AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Statement of Work; State of Colorado, Department of Natural Resources; Consulting and Appraisal Services for Gunnison Sage-grouse Habitat Conservation in Gunnison County; 12/1/14 thru 6/30/15; $50,000

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
Change Order #1, which includes the revised statement of work and real estate/PM email notification.

Fiscal Impact: $50,000

Submitted by: Katherine Haase for Jim Cochran **Submitter's Email Address:** jcochran@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:

Agreement indicates the State will provide the entire $50,000 for this service.

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 1/22/2015

County Attorney Review: (●) Required ( ) Not Required

Comments:

Reviewed by: GUNCOUNTY1\atrezise Discharge Date: 1/22/2015 Certificate of Insurance Required Yes (●) No ( )

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 1/22/2015

( ) Consent Agenda (●) Regular Agenda ( ) Worksession Time Allotted: 5 minutes

Agenda Date: 1/27/2015 Follow Up Agenda Date:

Revised April 2013

Scope of Work for Gunnison County – Sage Grouse Protection:

1. The State and the County , (the "Parties"), both are committed to the protection of habitat for the Gunnison Sage Grouse (Centrocercus minimus, hereafter GUSG), a Colorado "species of concern", and have both been active in the past in protecting GUSG habitat.
2. The Parties, with the assistance of others, have identified an undeveloped area that the Parties agree initially suggests great potential for additional GUSG habitat protection (the "Property").
3. The Parties are interested in entering into some mechanism to protect the GUSG habitat on the Property and are entering into this Purchase Order for the purpose of attempting to protect the GUSG habitat on the Property.
4. The Property is owned by a number of individual owners and is located in both Gunnison and Saguache Counties.
5. Prior to any attempts to enter into a contract, or contracts, to obtain a real estate interest in the Property, or any portion of it, the Parties must determine the market value of the fee title interest in each parcel of the Property.
6. The County will handle all work related to: (1) obtaining the Property fee title appraisals and (2) the associated preliminary work involved with structuring and packaging offers to each of the parcel landowners of the Property, resulting in an offer package which includes an offer deliverable to each landowner of every parcel of the Property, in an amount not to exceed the appraised value of that parcel, and contingent on acceptance by all the other landowners to their respective offers. (collectively, the "Preliminary Acquisition Work").
7. The County will engage the appropriate individual(s) or entity(s) that the County, at its discretion, believes is best suited to obtain for the Parties the Preliminary Acquisition Work.
8. The State will provide funds, not to exceed Fifty Thousand Dollars ($50,000), for the Preliminary Acquisition Work.
9. Appraisals will be addressed to the State and the County and will be performed to the current Uniform Appraisal Standards for Federal Land Acquisitions established by the Interagency Land Acquisition Conference (UASFLA) and the current Uniform Standards of Professional Appraisal Practice established by the Appraisal Foundation (USPAP). Upon completion of the Appraisals for all the parcels which constitute the Property, the County will provide the State with a copy of the invoice for the cost of the appraisal reports along with the County's request for reimbursement. Copies of all of the Appraisals shall be submitted to the State with the invoice.
10. The State will promptly, and in not less than 60 days, reimburse the County for the cost reflected in the invoice for the Appraisals.
11. The County will additionally provide the State the invoice for the cost of the associated preliminary work involved with structuring and packaging offers to each of the parcel landowners of the Property, together with a copy of the offer package which includes an offer deliverable to each landowner of every parcel of the Property, (the "Offer Package Preparation Work"), along with the County's request for reimbursement.
12. The State will promptly and in not less than 60 days reimburse the County for the cost reflected in the invoice for the Offer Package Preparation Work.
13. Notwithstanding anything to the contrary, the State shall reimburse the County an amount not to exceed $50,000 for the Preliminary Acquisitions Work, which consists of both the Appraisals and the Offer Package Preparation Work.

14. The County shall inform the State regularly, but not less than bi-weekly, of the status of the Preliminary Acquisitions Work.

STATE OF COLORADO
Department of Natural Resources

ORDER
Number: PO PMAA 20150000000000000627
Date: 01/20/15
Description:
PMAA,LAND,2015,CNSULTING & APPR Srvcs,CO MTN Rnch,14-065-NW

BUYER
Buyer: Lisa Hollerbach
Email: lisa.hollerbach@state.co.us

VENDOR
GUNNISON COUNTY
200 E VIRGINIA AVE
GUNNISON, CO 81230-2248

Contact: Jim Cochran
Phone: 970-641-7604

**** IMPORTANT ****
The order number and line number must appear on all invoices, packing slips, cartons and correspondence

BILL TO
REAL ESTATE
6060 BROADWAY
DENVER, CO 80216

SHIP TO
REAL ESTATE
6060 BROADWAY
DENVER, CO 80216

SHIPPING INSTRUCTIONS
Delivery/Install Date:
F.O.B:
VENDOR INSTRUCTIONS:

Line Item	Commodity/Item Code	UOM	QTY	Unit Cost	Total Cost	MSDS Req.
1	94615		0	0.00	$50,000.00	☐

Description: Appraisal Services, Real Estate

Real Estate CONSULTING & APPRAISAL SERVICES for Gunnison Sage Grouse Habitat Conservation in Gunnison County, PMAA,LAND,2015,CNSULTING & APPR Srvcs,CO MTN Rnch,14-065-NW, CMS#74423

Reference Revised SOW

Start Date: 12/01/14 End Date: 06/30/15

TERMS AND CONDITIONS
https://www.colorado.gov/osc/purchase-order-terms-conditions

REASONS FOR MODIFICATION
Change Order No: 1
Attached revised backup documentation that includes the revised SOW and real estate/PM email notification.

DOCUMENT TOTAL = $50,000.00