AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Release of Landscaping Improvements Agreement and Addendum Thereto for Lot 4, Riverland Industrial Park, Filing 1; John Nichols

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and John Nichols

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
Attached for approval and signature by the BOCC please find the Release of Landscaping Improvements Agreement and Addendum Thereto for Lot 4, Riverland Industrial Park, Filing 1.

Fiscal Impact: 0

Submitted by: Office of the County Attorney **Submitter's Email Address:** rmagruder@gunnisoncounty.org

Finance Review: (●) Required ( ) Not Required

Comments:

Reviewed by: GUNCOUNTY1\lNienhueser Discharge Date: 11/3/2014

County Attorney Review: (●) Required ( ) Not Required

Comments:

Reviewed by: GUNCOUNTY1\atrezise Discharge Date: 11/10/2014 Certificate of Insurance Required Yes ( ) No (●)

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 11/12/2014

(●) Consent Agenda ( ) Regular Agenda ( ) Worksession Time Allotted:

Agenda Date: 11/18/2014 Follow Up Agenda Date:

Revised April 2013

RELEASE OF LANDSCAPING IMPROVEMENTS AGREEMENT
AND ADDENDUM THERETO FOR LOT 4, RIVERLAND INDUSTRIAL PARK, FILING 1

WHEREAS a Landscaping Improvements Agreement was entered into on December 4, 2012 by and between the Board of County Commissioners of the County of Gunnison, Colorado, and John Nichols for the purpose of guaranteeing landscaping for Lot 4, Riverland Industrial Park, Filing 1 and an Addendum to that Landscaping Improvements Agreement was entered into between the parties on November 19, 2013; and

WHEREAS the Landscaping Improvements Agreement was recorded in the records of the Office of the Clerk and Recorder, Gunnison County, Colorado on December 11, 2012, bearing Reception No: 617197 and the Addendum thereto was recorded in the records of the Office of the Clerk and Recorder, Gunnison County, Colorado on November 21, 2013, bearing Reception No: 623937; and

WHEREAS all conditions of the Landscaping Improvements Agreement and Addendum thereto have been met and fully satisfied; and

WHEREAS all funds that had been retained for security have been fully released to Mr. Nichols; and

NOW THEREFORE, the Board of County Commissioners of the County of Gunnison, Colorado hereby fully releases the Landscaping Improvements Agreement recorded in the records of the Office of the Clerk and Recorder, Gunnison County, Colorado on December 11, 2012, bearing Reception No: 617197 and the Addendum thereto recorded in the records of the Office of the Clerk and Recorder, Gunnison County, Colorado on November 21, 2013, bearing Reception No: 623937; and

Dated this ____ day of November, 2014

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By_____
Paula Swenson, Chairperson

ATTEST:

_____
Deputy County Clerk