AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Ratification of Correspondence; National Science Foundation Couple Human Natural System Grant Application Letter of Support

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
The attached letter was stamped and sent on 11/7 with permission from the commissioners. Dr. Abel Chavez from WSCU requested this letter of support.

Fiscal Impact: None

Submitted by: Katherine Haase **Submitter's Email Address:** khaase@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 11/12/2014

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 11/18/2014 Follow Up Agenda Date:

Revised April 2013

Gunnison County
COLORADO

Gunnison County Board of County Commissioners
Phone: (970) 641–0248 • Fax: (970) 641–3061
Email: bocc@gunnisoncounty.org • www.GunnisonCounty.org

November 7, 2014

National Science Foundation
Dynamics of Coupled Natural and Human Systems (CNH) Program
cnh@nsf.gov

RE: National Science Foundation Couple Human Natural System Grant Application

Dear Sirs,

The Gunnison County Board of County Commissioners supports the above referenced grant application for the project proposal titled, "Integrated Research on Urbanization, Resource Use, and Risk along the Front Range" with Dr. Patricia Romero-Lankao as the Principal Investigator.

This project hopes to develop and test a framework to analyze the resource-use impacts on vulnerabilities to extreme hydrological hazards associated with urbanization with a mountain region. We are pleased to see that Gunnison was selected as one of the two rural communities that will be studied in this project.

If you need any further information, please do not hesitate to contact us at (970) 641-0248.

Sincerely,

Paula Swenson, Chairperson | Phil Chamberland, Commissioner | Jonathan Houck, Commissioner

200 East Virginia Avenue • Gunnison, CO 81230