AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
4-H Forever Fund Match; $1,347.03

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
Requesting a motion to approve the 4-H Forever Fund match in the amount of $1,347.03. $4,000 has been budgeted to support this donation.

Fiscal Impact: $1,347.03

Submitted by: Ben Cowan **Submitter's Email Address:** bcowan@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 9/26/2014

◉ Consent Agenda ○ Regular Agenda ○ Worksession Time Allotted:

Agenda Date: 10/7/2014 Follow Up Agenda Date:

Revised April 2013

4-H FOREVER FUND
An endowment in conjunction with the Gunnison Area Community Foundation

EXPLORE
EXPERIENCE
ACHIEVE

Gunnison County 4-H Program
275 South Spruce Street
Gunnison, Colorado 81230
970-641-1260

September 24, 2014

Gunnison County Commissioners
200 E. Virginia, Ste. #104
Gunnison, CO 81230

Dear Paula, Jonathan, and Phil,

This year the kids contributed $1,347.03 toward the 4-H Forever Fund/Endowment through Cattlemen's Days and the Jr. Livestock Sale. Thank you so much for your match of that amount. It is truly a sincere and gracious gift. The 4-H Program is a worthy organization for all youth in our community, and with your contribution, our efforts will be stronger.

This fund, established through the Gunnison Area Community Foundation, was started to enrich and expand 4-H programs in Gunnison County and enable more youth to participate in them. Youth have been able to participate in leadership and citizenship programs, travel and compete on judging teams, and explore new activities and projects which our program would otherwise not have access to. Your donation helps ensure that the fund will continue to grow and assist Gunnison County youth for generations to come.

Thank you again for your support of the Gunnison County 4-H youth program.

Regards,

Eric McPhail
Extension Director

4-H Forever Fund Pledges (kids) - 2014 Jr. Livestock Sale

First Name	Last Name	$amt.	%of sale check	
Audra	Bailey	$50.00		
Chance	Bailey	$50.00		
Colton	Bailey	$75.00		
Clara	Cranor	$15.00		
Ashley	Crittendon	$75.00		
Colton	Crittendon	$75.00		
Nic	Ferraro	$5.00		
Anna	Ferraro	$5.00		
Leo	Ferraro	$10.00		
Kathryn	Guerrieri	$50.00		
Morgan	Hamilton	$30.00		
Tristen	Haus	$50.00		
Jarren	Howard	$50.00		
Bunk	Jackson	$25.00		
Ellie	Jackson	$15.00		
Molly	Jackson	$20.00		
Madi	Johnson	$25.00		
Dane	Johnson	$30.00		
Wade	Johnson	$20.00		
Jessica	Lehmann	$50.00		
Tabitha	Lindahl	$50.00		
Gage	McPhail	$40.00		
Kai	Miller	$50.00		
Cary	Nordberg		1% $57.08	
Rylee	Nordberg		1% $49.95	
Chase	Percival	$10.00		
Ty	Percival	$10.00		
Trey	Percival	$20.00		
Shay	Percival	$10.00		
Emily	Rhea	$10.00		43 out of 44 animals sold
Madaline	Redden	$25.00		
Lily	Redden	$50.00		
Riley	Roper	$25.00		
Taylor	Roper	$20.00		
Haley	Roper	$20.00		
Clay	Sabrowski	$0.00		
Haley	Shrieves	$50.00		
Lauren	Shrieves	$50.00		
Conor	Stahlnecker	$100.00		
Brant	Stickler	$5.00		
Courtney	Stickler	$5.00		
Jason	Vader	$25.00		
Courtney	Willis	$20.00		
Amanda	Willis	$20.00		
		$1,240.00	$107.03	

Total Kids: $1,347.03