Previous | Crested Butte Mountain Resort, Crested Butte Nordic Council, KBUT Community Radio Station |
| Education | University of Washington |
| Websites | Company Website |

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- Get introduced
- Contact Jeff directly

View Jeff's Full Profile

## Summary

As Senior Analyst for Community Flights, I provide comprehensive support to airport clients including evaluation of effective network alternatives, performance forecasting, customer service facilitation, revenue management, marketing and community support. I first learned the importance of air service to small mountain communities as a climbing guide in Nepal over twenty years ago. Air service remains a vital economic driver even as the cost of service rises. The solution is optimal planning, marketing and revenue management. Air service development draws on my extensive experience in resource management, operations research, ski resort sales marketing, and my passion for adventure.

Triple Point Strategic Consulting combines my expertise in optimization and economics to find solutions to client's complex problems. I always keep in mind the definition of economics: allocating scarce means to competing ends. I can help clients make complex decisions to optimize their scare resources. I have built many mathematical and statistical models to understand trade-offs, support pricing decisions, identify correlations, and understand behaviors. The triple point is the optimal solution!

## Experience

### Principal

Triple Point Strategic Consulting LLC

September 2013 – Present (1 year 5 months) | Crested Butte, CO

Economic analysis, revenue management, optimal resource utilization, mathematical modeling, pricing research in the travel and natural resource industries.

### Senior Air Service Analyst

Community Flights

September 2013 – Present (1 year 5 months) | Crested Butte, CO

**Find a different Jeff Moffett**

First Name | Last Name

**Example:** Jeff Moffett

**Geoffrey Moffett**
Online Marketing | Search Marketing | Social Media Marketing Strategist
Belfast, United Kingdom

**Jeff Moffett**
Sr. Customer Service Engineer (Satellite) / Rockwell Collins Inc
Afghanistan

**Jeff Moffett**
Lead DBA at AmerisourceBergen
Dallas/Fort Worth Area

**Jeff Moffett**
Kansas City, Missouri Area

**Jeffrey Moffett**
Odyssey Investment Partners
Greater New York City Area

More professionals named Jeff Moffett

**People Also Viewed**

**Jennifer Birnie**
Executive Director at Center for the Arts Crested Butte

**Erin Lustig**
General Manager, Uley's Cabin Restaurant at Crested Butte Mountain Resort

**Rodney Due**
Director of Public Works at Town of Crested Butte

**Erica Mueller**
PR & Communications Manager at Crested Butte Mountain Resort

**Pamela Feeley**
National Sales Manager at Crested Butte Mountain Resort

**Scott Clarkson**
Clarkson Concepts

**John Featherman**
Managing Director of Assets and Development

**Brad Sorock**

**Alysia Pearcy**
President at Paragon Computers, Inc.

Air travel marketing and revenue management. Air service development and negotiations. Work with communities to support regional airports.

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**Board Member**
Gunnison Crested Butte Tourism Association
October 2013 – Present (1 year 4 months)

**Board Member - Treasurer**
Gunnison Crested Butte Air Alliance
July 2014 – Present (7 months) | Gunnison County

It is the mission of the Gunnison Crested Butte Air Alliance to raise and provide funding to retain, develop, advocate for, and improve air service access to the Gunnison-Crested Butte Regional Airport.

**Director of Central Reservations**
Crested Butte Mountain Resort
March 2004 – August 2013 (9 years 6 months) | Crested Butte, Colorado

Manage Crested Butte Vacations, an inbound call center selling vacations to Crested Butte Mountain Resort. Work with marketing team and revenue management to develop sales campaigns.

Negotiate air service for Gunnison/Crested Butte Regional Airport (GUC) with major domestic airlines. Develop airline sales promotions.

**Board Member**
Crested Butte Nordic Council
2000 – 2006 (6 years) | Crested Butte, Colorado

Served as Treasurer from 2002 to 2006.

**Board Member**
KBUT Community Radio Station
1999 – 2006 (7 years) | Crested Butte, Colorado

**Revenue Manager**
Crested Butte Mountain Resort
June 1999 – March 2004 (4 years 10 months) | Crested Butte, CO

Set pricing for Sheraton and Marriott franchises, lift tickets, and other services. Managed technical areas of company marketing efforts including web site, consumer database, and direct marketing.

**Forest Planning Research Assistant**
University of Washington
October 1993 – October 1998 (5 years 1 month) | Seattle, Washington

Quantified management alternatives for several economic and environmental impact reviews of Washington State forests and salmon recovery plan.

A principle developer of the Landscape Management System planning software. Proficient in C, S+, Arc, UNIX.

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**Statistical Consultant**
High Altitude Forest Research Project
February 1996 – June 1996 (5 months) | Nepal

Designed statistical study of human impacts on forest composition near Mount Everest.

**GIS Analyst**
Western Resources Analysis
May 1993 – September 1993 (5 months) | Redmond, Washington

Research and development of ocean fisheries monitoring system based on AVHRR data.

Inventoried small water bodies for inland fisheries restoration.

Lithological mapping of Colville National Forest.

**Economic Research Assistant**
University of Washington
January 1991 – April 1993 (2 years 4 months) | Seattle, Washington

Derived substitution elasticities for wood products.

Analyzed US-Japanese trade.

**Export Promoter**
Washington State Department of Trade and Economic Development
September 1989 – June 1990 (10 months) | Greater Seattle Area

Researched export markets for locally manufactured forest products as intern.

**Research Fellow**
United Mission to Nepal
August 1986 – December 1986 (5 months) | Nepal

Awarded Trinity College fellowship to research Nepal's deforestation. Conducted a socio-economic study identifying political, economic, cultural and economic factors.

## Publications

**Lewis County Economic Assessment**
Center for International Trade In Forest Products
June 2000
Lewis County, historically a resource-based economy, is struggling to maintain past levels of resource-based employment and net earnings in light of increasingly stringent environmental regulations and changing demographics. A growing tourism and retail trade sector has offset some of the regulatory impacts on these resource based sectors and has allowed the economy as a whole to continue to grow. However, retail trade revenues are low profit margin, and regionally centered along Interstate 5 (I-5), the cross-state transportation artery. The future of the resource-based industries [forestry, mining, and agriculture] is still critically important to the County's economy.
Authors: Bruce Lippke, Scott Marshall, Michelle Ludwig, Jeff Moffett, Dave Fitzpatrick, Bruce Bare

**The Joint Production of Timber and Environmental Values**
Global Concerns for Forest Resource Utilization, Forestry Sciences
1999
Abstract

Regulatory requirements to protect habitat have increased, requiring forest managers to include

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measures of biodiversity, habitat, and streamside protection in their plans. A demonstration of environmental and economic effects for a range of timber management alternatives was developed for western Washington. Economic and environmental effects were characterized for current and prospective regulations as well as for several management alternatives designed to achieve environmental objectives similar to those produced by the regulations. Tradeoffs between environmental and economic effects were developed for the landowners' decision process. As a basis for policy analysis, tradeoffs between the benefits and costs to rural and urban communities were identified, demonstrating who gains and who loses under various management alternatives. Integration of timber growth and yield models with habitat models in a mathematical programming framework was used to produce the biological and economic measures associated with different management strategies. Experimental choice analysis among management alternatives was then used to develop public preference values for measures of forest biodiversity, aesthetics, rural job losses, and costs as surrogates for the economic-environmental tradeoffs. Results showed that regulations and proposals that focus on preservation without considering longterm motivation to produce non-market forest amenities result in significantly less value to the public and less equitable treatment across urban and timber rural communities than do alternatives that seek to jointly produce timber and non-market amenities.

Authors: Bruce Lippke, Bruce Bare, Weihuan Xu, Jeff Moffett, Bill Turner

**Landscape Management Through Integration of Existing Tools and Emerging Technologies**

Journal of Forestry

June 1998

A landscape approach to forest management must consider the implications of alternative scenarios across stands and through time. The Landscape Management System, a computer program, faciliates implementation of this approach by integrating forest inventories, spatial information, growth models, visualization, summarization, and analysis. A case study with three scenarios – no harvest, clearcut, and thinning -- exposes the complex tradeoffs inherent in forest management and highlights the need for comparative analysis tools.

Authors: J. B. McCarter, J. S. Wilson, P. J. Baker, Jeff Moffett, C. D. Oliver

**Demonstration of Trust Impacts from Management Alternatives to Achieve Habitat Conservation Goals On Washington Department of Natural Resources Managed Lands**

College of Forest Resources, University of Washington

January 1997

The simulated DNR HCP for multiple planning regions in western Washington produces a Net Present Value (NPV) of $7.51 billion compared to the $7.41 billion actually reported by the DNR for their proposed HCP when adjusted for the same Westside acres and timber prices. The difference in NPV between the simulated DNR HCP and the actual DNR HCP analysis for a given set of planning units is small and essentially insignificant.

Authors: Bruce Bare, Bruce Lippke, Weihuan Xu, Chadwick Oliver, Jeff Moffett, Thomas Waggener

**Probabilistic Classification of Forest Structures by Hierarchical Modeling of the Remote Sensing Process**

Statistical and stochastic methods in image processing.

1997

Satellite sensors observe upwelling radiant flux from the Earth's surface. Classification of forest structures from these measurements is a statistical inference problem. A hierarchical model has been developed by linking several sub-models which represent the image acquisition process and the spatial interaction of the classes. The model for blur assumes the underlying, unobserved image is degraded according to the system point spread function. The model for topographic effects assumes the unblurred pixel values are determined by the corresponding bidirectional reflectance distribution function (BRDF) and the mean spectral reflectance of each class. A discrete Markov random field (MRF) model provides information about the spatial contiguity of the classes. Prior distributions are specified for the mean and covariance parameters. Bayes theorem is used to construct a posterior probability distribution for the classification given the data.

Authors: Jeff Moffett, Julian Besag, Simon Byers, Wen Li

**Spatial and Probabilistic Classification of Forest Structures Using Landsat Thematic Mapper Data**

USDA, FS, General Technical Report RM-GTR-277

1996

Authors: Jeff Moffett, Julian Besag

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**Evaluating the Cost and Effectiveness of Forest Stand Structure Management Alternatives to Restore Environmental Values**

Center for International Trade in Forest Products

1994

This paper discusses the need to measure the costs and benefits associated with alternative management policies as prerequisite for an effective incentive system. Measuring the costs and benefits in a systematic manner will allow public officials and resource managers to agree upon realistic levels of compensation and expected benefits.

Authors: Jeff Moffett, Bruce Lippke

**A Comparison of Product Diffusion and Distributed Lag Models for Estimating Wood/Non-Wood Substitution in the US Window Market**

Center for International Trade in Forest Products

1993

Substitution models based on distributed lags of relative prices appear to provide more accurate and detailed information on market share changes than models that rely on arbitrary technological innovation formulations. While the short-run own-price and cross-price market share elasticities may be low, the long-run elasticities suggest that direct substitution between competitive products, such as wood and aluminum windows, can exceed 1.0. The case study shows a 1.7 percent change in wood window market share in the long-run for every one percent change in relative price. This high long-run price elasticity of substitution may have significant implications for carbon mitigation analysis and other environmental policy issues.

**The Japanese Wood Trade: Historical Perspectives and Current Trends**

Center for International Trade In Forest Products

1992

This paper examines Japanese forest products production, consumption and net trade trends, and the factors that have influenced these trends, from 1879 to the present. Prior to 1964, only industrial wood products are considered. After 1964, sawnwood and plywood are included. The reasons for the development of Japan's dependence on foreign forest resources are explained. Domestic wholesale and imported industrial wood prices are considered key factors. Rapidly rising prices following World War I and during the 1950's let to the promotion of imports. During the 1960's, Japan's economy outgrew the potential of its forest resource supply. Foreign competition and high domestic costs caused Japan's domestic production to stagnate during the 1970's and 1980's. Japan's major trading partners are also outlined.

Authors: Jeff Moffett, Thomas R. Waggener

## Languages

**Nepali**

## Skills

Resorts | Hospitality | Hotels | Ski | Event Management | Online Advertising | Social Media Marketing | Marketing Strategy | Marketing | Sales Management | Customer Service | Public Speaking | Tourism | Demand Forecasting | Airline Economics | See 17+

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## Education

**University of Washington**
Doctor of Philosophy (Ph.D.), Applied Spatial Statistics
1993 – 1998

Course work: GIS, remote sensing, forest planning, and spatial statistics.

Dissertation: Simulation of bidirectional reflectance, modulation transfer, and spatial interaction for the probabilistic classification of Northwest forest structures using Landsat data.
Activities and Societies: Member of Xi Sigma Pi, National Forestry Honor Society.

**University of Washington**
Master's degree, Forest Economics
1991 – 1993

Thesis: Wood/non-wood substitution: An econometric analysis.
Activities and Societies: Member of Xi Sigma Pi, National Forestry Honor Society.

**Trinity College-Hartford**
Bachelor of Arts (B.A.), Economics and Asian Religion
1983 – 1987

**University of Wisconsin-Madison**
Intensive Nepali Language
1986 – 1986

Summer semester immersion in Nepali language and South Asian studies.

## Honors & Awards

Eagle Scout.

## Groups

Business & Ski

Mountain Travel Sym...

Ski Industry Professi...

Ski Industry Marketin...

Airline Network Plan...

Ski Professionals an...

Dynamic Pricing - Pri...

## View Jeff's full profile to...

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**View Jeff's Full Profile**

## Breanna Shelton

**From:** Kurt Giesselman <kurtgiesselman@gmail.com>
**Sent:** Thursday, January 08, 2015 1:36 PM
**To:** Breanna Shelton
**Subject:** TA board
**Attachments:** KMG resume_2013.docx

Dear Bre,
I would be interested in interviewing for the GCBTA board. My resume is attached. It is a bit corporate in form.

I am a resident of rural Mt. Crested Butte, living in the Meridian Lake area. I am currently President of the Crested Butte Rotary, Board Chair of the E3 Gunnison Valley Education Foundation, Treasurer of the Mt. Crested Butte Water and Sanitation District board, and President of the Pristine Point Owners Association. I also serve on the Rocky Mountain Biological Laboratory board and head their Strategic Planning and Information Technology committees.

Thank you for your consideration.

--
Best wishes,
Kurt Giesselman
317-443-2237 cell

# KURT GIESSELMAN

113 Pristine Point Drive (317) 443- 2237
Crested Butte, CO 81224 kgiesselman@q.com

**SUMMARY OF QUALIFICATIONS**

- Executive leadership
- Strategic Planning
- Organizational Design
- Business Development
- Fund Raising

**BOARDS AND ORGANIZATIONS**

**Crested Butte/Mt. Crested Butte Rotary Board, Crested Butte, CO 2012-current**

- Rotary International is an organization of business and professional leaders united worldwide who provide humanitarian service, encourage high ethical standards in all vocations, and help build goodwill and peace in the world.
- Chairman of the Duck Race Fundraising Committee
  - The sole annual fundraising activity of the organization setting record level results in 2013.

**Economic Development Council, Gunnison Valley, Colorado 2013-current**

- Chartered by County Commissioners to develop collaborative project to increase prosperity in Gunnison Valley through engaging the five largest business institutions in the valley (CBMR, RMBL, Gunnison Valley Health, Western State University, and Gunnison Rising)

**E3 Foundation Board of Ttustees 2013-current**

- To help make every child's potential a reality by engaging and empowering families and communities to advocate for all children.
- Vice Chairman elect

**Maplelawn Farmstead, Zionsville Indiana 2001-2010**

- Founded the organization and secured this working farm in rural Indiana to preserve Indiana's rural heritage.
- Chairman and founding board member. Setup 501c3 and secured funding from public and private sources.

**Indianapolis Zoo, Indianapolis Indiana 2001-2004**

- Largest publicly funded zoo in the United States.
- Member development committee. Lead the creation and launch of The Wild Ride road biking race/tour fund raiser in 2002 resulting in more than $20MM in new donations over 6 years.

**Indianapolis Museum of Art, Indianapolis Indiana 2001-2004**

- One of the ten largest and oldest museums in the nation.
- Member facilities committee

**American School of Paris, La Celle St. Cloud, France 1999-2001**

- Led team that successfully designed and implemented IT system for 1200 student K-12 private school to maximize the educational opportunities including in-class learning, dedicated computer labs, multimedia labs, and administrative support systems.

- Board of Directors; Chairman, Information Technology

**PROFESSIONAL EXPERIENCE**

**Honeywell International, Indianapolis, IN** **2010-2012**

Director, Business Development

- Business Development role for local government projects in IN, KY, and IL

**Siemens, Energy & Environmental Solutions, Indianapolis, IN** **2008-2010**

Director, Business Development

- Business Development role for local government projects in IN

**Constellation Energy, Louisville, KY** **2004-2007**

Vice President, Consulting & client services

- P&L responsibility for $600MM energy consulting business. Increased overall profitability by 12%. Lead organizational redesign to improve customer focus and delivering $40MM in new revenue

**Signature Energy Management, Indianapolis, IN** **2004**

General Manager Commodities

- Responsible for client management, commodity forecasting and purchasing recommendations that delivered $22MM in savings

**Reilly Industries, Indianapolis, IN** **2002-2004**

Director Global Purchasing and Logistics

- Enterprise-wide accountability for all purchasing and logistics operations in North America, Europe, and Asia (three business units, two joint ventures, and one subsidiary).

**Rohm and Haas Company** **1983-1989 & 1991-1999**

Director of Purchasing, Asia-Pacific Region

- Successfully led purchasing operations of $300 MM Asia-Pacific region for Fortune 500 chemical company.

Operations Manager

- Introduced global supply chain management and achieved cost reductions, operating improvements and performance enhancements.

Marketing Manager

- Introduced customer-driven, solutions-based selling into the organization delivering sustainable growth of $30 MM.

Senior Sales Representative, Adhesives

- Consistently ranked as a top revenue producer delivering up to 20% annual sales growth in established and emerging business sectors.

**National Coating Corporation, Camarillo, CA** **1989-1991**

Vice President of Operations

- Led organization to record revenue and profit growth with 70% sales increase in two years.

**EDUCATION**

Master of Science, Chemical Engineering, University of Virginia
Bachelor of Science, Early Childhood Education, University of Virginia
Executive Business Management Program, Wharton Business School, University of Pennsylvania

RECEIVED BY ADMIN: 1/15/15

**From:** Kay Peterson-Cook [mailto:mtnbhof@yahoo.com]
**Sent:** Thursday, January 15, 2015 12:45 PM
**To:** Breanna Shelton
**Subject:** TA Board Application

Hello,
My name is Kay Peterson-Cook and I am on the current TA Board. I understand today is the deadline to submit a letter if I want to be considered a candidate for the New TA Board. I believe there is much uncertainty as to the time commitment for the new reduced Tourism Association Board. Serving on the current Board for the past 10 months I have learned much about the Tourism Association, though I do not think I am an expert. I was serving as a non-profit representative. I am also a full-time business owner. I might have some expertise for this endeavor and I am a creative gal. My concern is the increased time commitment. I will be gone for April and part of May. We talked of being paid a stipend and that was never fully discussed. I would ask that you consider me only if there are not enough qualified applicants who apply for this board. Thanks Kay Peterson-Cook

December 15, 2014

Bobbie Lucero
Administrative Assistant III
Gunnison County, CO

Dear Bobbie Lucero,

Thank you for your contact concerning my membership on the Board of Adjustments. I would like to say I have enjoyed the opportunity to participate on this Board, but at this point, I have yet to be called for a meeting (I guess this is a positive reflection on the job our planning department performs). However, I would be interested in continuing service to this Board should the Commissioners deem appropriate.

Sincerely,

Ed Bavouset
1115 CR 743
Gunnison, CO 81230
720 251-9856

December 15, 2014

Bobbie Lucero
Administrative Assistant III
Gunnison County, CO

Dear Bobbie Lucero,

Thank you for your contact concerning my membership on the Board of Appeals. I would like to say I have enjoyed the opportunity to participate on this Board, but at this point, I have yet to be called for a meeting (I guess this is a positive reflection on the job our planning department performs). However, I would be interested in continuing service to this Board should the Commissioners deem appropriate.

Sincerely,

Ed Bavouset
1115 CR 743
Gunnison, CO 81230
720 251-9856

December 15, 2014

Received
County Adminstration
12/17/2014

Bobbie Lucero
Administrative Assistant III
Gunnison County, CO

Dear Bobbie Lucero,

Thank you for your contact concerning my membership on the Environmental Health Board. I have enjoyed the opportunity to participate on this Board and would be interested in continuing service to this Board should the Commissioners deem appropriate.

Sincerely,

Ed Bavouset
1115 CR 743
Gunnison, CO 81230
720 251-9856

## Breanna Shelton

**From:** klsweitzer@earthlink.net
**Sent:** Wednesday, December 10, 2014 7:18 PM
**To:** Bobbie Lucero
**Subject:** Trails Term renewal

**Follow Up Flag:** Follow up
**Flag Status:** Flagged

*Dear Gunnison County Commissioners -*

*My term on the Gunnison county Trails Commission is ending in February. I would like to continue my work on the Trail's Commission.*

*thank you,*

*Dick Sweitzer*

This email has been checked for viruses by Avast antivirus software.
www.avast.com

January 4, 2015

Received
County Adminstration
1/5/2015
cc: BOCC

To: Gunnison County Board of Commissioners

From: Jack Diani
1 No Name Road
Almont, CO 81210
970/641-4912
jvdiani@dishmail.net

Re: Reappointment to the Planning Commission

I am writing to request my reappointment to the Gunnison County Planning Commission. Being a member of the Planning Commission for the past year has been an interesting look at the workings of County government that I would very much like to continue…I've enjoyed working with the other members of the Planning Commission and the staff of the Community Development Department on projects I believe have the potential to make Gunnison County a better place for its citizens and look forward to reviewing future projects.

Thank you for taking the time to review my application for reappointment to the Planning Commission.