AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Public Hearing Concerning a Marijuana Cultivation Facility License; 398 Riverland Drive, Suite 1A, Lot 9, Riverland Industrial Park, Crested Butte, CO; Crested Butte Concentrates, LLC; Wilkinson Fort Jones

Action Requested: Motion

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
Crested Butte Concentrates represented by Wilkinson Fort Jones is requesting a Marijuana Facility License for Cultivation in Riverland Industrial Park

Fiscal Impact:

Submitted by: Russell Forrest **Submitter's Email Address:** rforrest@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ◉ Required ○ Not Required

Comments:

Reviewed by: GUNCOUNTY1\atrezise Discharge Date: 10/3/2014 Certificate of Insurance Required Yes ○ No ◉

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 10/3/2014

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 15

Agenda Date: 10/7/2014 Follow Up Agenda Date:

Revised April 2013

MJ-14-00003

GUNNISON COUNTY, COLORADO
ADMINISTRATIVE REVIEW PROJECT
LAND USE CHANGE PERMIT APPLICATION

GUNNISON COUNTY COMMUNITY DEVELOPMENT DEPARTMENT
PLANNING OFFICE
221 N. WISCONSIN ST, STE D., GUNNISON, CO 81230
TELEPHONE: 970-641-0360 FAX: 970-641-8585
Website: http://www.gunnisoncounty.org/planning.html Email: planning@gunnisoncounty.org

DATE RECEIVED BY PLANNING OFFICE.: ____/____/____
APPLICATION FEE PAID- DUE AT SUBMITTAL ($260): ____/____/____

Additional fees will be assessed according to the Gunnison County Land Use Change Fee Schedule

APPLICANT. (If the applicant is not the owner of the land, the applicant shall submit a notarized letter signed by the owner consenting to the submittal. Consent of the owner for submittal shall imply consent by the owner for the County to complete the review process.):

WILKINSON FORT JONES

MAILING ADDRESS: PO BOX 2863

CITY:	STATE:	ZIP:
CRESTED BUTTE	CO	81224

PHONE (day):	(evening):
(573) 450-0443	(573) 450-0443

FAX:	E-MAIL ADDRESS:
	CRESTEDBUTTECONCENTRATES@GMAIL.COM

PROPERTY OWNER (If other than applicant, a notarized letter from the property owner consenting to this application, must be submitted. If the applicant is not the sole owner of the land, the applicant shall submit a notarized letter(s) signed by all other owners, and/or by an association or corporation representing the owners, consenting to, or joining in, the application.):

NAME: JOHN B. NICHOLS

MAILING ADDRESS: 86 MULLIGAN DR.

CITY:	STATE:	ZIP:
CRESTED BUTTE	CO	81224

PHONE (day):	(evening):
(970) 209-3564	

FAX:	E-MAIL ADDRESS:
	hwerx@yahoo.com

PRIMARY CONTACT PERSON and AUTHORIZED REPRESENTATIVE (The person the Planning Department should contact regarding scheduling of meetings and information for this application. A **NOTARIZED LETTER** from the property owner authorizing the representative must be submitted.)

NAME: WILKINSON FORT JONES

SCANNED

received 8·25·14

Revised 4-1-14

MAILING ADDRESS: PO BOX 2863		
CITY: CRESTED BUTTE	STATE: CO	ZIP: 81224
PHONE (day): (573) 450-0443	(evening):	
FAX:	E-MAIL ADDRESS: CRESTEBUTTECONCENTRATES@GMAIL.COM	

As needed to provide complete information, submit the following on separate sheets attached to this application:

PROPERTY LOCATION and LEGAL DESCRIPTION OF PROPERTY:

1. **Legal Description.** Cite lot and block or tract numbers, mining claim or homestead references; attach copy of deed and/or metes and bounds description(s). LOT 9
2. **Property Address.** 398 RIVERLAND, SUITE 1A
3. **Common Description (include mileage from highway or County road, or other recognized landmarks).** 1 MILE NORTH OF SOUTH RIVERLAND ENTRANCE, NEXT TO PAINT CENTER

STATUS OF PARCEL AS A LEGAL LOT. If the parcel on which the land use change is proposed is smaller than 35 acres, the Department may also request the applicant to supply information sufficient to document that the subject was legally created.

NOTIFICATION TO COUNTY IF FEDERAL PERMITS ARE REQUIRED FOR PROJECT. When an EA or EIS or other state or federal action or permit is required, and that requirement is known by the applicant, the applicant shall notify the County of that requirement when the application is first submitted for review.

- ☐ **EA or EIS is known by the applicant to be required**
- ☒ **EA or EIS is not known by the applicant to be required**

PROJECT DESCRIPTION. Describe in detail what the applicant wants to do on the parcel, including new uses, division of land, adjustment of boundaries, expansion of existing uses, number of units, estimated amount of new traffic, new structures to be constructed, proposed phases and a description of off-site resources and haul routes (including those used by vehicles related to construction) necessary to accomplish the project. If the proposed land use change is a subdivision, identify the use of each lot (single family residence, duplex, commercial, etc.):

SEE ATTACHED

PROJECT DESIGN. As applicable, all elements of the project design, pursuant to the individual sections of Article 13: *Project Design Standards*; the staff will advise the applicant which of these requirements apply to a specific application:
SECTION 13-103: *General Site Plan Standards and Lot Measurements.*
SECTION 13-104: *Setbacks from Property Lines and Road Rights-of-Way.*
SECTION 13-105: *Residential Building Sizes and Lot Coverages.*
SECTION 13-107: *Installation of Solid-Fuel-Burning Devices.*
SECTION 13-108: *Open Space and Recreation Areas.*
SECTION 13-109: *Signs.*

SECTION 13-110: *Off-Road Parking and Loading.*
SECTION 13-111: *Landscaping and Buffering.*
SECTION 13-112: *Snow Storage.*
SECTION 13-113: *Fencing.*
SECTION 13-114: *Exterior Lighting.*
SECTION 13-115: *Reclamation and Noxious Weed Control.*
SECTION 13-116: *Grading and Erosion Control.*
SECTION 13-117: *Drainage, Construction and Post-Construction Storm Water Runoff.*
SECTION 13-118: *Water Impoundments.*
SECTION 13-119: *Standards to Ensure Compatible Uses.*

PRESENT LAND USE; identify present land uses and locations and sizes of structures that exist on the property:

SI

IDENTIFY PREVIOUSLY-APPROVED USES. List Land Use Change Permits and/or subdivision approval have been previously approved for the property, and the year in which they were approved.

SI

CHARACTERISTICS and CURRENT CONDITION OF LAND. List physical characteristics and conditions of the land, including streams, irrigation ditches, ponds, soils, roads, vegetation, geologic hazards, any work that has been done to clear the property, etc.)

AFFECTED LANDOWNERS. List all landowners and land uses that are within 500 feet of the boundaries of the entire parcel on which the land use change is proposed, including all properties separated from the parcel by a road or would be adjacent if the road did not exist. The best-available, most current information of this listing of current owners is in the Gunnison County Assessor's Office:

AFFECTED OWNER NAME	PARCEL LOCATION RELATIVE TO PROPOSED LAND USE CHANGE PARCEL	CURRENT LAND USE ON ADJACENT PARCEL

ATTACHED

VICINITY MAP: (Submit 1 copy) The attached sample vicinity map can be used as a guide. Minimum scale of 1"=100' is preferred. Sheet size cannot exceed 34" x 36". (Applications for plats of constructed condominium or townhome projects that have been approved by the County shall not be required to submit a site plan.) At a minimum, include the following:

- **PROPERTY LOCATION AND NEARBY PARCEL SIZES AND LAND USES**. Location of the property on a United States Geological Survey quadrangle map or on a recorded plat if the proposed development is within an approved subdivision, with the location highlighted so that it is easy to see, and that clearly shows sizes of parcels and land uses within a half-mile of the proposed project.
- **ROADS**. All U.S. and state highways and nearest County or Forest Service, Bureau of Land Management, and/or subdivision/private roads that provide access to the proposed project.
- **EASEMENTS.** Easements recorded or historically used that provide access to or across, or other use of, the property.
- **BOUNDARIES OF DISTRICTS, MUNICIPALITIES OR SUBDIVISIONS**. Locations of special district boundaries, municipalities or residential subdivisions within a half mile of the property.
- **PROXIMITY OF MINING OR PROCESSING ACTIVITY**. Any parcel located within 1,000 feet of the property proposed for land use change on which there exists an operation involving mineral exploration or extraction or construction materials processing.

SITE PLAN/LAYOUT. (Submit 1 copy) This is a drawing; the attached sample site plan can be used as a guide. Minimum scale of 1"=100' is preferred. Sheet size cannot exceed 34" x 36". When multiple sheets are used, provide an index sheet stating the contents of each sheet. All the listed information MUST be shown on the drawing before you can be scheduled to meet with Planning Commission. (Applications for plats of constructed condominium or townhome projects that have been approved by the County shall not be required to submit a site plan.)

- **ALL PROPERTY PROPOSED FOR DEVELOPMENT**. Include all land proposed for immediate and anticipated for future development. This can be a simple, hand-drawn layout, but it must be legible, clearly marked, drawn to scale, and signed and dated by the person who drew it.
- **PHASING.** Any proposed phases of the development, and their timing.
- **TOTAL ACREAGE OF CONTIGUOUS PROPERTY OWNED BY THE APPLICANT.** Total acreage and location of all contiguous property owned by the applicant.
- **TOTAL ACREAGE IN PROPOSED LAND USE CHANGE PERMIT AREA**. Total acreage of the site on which the applicant wants to obtain approval for the Land Use Change Permit.
- **ADJACENT LOT SIZES.** Lot size(s) of properties adjacent to and in the impact area of the site proposed for the land use change.
- **ADJACENT LAND OWNERS.** Names and actual land uses of adjacent landowners (including federal, State of Colorado and other publicly owned lands), to the site (in addition to the separate narrative listing). This includes properties that may be across a road, stream or river from the applicant's property.
- **UTILITY LOCATIONS IN AREA**. Location of all existing utilities on the property (septic tanks, wells, electric, gas, telephone or cable lines) that will serve the property.
- **TOPOGRAPHIC FEATURES**. Streams, lakes, ponds, wetlands, contour lines and elevations, any prominent ridgelines, and any other significant visual resource areas on the property.
- **LIVESTOCK DRIVES AND FENCELINES**. Historic or recorded stock drive easements crossing or adjoining the development property, including the location of any existing fences along property lines, and the location of new fences or other obstacles proposed to be built across any such stock drive.
- **IRRIGATION DITCHES**. The location(s), and name(s), of any irrigation ditch crossing or adjoining the development property, as available from the Colorado Division of Water Resources, or ditch commissioner's records.
- **DRAINAGE**. Drainage patterns, on and adjacent to the project property.
- **DRIVEWAYS AND PARKING**. Driveways/parking areas, both existing and proposed.
- **EXISTING STRUCTURES**. Locations and sizes of existing structures.
- **PROPOSED STRUCTURES**. Locations and sizes of proposed structures.
- **BOUNDARIES.** Boundaries and related measurements.

ACCESS: Indicate the name of the road or highway (name and number) that is the primary access for the proposed land use change. If either a County Access Permit, or a Colorado Department of Transportation Highway Access Permit exists for existing access, submit a copy of the permit. Submit copies of deeded easements over the area of private or public lands that will provide access to the parcel proposed for land use change.

1. County Access Permit attached: _____
2. Colorado Department of Transportation Highway Access Permit attached: _____
3. Easement documents attached: _____

TRAFFIC: Estimate traffic to be generated by the proposed project, including whether it will be residential, commercial or industrial, or a mix of all uses, and the estimated numbers of vehicle trips per day.

1. Residential trips (estimate ten trips per day per dwelling unit:
_____
2. Commercial or industrial uses (describe type and/or weight of vehicles, estimated trips per day and time of day trips will occur):
3 STANDARD VEHICLES, 3 TRIPS A DAY, 9AM, 12pm, 3pm
_____
3. No additional traffic will be generated by this land use change._____
4. Easement documents attached: _____

PLEASE CHECK THE BOX AND COMPLETE THE SECTION THAT APPLIES TO THIS APPLICATION:

WATER SUPPLY:

☒ **WILL TIE ONTO AN EXISTING CENTRAL SYSTEM.** Indicate the name of the municipality, district or other existing system which will provide the service. Attach a copy of a notarized letter of intent to provide, signed agreement or contract between the applicant and the supplier indicating the amount of water and conditions of tie-on.

RIVERLAND CENTRAL SYSTEM

☐ **WILL PROVIDE NEW CENTRAL SYSTEM.** Attach copies of approved well permits, court decrees, augmentation plan, or other deeded water rights. Indicate what operational system is proposed, including treatment options and proposed plans for operation and maintenance, and including information about water available for fire suppression.

☐ **WILL HAVE AN INDIVIDUAL WELL OR SPRING SYSTEM.** List, and attach copies of approved well permits, court decrees, augmentation plans, or other deeded water rights. If the source of the supply is not located on your property, indicate on the vicinity map where it is located.

WASTEWATER TREATMENT:

☒ **WILL TIE ONTO AN EXISTING CENTRAL SYSTEM.** Indicate which system (municipal, special district, subdivision, as applicable), and attach a copy of a notarized letter of the service provider's intent to provide, or contract between applicant and the provider that the provider has capacity and is willing to provide.

ISDS

☐ **WILL PROVIDE NEW CENTRAL SYSTEM.** Indicate what operational system is proposed, including treatment options and proposed plans for operation and maintenance, as required by the Colorado Department of Public Health and Environment.

☐ **INDIVIDUAL SEWAGE DISPOSAL SYSTEM(S).** Contact the Gunnison County Environmental Health Office (641-5105) to determine if your existing system is adequate for the proposed use, and/or requirements for any new system. You will be required to pay the standard site-visit costs that may be necessary for that office to review your proposed site. An individual sewage disposal system permit will be issued only after a land use change permit has been approved, unless the Planning Department approves the issuance of a system repair permit for an existing system.

IRRIGATION DITCHES AND ADJACENT AGRICULTURAL OPERATIONS: If irrigation ditches are located on or adjacent to the parcel proposed for land use change, list their locations, and names of owners that are available from the applicable Colorado Division of Water Resources office, or ditch commissioner's records. Setbacks and other elements of the proposed site plan are required to comply with Section 5-209 of the *Gunnison County Land Use Resolution*, *Development That Affects Agricultural Lands*.

☒ There are no irrigation ditches on or adjacent to the subject parcel.

☑ **COPY OF TAXES PAID:** Submit a copy of certification from the Gunnison County Treasurer's Office indicating that all real property taxes applicable to the subject parcel on which the land use change is proposed have been paid up to the year in which the application is made.

MINERAL RESOURCES:

Is this property known to contain, or reasonably believed to contain mineral resources?
☐ Yes ☒ No
Has this area been the site of underground or surface mining activity in the past?
☐ Yes ☒ No
Has an original patent been issued to this property under the mining laws of the United States or Colorado?
☐ Yes ☒ No

On a separate sheet, list the owners or lessees of underlying mineral estates, if applicable.

RESTRICTIVE COVENANTS. List any restrictions imposed by recorded protective covenants or deed restrictions on the property proposed for land use change; attach a copy of the document (covenants, deed restriction or conservation easement). If the property is subject to restrictions imposed by a homeowners or property owners association, provide a letter from the authorized representative approving the concept of the project.

1. Covenants and/or deed restriction document attached: _____
2. Homeowners'/ property owners' association letter attached: _____
3. Not applicable: _____

Land Use Change Permit Application Checklist

Additional items may be requested upon review of the application.

The following attachments must be included, along with this application:

- ☑ **COMPLETE APPLICATION**. Please complete each section of the above application. If the application is not complete staff will notify you in writing of the missing items.
- ☑ **APPLICATION FEE DUE AT SUBMITTAL-** $250 application fee
- ☑ **LETTER OF OWNER'S CONSENT.** If applicable, a **notarized** letter from the property owner acknowledging a person other than the owner may apply for permits.
- ☑ **PROJECT DESCRIPTION.** Describe your proposed project in detail, including existing improvements or operations and proposed changes or expansion.
- ☑ **SITE PLANS.** Site Plans, as described in the Land Use Change application, page 4 and depicted above.
- ☑ **VICINITY MAP.** Submit a vicinity map as described in the Land Use Change application, page 4 and depicted above. You may contact the GIS Department at 970-641-7620 for assistance in creating large scale maps.
- ☑ **ADJACENT PROPERTY OWNERS.** Identify all property owners within 500 feet of the boundaries of the subject parcel. You may contact the Gunnison County Assessor at 970-641-1085 for assistance.
- ☑ **TAXES PAID.** Submit a copy of the taxes paid for the most recent year, you may contact the Gunnison County Treasurer's office at 970-641-2231.
- ☑ **WELL PERMIT.** Submit a copy of the well permit available from the Colorado Division of Water Resources, 970-249-6622.
- ☑ **WASTEWATER.**
  INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS). If your project is going to be served by an individual sewage disposal system, **have you obtained an ISDS Permit?** _____ If yes, list the Permit #_____. **If not, have you applied for it?** _____. You may contact the Environmental Health Inspector at 970-641-5105 to be informed of the applicable standards.
  TAP FEES. If your building site is to be served by a district or municipal or private central wastewater treatment system or water supply system, you must submit your receipt of payment of the required tap fees must be submitted before the County Building Permit is issued. **Have the fees been paid?** _____
- ☑ **CDOT ACCESS PERMIT:** If the subject parcel is accessed from a state highway submit a copy of the access permit from the Colorado Department of Transportation.
- ☑ **TRAFFIC:** Identify the traffic associated with the proposed project.
- ☑ **FIRE DISTRICT STANDARDS.** Contact the applicable Fire District for the purpose of being informed of their standards. Gunnison Fire Protection District: 970-641-8153. Crested Butte Fire Protection District: 970-349-5333.
- ☑ **HOMEOWNERS' ASSOCIATION APPROVAL.** If you are in a subdivision that has a homeowner's association, the association's approval must be attached to your plans.
- ☑ **WARRANTY DEED.** A copy of the recorded Warranty Deed is required for proof of ownership. This may be obtained from the Clerk and Recorder's Office, first floor of the Blackstock Government Center.

GUNNISON COUNTY
Property Tax Receipt

Receipt # 1087297
Transaction # 83080324293965
Transaction Date 04/30/2014

Date Receipt Printed
08/18/2014

CURRENT TAX YEAR INFORMATION

Account # R013216

Parcel # 325512011004

Property Address
398 RIVERLAND DR
RIVERLAND 81224

Owner NICHOLS JOHN B
86 MULLIGAN DR
CRESTED BUTTE, CO 812249623

Legal LOT 9 RIVERLAND INDUSTRIAL PARK FILING 1 #538398

Actual Value	Assessed Value	Tax District	Mill Levy
$1,054,420.00	$282,710.00	606	49.795

PAID	Tax Year:	Bill Item Type:	Amount:	Description:
	2013	AD VALOREM	$14,077.54	FULL YEAR
		Bill Annual Total:		$14,077.54
		Account Total:		**$14,077.54**

Receipt # 1087300
Transaction # 83080324293965
Transaction Date 04/30/2014

Date Receipt Printed
08/18/2014

CURRENT TAX YEAR INFORMATION

Account # R040386

Parcel # 325513001013

Property Address
BUCKLEY DR
RIVERLAND

Owner NICHOLS JOHN B ETAL
86 MULLIGAN DR
CRESTED BUTTE, CO 812249623

Legal LOT 4 RIVERLAND INDUSTRIAL PARK FILING 1 #501434 #503279 #516046 #566897

Actual Value	Assessed Value	Tax District	Mill Levy
$38,200.00	$11,080.00	606	49.795

PAID	Tax Year:	Bill Item Type:	Amount:	Description:
	2013	AD VALOREM	$551.74	FULL YEAR
		Bill Annual Total:		$551.74
		Account Total:		**$551.74**

SCANNED

Receipt # 1087301
Transaction # 83080324293965
Transaction Date 04/30/2014

Date Receipt Printed
08/18/2014

CURRENT TAX YEAR INFORMATION

Account # R043322

Parcel # 325722302016

Property Address
852 ZELIGMAN ST
CRESTED BUTTE SOUTH 81224

Owner NICHOLS JOHN B
86 MULLIGAN DR
CRESTED BUTTE, CO 812249623

Legal LOT 9 BLK 25 CRESTED BUTTE SOUTH FILING 4 #533354

Actual Value	Assessed Value	Tax District	Mill Levy
$35,000.00	$10,150.00	615	64.158

PAID	Tax Year:	Bill Item Type:	Amount:	Description:
	2013	AD VALOREM	$651.21	FULL YEAR
		Bill Annual Total:		$651.21
		Account Total:		**$651.21**

Receipt # 1087302
Transaction # 83080324293965
Transaction Date 04/30/2014

Date Receipt Printed
08/18/2014

CURRENT TAX YEAR INFORMATION

Account # R043152

Parcel # 325502278006

Property Address
618 9TH ST
CRESTED BUTTE 81224

Owner NICHOLS JOHN B
86 MULLIGAN DR
CRESTED BUTTE, CO 812249623

Legal UNIT 618 BUTTE VISTA TOWNHOUSES PLAT #547138 #550798

Actual Value	Assessed Value	Tax District	Mill Levy
$391,310.00	$31,150.00	200	60.601

PAID	Tax Year:	Bill Item Type:	Amount:	Description:
	2013	AD VALOREM	$1,887.73	FULL YEAR
		Bill Annual Total:		$1,887.73
		Account Total:		**$1,887.73**

Receipt # 1087303
Transaction # 83080324293965
Transaction Date 04/30/2014

Date Receipt Printed
08/18/2014

CURRENT TAX YEAR INFORMATION

Account # R043153

Parcel # 325502278008

Property Address
9TH ST
CRESTED BUTTE 81224

Owner NICHOLS JOHN B
86 MULLIGAN DR
CRESTED BUTTE, CO 812249623

Legal PARKING AREA ON ALLEY FOR UNIT 618 BUTTE VISTA TOWNHOUSES PLAT #547138 #550798

Actual Value	Assessed Value	Tax District	Mill Levy
$6,580.00	$520.00	200	60.601

PAID	Tax Year:	Bill Item Type:	Amount:	Description:
	2013	AD VALOREM	$31.51	FULL YEAR
		Bill Annual Total:		$31.51
		Account Total:		**$31.51**

Receipt # 1087304
Transaction # 83080324293965
Transaction Date 04/30/2014

Date Receipt Printed
08/18/2014

CURRENT TAX YEAR INFORMATION

Account # R070970

Parcel # 370135300045

Property Address
1313 W OHIO AVE
GUNNISON 81230

Owner NICHOLS JOHN B
1313 W OHIO AVE OFC
GUNNISON, CO 812303653

Legal ALL BLKS 64, 69, 86, 102, PT OF BLKS 63, 65, 101, 103, 108 WEST GUNNISON (WILDWOOD MOBILE HOME PARK) #616760

Actual Value	Assessed Value	Tax District	Mill Levy
$383,040.00	$30,490.00	100	49.778

PAID	Tax Year:	Bill Item Type:	Amount:	Description:
	2013	AD VALOREM	$1,517.74	FULL YEAR
	2013	ADJUSTMENT	$12.74	FULL YEAR
		Bill Annual Total:		$1,530.48
		Account Total:		**$1,530.48**

PAID BY INFORMATION

CHECK	3021	NICHOLS JOHN B	$18,730.21
Over/Short			$0.00
Change			$0.00
Refund			$0.00

Transaction Total Applied **$18,730.21**

Tax Receipt valid upon check(s) clearing your bank.

R
R

S Dominguez Gunnison Cty Co 432 R 6.00

538398
Page: 1 of 1
01/20/2004 04:52P
D 33.85

Recc

WARRANTY DEED

THIS DEED, Made on this _____ day of January, 2004, between
James A. Borsos and Terri J. Coffey, grantor,

and John B. Nichols, grantee,

whose legal address is **259 Fairway Drive, Crested Butte, Colorado 81224**

WITNESS, that the grantor, for and in consideration of the sum of Three Hundred Thirty Eight Thousand Five Hundred Thirty dollars and Zero cents, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantee, his heirs and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of **Gunnison** and State of **Colorado** described as follows:

Lot 9, RIVERLAND-AN INDUSTRIAL PARK, FILING 1, according to the official plat thereof, recorded September 14, 1982, bearing Reception No. 369534, County of Gunnison, State of Colorado

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. And the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain, and agree to and with the grantees, his heirs and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except:

Reservations or exceptions, or an act authorizing the issuance thereof, as created by United States Patents recorded in Book 184 at Page 164, recorded in Book 184 at Page 06, and recorded in Book 184 at Page 167; Any and all easements and rights of way reserved to John L. Rozman, Jr. and Marilyn K. Rozman, their successors and assigns in Warranty Deed recorded in Book 574 at Page 352, and any and all assignments thereof or interests therein; Any and all easements, rights of way and conditions set forth in deed from C. Michael Verplank, Robert G. Godwin, W. A. Frame and Dennis Rozman to Riverland Joint Venture recorded in Book 576 at Page 390, and any and all assignments thereof or interests therein; Declaration of Protective Covenants for Riverland Industrial Park recorded in Book 584 at Page

Gunnison County Community Development
221 N. Wisconsin St.
Gunnison, CO 81230
Ph: 970-641-0360
Fx: 970-641-8585

Use of 398 Riverland Drive for Commercial Marijuana Cultivation

I, John B Nichols, owner, 398 Riverland Drive hereby consent to the use of my property for commercial marijuana cultivation. All interested parties must comply with all applicable state laws and land use regulations as set forth by Gunnison County and the State of Colorado pertaining to Commercial Marijuana Cultivation. Included property is restricted to Lot 9, Riverland Industrial Park. Physical address is 398 Riverland, Unit 1A.

Applicant: Crested Butte Concentrates, LLC.
Wilkinson Fort Jones
PO Box 2863
Crested Butte, CO 81224

7/29/14 7/29/14

John Nichols, Owner Date Notary Signature Date

J. MICHAEL THOMAS JR.
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID # 20094028555
MY COMMISSION EXPIRES SEPTEMBER 08, 2017

Gunnison County Community Development
221 N. Wisconsin St.
Gunnison, CO 81230
Ph: 970-641-0360
Fx: 970-641-8585

Use of 398 Riverland Drive for Commercial Marijuana Cultivation

I, John B Nichols, owner, 398 Riverland Drive hereby consent to the use of my property for commercial marijuana cultivation. All interested parties must comply with all applicable state laws and land use regulations as set forth by Gunnison County and the State of Colorado pertaining to Commercial Marijuana Cultivation. Included property is restricted to Lot 9, Riverland Industrial Park. Physical address is 398 Riverland, Unit 1A.

Applicant: Crested Butte Concentrates, LLC.
Wilkinson Fort Jones
PO Box 2863
Crested Butte, CO 81224

7/29/14 7/29/14

John Nichols, Owner Date Notary Signature Date

SCANNED

J. MICHAEL THOMAS JR.
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID # 20094028555
MY COMMISSION EXPIRES SEPTEMBER 08, 2017

Account Type	Tax District	Subdivision	Lot	Block	Legal
Commercial	606	RPC II CONDOMINIUMS			UNIT 201 RPC II CONDOS #586806
Mixed Use	606	RIVERLAND IND PK SUBDIVISION	6		LOT 6 RIVERLAND INDUSTRIAL PARK FILING 1 #543247
Agricultural	606				23.974A IN SW4SW4 SEC 7 14S85W B496 P395-405
Commercial	606	RPC II CONDOMINIUMS			UNIT 203 RPC II CONDOS #624927
Commercial	606	RIVERLAND IND PK SUBDIVISION	10&11		LOTS 10 & 11 RIVERLAND INDUSTRIAL PARK FILING 1 #610489
Mixed Use	606	RIVERLAND IND PARK FILING II	37		LOT 37 RIVERLAND INDUSTRIAL PARK II #540660
Commercial	606	BUCKLEY DRIVE CONDOS	1		UNIT 4 BUCKLEY DRIVE CONDOS #625030
Mixed Use	606	RIVERLAND IND PK SUBDIVISION	2&3		LOTS 2 & 3 RIVERLAND INDUSTRIAL PARK FILING 1 #508832
Vacant	606	RIVERLAND IND PARK FILING II	36		LOT 36 RIVERLAND INDUSTRIAL PARK II #497392
Vacant	606	RIVERLAND IND PARK FILING II	18&19		LOTS 18 & 19 RIVERLAND INDUSTRIAL PARK II B789 P237 #513638
Commercial	606	RIVERLAND IND PK SUBDIVISION	14		LOT 14 RIVERLAND INDUSTRIAL PARK FILING 1 #607047
Commercial	606	BUCKLEY DRIVE CONDOS	1		UNIT 1 BUCKLEY DRIVE CONDOS PLAT #616575
Residential	606	BUTTE PASTURE	2		LOT 2 BUTTE PASTURE #571433
Mixed Use	606	RIVERLAND IND PK SUBDIVISION	13		LOT 13 RIVERLAND INDUSTRIAL PARK FILING 1 #542634
Residential	606	KINO CONDOMINIUMS	15		UNIT 2 KINO CONDOMINIUMS #579268
Agricultural	606				SW4SE4. PART OF SE4SW4. SEC 7, NW4NE4 PART OF NW4. SEC 18 14S85W B676 P912 B694 P553
Mixed Use	606	RIVERLAND IND PARK FILING II	17		LOT 17 RIVERLAND INDUSTRIAL PARK II #581671
Mixed Use	606	BUCKLEY DRIVE CONDOS	1		UNIT 5 BUCKLEY DRIVE CONDOS #554645
Commercial	606	KJM CONDOMINIUMS			UNIT A1 KJM CONDOS PLAT #581464
Vacant	606	RIVERLAND IND PK SUBDIVISION	4		LOT 4 RIVERLAND INDUSTRIAL PARK FILING 1 #501434 #503279 #516046 #566897
Commercial	606	RIVERLAND IND PARK FILING II	38		LOT 38 RIVERLAND INDUSTRIAL PARK II #479778

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Commercial	606	KINO CONDOMINIUMS	15		UNIT 1 KINO CONDOMINIUMS #560839
Residential	606				20.105 AC TRACT IN W2SW4 SEC 7 14S85W & IN E2SE4 SEC 12 14S86W #536314
Commercial	606	RPC II CONDOMINIUMS			UNIT 202 RPC II CONDOS #586719
Mixed Use	606	RIVERLAND IND PARK FILING II	35		LOT 35 RIVERLAND INDUSTRIAL PARK II B784 P800
Commercial	606	RIVERLAND IND PK SUBDIVISION	5		LOT 5 RIVERLAND INDUSTRIAL PARK FILING 1 #618815
Mixed Use	606	RIVERLAND IND PK SUBDIVISION	7		LOT 7 RIVERLAND INDUSTRIAL PARK FILING 1 B709 P796
Vacant	606				OPEN SPACE RIVERLAND INDUSTRIAL PARK II B784 P775
Agricultural	606				24.29A IN SW4SE4. SEC 12 & 153.142A IN NE4. SEC 13 14S86W B434 P257,B448 P247-252, B574 P352,942
Agricultural	606				PART OF LOT 1, ALL LOTS 2,3,4 PART OF SE4NW4.(LESS 18.68A IN S2NW4) E2SW4. 33.93 AC IN SW4SE4. 0.41 AC IN SE4SE4. SEC 18, ALL LOT 1, E2NW4. 3.514A IN W2NW4NE4 SEC 19, 14S85W B434 P257 B574 P942 B723 P95 #504467
Commercial	606	RPC II CONDOMINIUMS			UNIT 101 RPC II CONDOS PLAT #586518
Commercial	606	RPC II CONDOMINIUMS			UNIT 102 RPC II CONDOS PLAT #586518
Commercial	606	RPC II CONDOMINIUMS			UNIT 103 RPC II CONDOS PLAT #586518
Commercial	606	BUCKLEY DRIVE CONDOS	1		UNIT 2 BUCKLEY DRIVE CONDOS PLAT #521642
Vacant	606	RIVERLAND IND PARK FILING II	16		LOT 16 RIVERLAND INDUSTRIAL PARK II #593128
Commercial	606	RIVERLAND IND PK SUBDIVISION	12		LOT 12 RIVERLAND INDUSTRIAL PARK FILING 1 #626024
Commercial	606	BUCKLEY DRIVE CONDOS	1		UNIT 3 BUCKLEY DRIVE CONDOS PLAT #521645
Commercial	606	KJM CONDOMINIUMS			UNIT A2 KJM CONDOS #581882
Residential	606	BUTTE PASTURE	1		LOT 1 BUTTE PASTURE #616209

Assessor Acres	GIS Acres	Sale Price	Sale Date	Deed Type	Reception
0	0	325000	9/24/2008	GEN WARR DEED - FEE	586806
1.05	1.05	600000	6/18/2004	GEN WARR DEED - FEE	543247
23.97	24.85	0			
0	0	300000	9/24/2008	GEN WARR DEED - FEE	586720
2.04	2.04	750000	12/23/2011	GEN WARR DEED - FEE	610488
1.11	1.11	875000	4/8/2004	GEN WARR DEED - FEE	540660
0	0	160000	12/30/2013	WARRANTY DEED - FEE	625030
3.33	3.33	560000	2/22/2001	GEN WARR DEED - FEE	508832
1.08	1.08	60000	10/26/1999	WARRANTY DEED - FEE	497392
2.08	2.07	120000	8/21/2001	WARRANTY DEED - FEE	513638
1.02	1.01	0			
0	1.15	130000	10/31/2012	GEN WARR DEED - FEE	616575
0	10.16	985000	12/6/2006	WARRANTY DEED - FEE	571433
1.09	1.09	300000	6/1/2004	GEN WARR DEED - FEE	542634
0	0	365000	10/2/2007	GEN WARR DEED - FEE	579268
189.4	189.3	0			
1.02	1.02	919200	1/16/2008	WARRANTY DEED - FEE	581671
0	0	250000	7/1/2002	GEN WARR DEED - FEE	521649
0	1	0			
1.11	1.12	150000	7/13/2006	WARRANTY DEED - FEE	566897
1.04	1.05	99900	11/10/1997	GEN WARR DEED - FEE	479778

0	1.07	192000	11/22/2005	GEN WARR DEED - FEE	560839
20.11	19.96	358500	10/30/2003	GEN WARR DEED - FEE	536314
0	0	275000	9/24/2008	GEN WARR DEED - FEE	586719
1.29	1.3	40000	6/4/1996	GEN WARR DEED - FEE	B000784P000800-1
1.2	1.19	850000	3/1/2013	GEN WARR DEED - FEE	618815
1.02	1.02	28500	7/31/1992	WARRANTY DEED - FEE	B000709P000796-2
20.93	17.54	360000	10/21/1994	GEN WARR DEED - FEE	B000754P000451-2
118.43	180.89	0			
369.93	374.9	0	5/23/2000	GEN WARR DEED - FEE	504467
0	1.06	0			
0	0	0			
0	0	0			
0	0	100000	7/1/2002	GEN WARR DEED - FEE	521642
1.02	1.02	300000	11/1/2005	WARRANTY DEED - FEE	559986
1	1	0	4/12/2000	BARG & SALE DEED - FEE	501066
0	0	124000	7/1/2002	GEN WARR DEED - FEE	521645
0	0	275000	1/29/2008	GEN WARR DEED - FEE	581882
11.1	11.07	175000	10/17/2012	GEN WARR DEED - FEE	616209

URL
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Owner Name	ID	Parcel Number	Account Number	Assessor Site Address	Location
ADAMS JOY E ETAL		3.25512E+11	R045223	515 RIVERLAND DR 201	RIVERLAND
ADVANCED ADBAG PACKAGING INC		3.25513E+11	R013219	244 BUCKLEY DR	RIVERLAND
ALLEN RALPH R & SONS INC		3.25707E+11	R013274		
BAIM FAMILY TRUST		3.25512E+11	R045225	515 RIVERLAND DR 203	RIVERLAND
CB SELF STORAGE LLC		3.25512E+11	R013215	444 RIVERLAND DR	RIVERLAND
CRESTED BUTTE COMMERCIAL LLC		3.25512E+11	R032029	482 RIVERLAND DR	RIVERLAND
CRESTED BUTTE SHUTTLE COMPANY LLC		3.25513E+11	R041598	337 BUCKLEY DR 4	RIVERLAND
CURTISS KRILL INC		3.25513E+11	R013223	305 BUCKLEY DR	RIVERLAND
DAQUILA DANIEL M ETAL		3.25512E+11	R032028	496 RIVERLAND DR	RIVERLAND
DAQUILA DANIEL M ETAL		3.25512E+11	R032010	497 RIVERLAND DR	RIVERLAND
FRAME WILLIAM A III		3.25513E+11	R013225	357 RIVERLAND DR	RIVERLAND
GUNNISON VALLEY PAINTING LLC		3.25513E+11	R041595	337 BUCKLEY DR 1	RIVERLAND
HOLLAND MIRABAI		3.25707E+11	R042453	246 WAPITI LN	UPPER EAST RIVER VALLEY
JURO LLC		3.25513E+11	R013226	336 BUCKLEY DR	RIVERLAND
KRILL BRIAN C		3.25513E+11	R043156	455 RIVERLAND DR 2	RIVERLAND
LACY WILLIAM J JR		3.257E+11	R026626	24476 STATE HIGHWAY 135	UPPER EAST RIVER VALLEY
LETTERFAB LLC		3.25512E+11	R032009	475 RIVERLAND DR	RIVERLAND
LYPPS NICHOLAS J TRUST		3.25513E+11	R041599	337 BUCKLEY DR 5	RIVERLAND
MCNAMARA KEVIN J		3.25512E+11	R045084	338 RIVERLAND DR A1	RIVERLAND
NICHOLS JOHN B ETAL		3.25513E+11	R040386	BUCKLEY DR	RIVERLAND
OMNICOM PUBLIC STORAGE LLC		3.25512E+11	R032030	407 RIVERLAND DR	RIVERLAND

Business Name	Owner Mail Address	Mail City	Mail State	Mail ZipCode
	PO BOX 2086	CRESTED BUTTE	CO	812242086
VALLEY STORAGE	597 QUARRY RD	SAN CARLOS	CA	940706222
	1897 COUNTY ROAD 8	GUNNISON	CO	812309723
BLIND FAITH CUSTOM WINDOW TREATMENT	278 ESCALANTE ST	CRESTED BUTTE	CO	812249619
CB SELF STORAGE	350 COUNTRY CLUB DR STE 110A	CRESTED BUTTE	CO	812249500
JCI CONSTRUCTION	105 E MORENO AVE STE 200	COLORADO SPRINGS	CO	809033933
	PO BOX 1392	CRESTED BUTTE	CO	812241392
ROCKY MOUNTAIN TREES & LANDSCAPING	305 BUCKLEY	CRESTED BUTTE	CO	812249792
	PO BOX 5065	CRESTED BUTTE	CO	812255065
	PO BOX 5065	CRESTED BUTTE	CO	812255065
GEARS INC	357 RIVERLAND DR	CRESTED BUTTE	CO	812249644
	PO BOX 1922	CRESTED BUTTE	CO	812241922
	PO BOX 2486	CRESTED BUTTE	CO	812242486
OH BE DOGFUL/RIVERSTART FORGE	PO BOX 1925	CRESTED BUTTE	CO	812241925
	PO BOX 903	CRESTED BUTTE	CO	812240903
	PO BOX 1145	CRESTED BUTTE	CO	812241145
LETTER FAB	475 RIVERLAND DR	CRESTED BUTTE	CO	812249644
WRIGHT CONSTRUCTION	158 MYSTERY LN	GUNNISON	CO	812308819
	1109 PASHUTA DR	GUNNISON	CO	812308709
	86 MULLIGAN DR	CRESTED BUTTE	CO	812249623
OMNICOM PUBLIC STORAGE	10000 E YALE AVE APT 36	DENVER	CO	802315959

	PO BOX 1567	CRESTED BUTTE	CO	812241567
	6925 COTTAGE HILL RD STE E	MOBILE	AL	366953715
ARTISAN	2702 EASTGROVE LN	HOUSTON	TX	770275208
ALPINE EXPRESS/ AEX INC	535 RIVER FRONT RD	GUNNISON	CO	812309753
DESIGN CENTER AT RIVERLAND THE	PO BOX 1285	CRESTED BUTTE	CO	812241285
HUCKINS CONSTRUCTION CO	350 COUNTRY CLUB DR STE 110A	CRESTED BUTTE	CO	812249500
	PO BOX 561	CRESTED BUTTE	CO	81224
	24063 STATE HIGHWAY 135	CRESTED BUTTE	CO	812249602
	24063 STATE HIGHWAY 135	CRESTED BUTTE	CO	812249602
	PO BOX 596	CRESTED BUTTE	CO	812240596
	PO BOX 596	CRESTED BUTTE	CO	812240596
	PO BOX 596	CRESTED BUTTE	CO	812240596
RENNICK WOOD FLOORS	PO BOX 4254	CRESTED BUTTE	CO	812243715
	PO BOX 2737	CRESTED BUTTE	CO	812242737
WASTE MANAGEMENT	1811 71ST ST NW	BRADENTON	FL	342091134
SPELLBOUND FURNITURE WORKS	PO BOX 2215	CRESTED BUTTE	CO	812242215
	3019 HARBOR BLVD	VENTURA	CA	930014205
	PO BOX 3681	CRESTED BUTTE	CO	812243681

PARKER DIRTWORKS INC		3.25513E+11	R043155	455 RIVERLAND DR 1	RIVERLAND
PESNELL O A JR		3.25707E+11	R013273	24888 STATE HIGHWAY 135	UPPER EAST RIVER VALLEY
PICKERING ROBERT E JR		3.25512E+11	R045224	515 RIVERLAND DR 202	RIVERLAND
POTOKER MICHAEL I ETAL		3.25512E+11	R032027	510 RIVERLAND DR	RIVERLAND
RIVERLAND CENTER LLC		3.25513E+11	R013220	244 BUCKLEY DR	RIVERLAND
RIVERLAND LOT 7 JOINT VENTURE		3.25513E+11	R013218	296 BUCKLEY DR	RIVERLAND
RIVERLAND LOT OWNERS ASSOCIATION		3.25512E+11	R013136		
ROZMAN JOHN L JR ETAL		3.255E+11	R013094	1500 BUCKLEY DR	RIVERLAND
ROZMAN JOHN L JR ETAL		3.257E+11	R013260	24063 STATE HIGHWAY 135	UPPER EAST RIVER VALLEY
RPC II LLC		3.25512E+11	R045220	515 RIVERLAND DR 101	RIVERLAND
RPC II LLC		3.25512E+11	R045221	515 RIVERLAND DR 102	RIVERLAND
RPC II LLC		3.25512E+11	R045222	515 RIVERLAND DR 103	RIVERLAND
RWF PROPERTIES LLC		3.25513E+11	R041596	337 BUCKLEY DR 2	RIVERLAND
SLATE RIVER HOLDINGS LLC		3.25512E+11	R013135	469 RIVERLAND DR	RIVERLAND
STELLBERGER 467 LLC		3.25512E+11	R013213	467 RIVERLAND DR	RIVERLAND
ULTIMATE HOLDINGS LLC		3.25513E+11	R041597	337 BUCKLEY DR 3	RIVERLAND
VILLANUEVA MICHAEL P		3.25512E+11	R045085	338 RIVERLAND DR A2	RIVERLAND
WININGER LAURA L ETAL		3.25512E+11	R042456	115 WAPITI LN	UPPER EAST RIVER VALLEY

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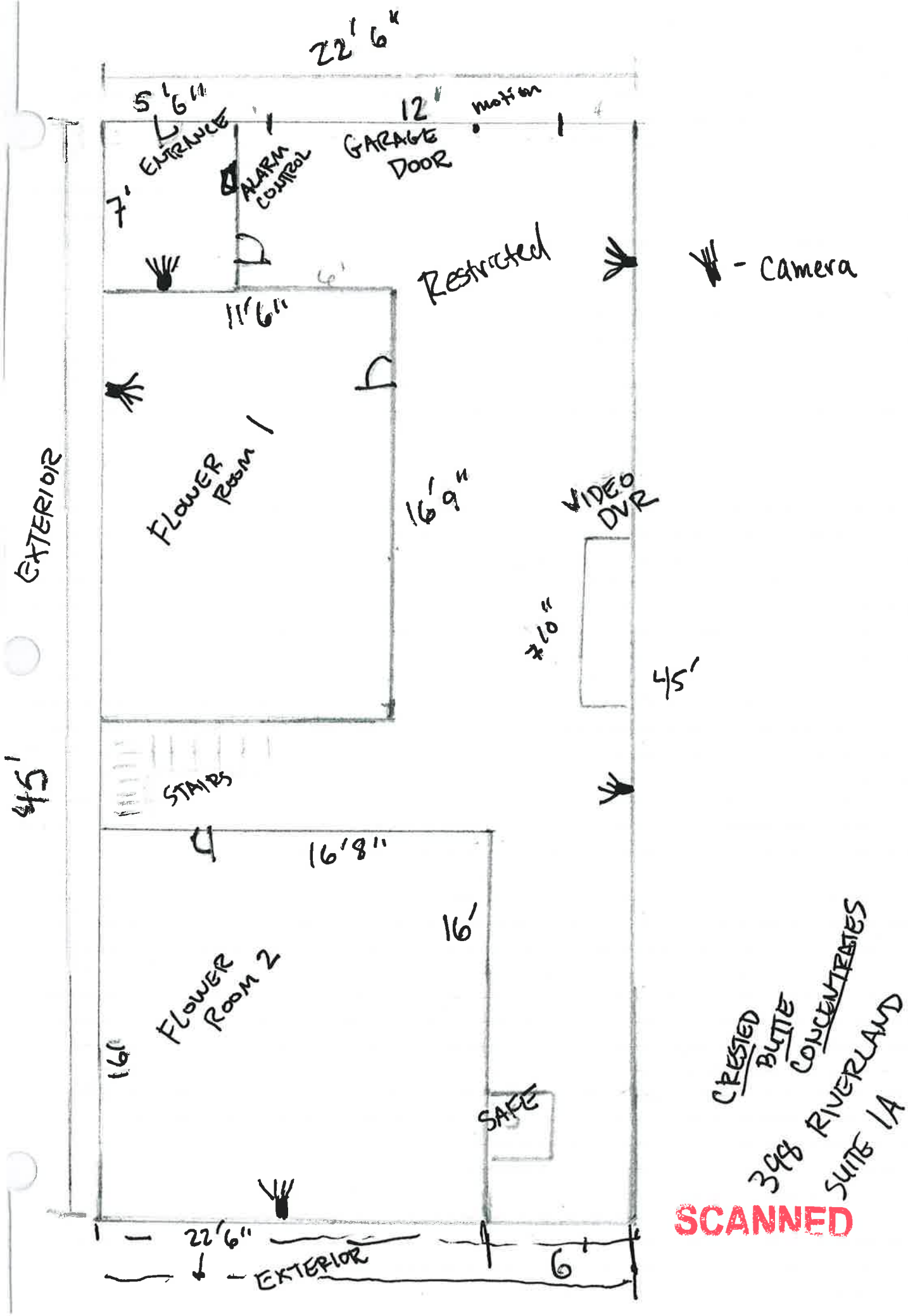
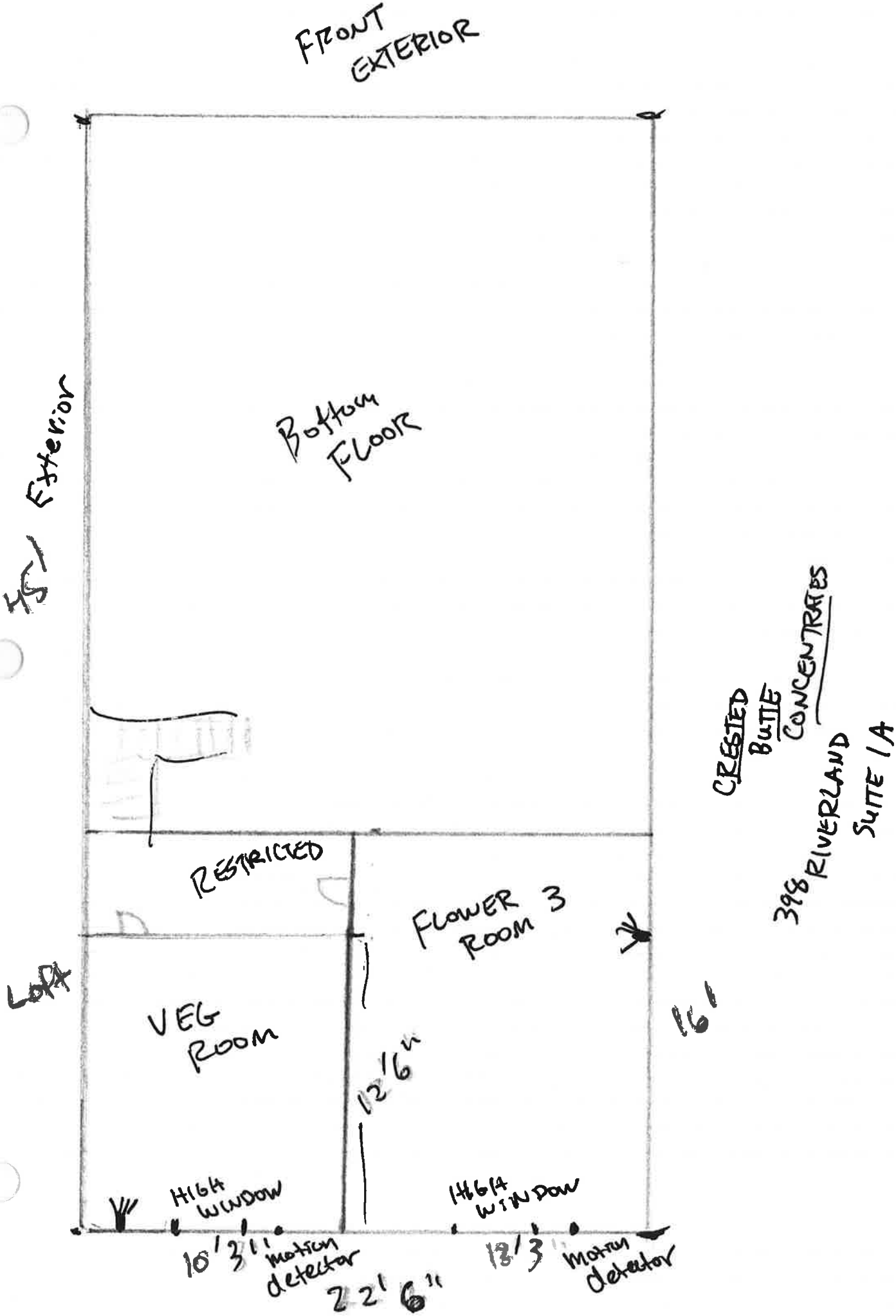

22' 6"
5' 6"
ENTRANCE
12'
motion
GARAGE DOOR
ALARM CONTROL
7'
Restricted
- Camera
6'
11' 6"
FLOWER ROOM 1
16' 9"
VIDEO DVR
EXTERIOR
7' 10"
45'
45'
STAIRS
16' 8"
16'
FLOWER ROOM 2
16'
SAFE
22' 6"
EXTERIOR
6'
CRESTED BUTTE CONCENTRATES
348 RIVERLAND
SUITE 1A
SCANNED


FRONT EXTERIOR
45' Exterior
Bottom FLOOR
RESTRICTED
FLOWER ROOM 3
VEG ROOM
LOFT
16'
12'6"
HIGH WINDOW
HIGH WINDOW
10'3"
motion detector
13'3"
motion detector
22'6"
CRESTED BUTTE CONCENTRATES
398 RIVERLAND
SUITE 1A

Crested Butte Concentrates, LLC

Operating Procedure

Normal Hours of Operation: 9-5
Number of Employees: 2-3

Growing Procedure:
Once a license is issued, the facility will purchase plants from an already established cultivation center. These plants will be immediately entered into the flowering cycle and clones will be taken off of these plants to continue to maintain the genetics and produce more of the same plant in the future. There will be a total of four grow rooms in the facility, three flower rooms(250 sq ft. each) and one vegetative room(64 sq ft), as well as one cloning tent(16 sq ft). There will be three, three ton air conditioners used for each of the flower rooms. In addition to the air conditioners there will be separate ventilation utilized in order to air cool the lights separate from the A/C units. There will be a total of forty HID lights used for veg and flowering and two T5 lights used for cloning. Twelve HID lights in each flower room and four HID lights in the veg room. Clones will be maintained constantly and used when needed to replenish the veg room as necessary. There will be a flower room of approximately fifty mature plants harvested every three weeks. Once chopped down, the marijuana plants from the room will be cut into smaller pieces and hung to dry/cure for four days. After four days the buds will be removed from the stem and placed into plastic tote containers and burped until they are the right consistency at which time all the buds will be manicured and packaged for wholesale. All plant growth will be monitored from seed to sale using the states Marijuana Inventory Tracking Solution (MITS). All Marijuana buds and trim will be stored on site in a safe until they have been tested by a state approved lab. After it has been tested it is ready to be delivered and sold to a retail marijuana store where it will be sold to the consumer independent from this business. All byproduct of the marijuana plant, stems, rootballs, leaves will either be recycled using an onsite vermiculture technique(worm farm) or disposed of in a dumpster on site in accordance with MED regulations. The used soil will be amended and recycled for future use within this facility. The hydroponic media, which is expanded clay aggregate pebbles, will be rinsed and recycled to be used in the same manner as before. It is proposed that CO2 will be produced independently in each room by burning natural gas. The natural gas will be provided via hard line installed in the structure. The safety features are as follows:

"1) Pilot safety valve: We use a dual-stage pilot safety valve, which ensures the pilot flame is present BEFORE allowing gas to flow to the main burner. Other manufacturers use single–stage valves which allow gas to flow to the main burner while lighting the pilot flame which could result in a dangerous "fume explosion" when lighting the pilot.
2) Tip-over shut-off switch: Gas and electric heater manufacturers are required to use a simple safety device in their units that shut off the unit in the event it tips over or falls. We have

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incorporated the same safety into the GEN-1. If the unit is tilted more than 35 degrees in any direction, the main valve is turned off preventing fuel flow to the main burner.
3) AGA approved devices: All of the gas components we use are appropriate for use with both LP and Natural gas. We use only the finest brass fittings and heavy-duty hoses. The GEN-1 comes with a low-pressure, in-line natural gas regulator or the new Type I style "no-toolrequired" LP regulator to make tank replacement easy. The Type I LP tank connector incorporates a "flow-limiting" device that reduces flow to 10 SCFH in the event of a leak. The Type I also contains a heat sensing spring-loaded module, which stops gas flow if the temperature exceeds 240 degrees F."

Harmonious Land Use:
The operation will have no very little to no impact on the surrounding businesses. It will be undetectable to any outsider as a Marijuana Cultivation Center. All work/growing will take place indoors and no one besides licenced employees will be allowed to enter the operation. There will be no retail sales and therefore the traffic will be minimal and considered less than any surrounding or previous businesses. There will be no light emitted from the facility nor will there be any exterior signage. This facility is estimated to use 300 gallons of H2O a week. This amount has been considered minute in comparison to other uses in the area. A water sample will be taken from the buildings septic before operation and again three months later for comparison. The effects will be calculated and action will be taken if necessary to reduce any potential contamination of the septic. This is not considered to be an issue but is only precautionary. There are two main issues that could arise from this operation which may affect the surrounding businesses. These issues are that of odor and waste production.

The odor emanating from the growing and processing of the marijuana will be mitigated with the use of activated carbon scrubbers. One 5,000 CFM "whole-house" greenhouse fan will be used, controlled by a thermostat, to exhaust heat by exchanging the air in the facility at a rate of 5 min per air change. Attached to the greenhouse fan will be an all encompassing, custom, activated carbon filter/scrubber. The activated carbon will be replaced with fresh carbon every 6 months.

Waste will be made unusable and unrecognizable. Retail Marijuana and Retail Marijuana Product waste must be made unusable and unrecognizable prior to leaving the licensed premises. Retail Marijuana and Retail Marijuana Product waste will be rendered unusable and unrecognizable through one of the following methods:
1. Grinding and incorporating the marijuana waste with non-consumable, solid wastes listed below such that the resulting mixture is at least 50 percent non-marijuana waste:
a. Paper waste;
b. Plastic waste;
c. Cardboard waste;
d. Food waste;
e. Grease or other compostable oil waste;

f. Bokashi or other compost activators;
g. Other wastes approved by the Division that will render the Retail Marijuana waste unusable and Unrecognizable; and
h. Soil.

After the Retail Marijuana waste is made unusable and unrecognizable, then the rendered waste will be:
1. Disposed of at a solid waste site and disposal facility that has a Certificate of Designation from the local governing body;
2. Deposited at a compost facility that has a Certificate of Designation from the Department of Public Health and Environment; or
3. Composted on-site at a facility owned by the generator of the waste and operated in compliance with the Regulations Pertaining to Solid Waste Sites and Facilities (6 CCR 1007-2, Part 1) in the Department of Public Health and Environment.
G. Proper Disposal of Waste. A Licensee shall not dispose of Retail Marijuana and Retail Marijuana Product waste in an unsecured waste receptacle not in possession and control of the Licensee.

The Marijuana will be grown using both hydroponic and organic soil methods. An ebb and flow hydroponics system will be utilized using three gallon buckets inside of five gallon buckets all connected to a 120 gallon nutrient reservoir. The pH and ppm will be monitored in the reservoir to achieve results. The hydroponics will be grown using a variety of nutrients mostly from the House & Garden Nutrient Line. There will be some nutrient storage on-site but there will not be more than 40 gallons stored at anytime. The MSDS sheets for the nutrients used and stored will be attached to this packet. The complete list is as follows, Aqua Flakes A, Aqua Flakes B, BudXL, Drip Clean, Magic Green, Roots Excelurator, Top Booster, Mad Farmer M.O.A.B and pH up and pH down. The base for the organic soil mix will be Roots Organic 707. The soil additives are blood meal, bone meal, bloom bat guano, rock phosphate, epsom salts, sweet lime, azomite, powdered humic acid. The soil will be amended and recycled for future plants within the facility.

Odor Control: The odor emanating from the growing and processing of the marijuana will be mitigated with the use of activated carbon scrubbers. One 5,000 CFM "whole-house" greenhouse fan will be used, controlled by a thermostat, to exhaust heat by exchanging the air in the facility at a rate of 5 min per air change. Attached to the greenhouse fan will be an all encompassing, custom, activated carbon filter/scrubber. The activated carbon will be replaced with fresh carbon every 6 months.

Fire and Security Emergency Services:

The security system for the premises will be installed by HVM security in accordance to state regulations. There will be no blind spots within the facility and facial recognition software will be utilized. There will be 20 days of stored video onsite and 20 days of video stored offsite with a total of 40 days of monitoring recorded. There will be motion detection on all entry and exit points

including windows. Including in the security system will be smoke and fire detection devices which will notify both the fire department and law enforcement personnel. There will be a steel bar security door installed within the exterior door that will provide added difficulty in breaking into the facility in addition to the professionally installed security system. This will delay entry to an intruder and allow time for law enforcement to arrive.

"Security Alarm System" means a device or series of devices, intended to summon law enforcement personnel during, or as a result of, an alarm condition. Devices may include hard-wired systems and systems interconnected with a radio frequency method such as cellular or private radio signals that emit or transmit a remote or local audible, visual, or electronic signal; motion detectors, pressure switches, duress alarms (a silent system signal generated by the entry of a designated code into the arming station to indicate that the user is disarming under duress); panic alarms (an audible system signal to indicate an emergency situation); and hold-up alarms (a silent system signal to indicate that a robbery is in progress).

Public Services:

There will be adequate parking for the two to three employees that will be there at any given time. The restrooms for the building are located within the structure on the upper floor. The water supply and waste water disposal is considered to be adequate in accordance to Gunnison County regulations. The smoke, fire and gas detectors as well as fire extinguishers will provide safety to the employees working within the facility.

Material Safety Data Sheet
Roots Organics Natural and Organic Potting Soil

Last Revision: December, 2009 **Emergency Phone: (541) 913-9612**

715157
160

Product Identification

Name: **Natural and Organic Potting Soil**

Chemical description: Basic soil type mix containing perlite, pumice, coir (coco fiber), compost and an organic fertilizer blend which physically is a loose organic and mineral combination

Hazardous components: Silica Dust

Company: Aurora Innovations, Inc. (541) 359-1580 www.aurorainnovations.com

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Physical/Chemical Characteristics

Boiling point	Not applicable
Vapor pressure	Not applicable
Vapor density	Not applicable
Evaporation rate	Not applicable
Melting point	Decomposes >400 F
Specific gravity	Not applicable
pH	6.8 @ 10% dispersion in water
Solubility in water	Insoluble, except for some organic fertilizer components which have low solubility
Appearance	Dark brown with white specks, coarse organic solid
Odor	Earthy

Fire and Explosion Information

Flash point	Not applicable
Flammable limits	May char or smolder if exposed to fire, will not burn
Extinguishing media	Water, CO_2
Special fire fighting procedures	No special methods required
Special fire and explosion hazards	May emit corrosive fumes when charred by intense heating

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Reactivity Data

Stability	Stable at normal temperatures
Conditions to avoid	Contact with strong oxidizers
Incompatibility	Strong alkalis will release ammonia fumes
Hazardous decomposition	Ammonia may form if product is strongly heated or oxidized
Hazardous polymerization	Will not occur

Spill or Leak Procedures

If spilled, simply sweep or vacuum up spilled product, dispose as soil.
Decontamination is unnecessary. No environmental hazards.

SCANNED

Health Effects/First Aid Information

Inhalation: Remove to fresh air, if breathing difficult, administer oxygen. Consult physician.

Eyes: Will irritate on contact, wash out quickly to remove all particulate matter.

Ingestion: For small amounts, drink plenty of water. More than a mouthful should be purged by vomiting, but only if victim is conscious.

Skin: Wash with soap and water.

Signs/symptoms of exposure: Product components are soil like in nature and are non-toxic, non allergenic, and non pathogenic to mammals. No known chronic effects.

Carcinogenicity: Silica dust is listed as a carcinogen in California, other ingredients not listed as carcinogenic in NTP or IARC listings. Not OSMA regulated.

Precautions for Safe Handling and Use:

Respiratory protection: Not normally needed. If dusting occurs, use approved respirator to eliminate exposure.

Ventilation: Exhaust fan recommended for dust control.

Protective gloves/clothing: Rubber or plastic recommended if repeated or prolonged contact expected.

Eye protection: Chemical splash goggles recommended where dust is expected. Safety glasses suffice otherwise.

Work practices: Use good housekeeping practices.

Spills: Avoid creating dust when cleaning up. Scoop, shovel or sweep to labeled containers for recycling/salvage, if not contaminated by other material.

Waste disposal method: Package material for removal to approved landfill.

Precautions for storing and handling: None

(EN)
EC FERTILIZER
(2002 C 51 E /C.1.3.)

MATERIAL SAFETY DATA SHEET

House&Garden®A-Aqua Flakes Nutrient

1. Identification of the Product and the Company

Product Name	:	A-Aqua Flakes Nutrient
Distributor	:	House&Garden. B.V. Postbus 1032, NL-1300 BA Almere
Emergency Phone	:	+31 (0)610 939412

2. Composition / Information on Ingredients

Chemical Description	:	Calcium nitrate solution
Hazardous Ingredients	:	Nitrogen total (N) 4% (as nitrate nitrogen) Potash (K2O) 1% (soluble in water) Magnesium (Mg) 0,4 (soluble in water)

3. Hazards

Causes irritation. Slightly acid

Skin	: Irritating,
Eyes	: Irritating,
Ingestion	: May irritate throat and cause gastrointestinal irritation or nausea
Inhalation	: None
Fire	: Non-combustible

4. First Aid Measures

Skin	: Remove contaminated clothing, thoroughly wash exposed area with water or take shower, get medical attention
Eyes	: Flush with water for at least 15 minutes and seek medical advice
Ingestion	: Rinse mouth with water and seek medical advice or go to hospital
Inhalation	: n.a.

5. Fire Fighting Measures

Extinguishing Media	: The product itself is not combustible; in case of fire in immediate environment: all extinguishing media are permitted; preferred media are water spray, foam, , dry ice.
Unsuitable Extinguishing Media	: Water jet.
Specific Hazards	: In case of fire, cool storage tanks and containers with water spray to prevent decomposition.

6. Accidental Release Measures

Personal precautions:
Avoid contact with skin and eyes.

Environmental precautions and disposal:
Avoid environmental distribution. Do not discharge to sewer or surface water.

SCANNED

7. Handling & Storage

Handling:
Keep out of reach of children. Not for internal use, avoid contact with skin and eyes. Irritates the skin, mucous membranes, eyes and gullet. Wear suitable protective clothing.
In case of contact with skin or eyes, wash immediately with plenty of water.
Technical precautions: safety shower and eye shower stations.
Store at a temperature between 7 and 30 degrees Centigrade.

Storage:
Storage conditions: Take all necessary precautions to prevent contamination in case of damaged containers. Store the containers onto drip trays or barrier material to prevent product from being discharged to the sewer or the surface water.

8. Exposure Control/Personal Protection

Personal Protection:

Skin	: Gloves, protective clothing.
Eyes	: Eye goggles
Inhalation	: n.a.

9. Physical & Chemical Properties

Appearance	: Clear, red fluid
Odour	: None
pH	: <5
Crystallization temperature	: <
Bulk density	: 1.20 kg/l at
Solubility in water	: fully soluble

10. Stability & Reactivity

Conditions to avoid: do not expose to heat. Temperatures in excess of 200°C may cause decomposition and release poisonous nitrate vapours.

Materials to avoid: metals, alkalis

Suitable materials : plastics, pvc

11. Toxicological Information

n.a.

12. Ecological Information
Larger quantities of A-Aqua Flakes Nutrient are water contaminant.

13. Disposal Information

Soiled containers :	Rinse with water, contact distributor/manufacturer on reuse.
Remainders/unused product:	Neutralise with water. Mix residues with soil or sand before disposal. Ensure that disposal is in compliance with local regulations.

14. Transport Information

EC FERTILIZER (2002 C 51 E/C.1.3.)
ADR/RID none
Shipping information: A-Aqua Flakes Nutrient.

15. Regulatory Information

Labelling in compliance with EC Directives (2002 C 51E /C.1.3.)
Slightly irritating

16. Other Information

The information provided in this Material Safety Data Sheet is to our best knowledge and belief, accurate and reliable as of the date compiled. However, no warranty or guarantee is made in this respect. It remains the user's responsibility to ensure the suitability and completeness of this information for a particular application. House&Garden B.V. does not accept liability for any damage or loss that may arise from the use of this information.

Reference: House&Garden.B.Vl/WH
Date of last issue: August 2006
Revision: 8

(EN)
EC FERTILIZER
(2002 C 51 /C.2.1.)

MATERIAL SAFETY DATA SHEET

House&Garden®B-Aqua Flakes Nutrient

1. Identification of the Product and the Company

Product Name	:	B-Aqua Flakes Nutrient
Distributor	:	House&Garden. B.V. Postbus 1032, NL-1300 BA Almere
Emergency Phone	:	+31 (0)610 939412

2. Composition / Information on Ingredients

Chemical Description	: Solution of NPK nutrients
Hazardous Ingredients	: Nitrogen total (N) 2% (as nitrate nitrogen) Phosphoric acid anhydride (P205) 3% (soluble in water) Potassium oxide (K20) 7% (soluble in water)

3. Hazards

Causes irritation. Slightly acid

Skin	: Irritating,
Eyes	: Irritating,
Ingestion	: May irritate throat and cause gastrointestinal irritation or nausea
Inhalation	: None
Fire	: non-combustible

4. First Aid Measures

Skin	: Remove contaminated clothing, thoroughly wash exposed area with water or take shower, seek medical advice
Eyes	: Flush with water for at least 15 minutes and seek medical advice
Ingestion	: Rinse mouth with water and seek medical advice or go to hospital
Inhalation	: n.a.

5. Fire Fighting Measures

Extinguishing Media	: The product itself is not combustible; in case of fire in immediate environment: all extinguishing media are permitted; preferred media are water spray, foam, , dry ice.
Unsuitable Extinguishing Media	: Water jet.
Specific Hazards	: In case of fire, cool storage tanks and containers with water spray to prevent decomposition.

6. Accidental Release Measures

Personal precautions:
Avoid contact with skin and eyes.

Environmental precautions and disposal:
Avoid environmental distribution. Do not discharge to sewer or surface water.

7. Handling & Storage

Handling:
Keep out of reach of children. Not for internal use, avoid contact with skin and eyes. Irritates the skin, mucous membranes, eyes and gullet. Wear suitable protective clothing.
In case of contact with skin or eyes, wash immediately with plenty of water.
Technical precautions: safety shower and eye shower stations.
Store at a temperature between 7 and 30 degrees Centigrade.

Storage:
Storage conditions: Take all necessary precautions to prevent contamination in case of damaged containers. Store the containers onto drip trays or barrier material to prevent product from being discharged to the sewer or the surface water.

8. Exposure Control/Personal Protection

Personal Protection:

Skin	: Gloves, protective clothing.
Eyes	: Eye goggles
Inhalation	: n.a.

9. Physical & Chemical Properties

Appearance	: Clear, colourless fluid
Odour	: None
pH	: <2
Crystallization temperature	: <
Bulk density	: 1.32 kg/l at
Solubility in water	: fully soluble

10. Stability & Reactivity

Conditions to avoid: do not expose to heat. Temperatures in excess of 200°C may cause decomposition and release poisonous nitrate vapours.

Materials to avoid : metals, alkalis

Suitable materials : plastics, pvc

11. Toxicological Information

n.a.

12. Ecological Information
Larger quantities of B-Aqua Flakes Nutrient are water contaminant.

13. Disposal Information

Soiled containers : Rinse with water, contact distributor/manufacturer on reuse.
Remainders/unused product: Neutralise with water. Mix residues with soil or sand before disposal.
Ensure that disposal is in compliance with local regulations.

14. Transport Information

EC FERTILIZER (2002 C 51 /C.2.1.)
ADR/RID none
Shipping information: B-Aqua Flakes Nutrient .

15. Regulatory Information

Labelling in compliance with EC Directives (2002 C 51 /C.2.1.)
Slightly irritating

16. Other Information

The information provided in this Material Safety Data Sheet is to our best knowledge and belief, accurate and reliable as of the date compiled. However, no warranty or guarantee is made in this respect. It remains the user's responsibility to ensure the suitability and completeness of this information for a particular application. House&Garden B.V. does not accept liability for any damage or loss that may arise from the use of this information.

Reference: House&Garden.B.Vl/WH
Date of last issue: August 2006
Revision: 8

(EN)
EC FERTILIZER
(2002 C 51 E /C0.20.7.) MATERIAL SAFETY DATA SHEET

House&Garden®Dripclean

1. Identification of the Product and the Company

Product Name	:	Dripclean
Distributor	:	House&Garden. B.V. Postbus 1032, NL-1300 BA Almere
Emergency Phone	:	+31 (0)610 939412

2. Composition / Information on Ingredients

Cleaning agent guaranteed analysis
Available Phosphate (P205) 24,0%; Soluble Potash (K20) 8%.

Derived from:
Phosphoric acid anhydride, Potassium oxide.

3. Hazards

Causes irritation. pH-neutral.

Skin	: Irritating,
Eyes	: Irritating,
Ingestion	: May irritate throat and cause gastrointestinal irritation or nausea
Inhalation	: None
Fire	: non-combustible

4. First Aid Measures

Skin	: Remove contaminated clothing, thoroughly wash exposed area with water or take shower, seek medical advice
Eyes	: Flush with water for at least 15 minutes and seek medical advice
Ingestion	: Rinse mouth with water and seek medical advice or go to hospital
Inhalation	: n.a.

5. Fire Fighting Measures

Extinguishing Media	: The product itself is not combustible; in case of fire in immediate environment: all extinguishing media are permitted; preferred media are water spray, foam, , dry ice.
Unsuitable Extinguishing Media	: Water jet.
Specific Hazards	: In case of fire, cool storage tanks and containers with water spray to prevent decomposition.

6. Accidental Release Measures

Personal precautions:
Avoid contact with skin and eyes.

Environmental precautions and disposal:
Avoid environmental distribution. Do not discharge to sewer or surface water.

7. Handling & Storage

Handling:
Keep out of reach of children. Not for internal use, avoid contact with skin and eyes. Irritates the skin, mucous membranes, eyes and gullet. Wear suitable protective clothing.
In case of contact with skin or eyes, wash immediately with plenty of water.
Technical precautions: safety shower and eye shower stations.
Store at a temperature between 7 and 30 degrees Centigrade.

Storage:
Storage conditions: Take all necessary precautions to prevent contamination in case of damaged containers. Store the containers onto drip trays or barrier material to prevent product from being discharged to the sewer or the surface water.

8. Exposure Control/Personal Protection

Personal Protection:

Skin	: Gloves, protective clothing.
Eyes	: Eye goggles
Inhalation	: n.a.

9. Physical & Chemical Properties

Appearance	: Bright, colourless fluid
Odour	: None
pH	: <6-7
Crystallization temperature	: <
Bulk density	: 1.30 kg/l at
Solubility in water	: fully soluble

10. Stability & Reactivity

Conditions to avoid: do not expose to heat. Temperatures in excess of 200°C may cause decomposition and release poisonous nitrate vapours.

Materials to avoid: metals, alkalis

Suitable materials: plastics, pvc

11. Toxicological Information

n.a.

12. Ecological Information
Larger quantities of Dripclean are water contaminant.

13. Disposal Information

Soiled containers : Rinse with water, contact distributor/manufacturer on reuse.
Remainders/unused product: Neutralise with water. Mix residues with soil or sand before disposal.
Ensure that disposal is in compliance with local regulations.

14. Transport Information

EC FERTILIZER (2002 C 51E /C.2.7.)
ADR/RID none
Shipping information: Dripclean.

15. Regulatory Information

Labelling in compliance with EC Directives (2002 C 51E /C0.20.7.)
Slightly irritating

16. Other Information

The information provided in this Material Safety Data Sheet is to our best knowledge and belief, accurate and reliable as of the date compiled. However, no warranty or guarantee is made in this respect. It remains the user's responsibility to ensure the suitability and completeness of this information for a particular application. House&Garden B.V. does not accept liability for any damage or loss that may arise from the use of this information.

Reference: House&Garden.B.Vl/WH
Date of last issue: January 2008
Revision: 9

1. CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

Product Name: Mad Farmer™ M.O.A.B.™ (Mother Of All Blooms)
Product Description: A white, granular powder, having a slight characteristic odor.

Information provided by: South Coast Horticultural Supply, Inc.
26895 Aliso Creek Road B685
Aliso Viejo, CA 92656
Telephone: (310) 947-6158

In case of emergency call: 911
For transportation Emergency call CHEMTREC: 800-424-9300

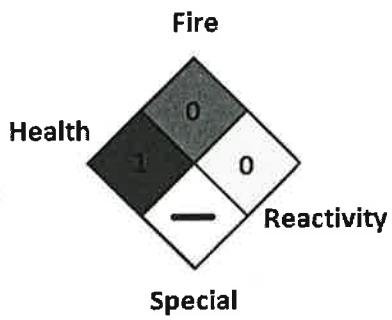
2. COMPOSITION & INFORMATION ON INGREDIENTS

				ACGIH		OSHA	
Component	CAS#	OSHA Hazard	WT%	$TLV_{(TWA)}$	STEL	$PEL_{(TWA)}$	STEL
Monopotassium Phosphate	7778-77-0	Eye irritant; Slight to Moderate Skin Irritant, Respiratory Irritant	90 +/- 5	None	None	None	None
Monoammonium Phosphate	7722-76-1	Eye irritant; Slight to Moderate Skin Irritant, Respiratory Irritant	8 +/- 2	None	None	None	None

Particulates Not Otherwise Regulated: (Total Dust: 15mg/m^3) (Respirable fraction: 5 mg/m^3)

3. HAZARDS IDENTIFICATION

NPFA 704 DESIGNATION HAZARD RATING
4= Extreme
3= High
2= Moderate
1= Slight
0= Insignificant



SCANNED

Emergency Overview: A white, granular, moderately acidic powder having a slight characteristic odor. The powder and dusts can cause eye irritation and possible slight to moderate skin irritation. Inhalation of dusts from this product may cause irritation to the respiratory tract. Ingestion of this product may cause moderate irritation to the entire gastrointestinal tract.

POTENTIAL HEALTH EFFECTS

Inhalation: Inhalation of this product's dusts may cause moderate irritation to the nose, mouth, throat, mucous membranes and lungs. Symptoms of exposure may include sneezing, coughing, shortness of breath and chest discomfort or pain.

Eye Contact: Exposure to the powder or dust can cause eye irritation through the mechanical action of the suspended particles and from the chemical interactions. Symptoms of exposure may include tearing, redness, swelling and discomfort or pain. This product is not expected to cause corneal damage or impairment of vision, when treated promptly.

Skin Contact: Exposure to the powder or dust may cause slight to moderate skin irritation. Symptoms of exposure may include redness, possible swelling and, on prolonged exposure, a drying or chafing of the skin. No published reports indicate this product or its components are absorbed through the skin.

Ingestion: Ingestion of this product may cause moderate irritation to the entire gastrointestinal tract, including the stomach and intestines, characterized by nausea, vomiting, abdominal discomfort and diarrhea.

Chronic Hazards: The chronic health effects of exposure by inhalation of this product are dependent upon the number, duration and concentrations of the exposures. Otherwise, the chronic exposure effects are expected to be the same as for acute exposure.

4. FIRST AID MEASURES

Inhalation: If inhaled, immediately move to fresh air. If not breathing, give artificial respiration, preferably mouth-to-mouth. If breathing is difficult, give oxygen. Call a physician.

Eye Contact: In case of contact, immediately flush eyes with plenty of clean running water for at least 15 minutes, lifting the upper and lower lids occasionally. Remove contact lenses, if worn. Get medical attention if irritation persists.

Skin Contact: In case of contact, cleanse affected area thoroughly by washing with mild soap and water. Remove contaminated clothing and shoes and wash before reuse. If irritation occurs and persists, get medical attention.

Ingestion: If swallowed, give plenty of water to drink. Call a physician. DO NOT induce vomiting unless directed to do so by medical personnel. Never give anything by mouth to an unconscious person.

Note to Physicians: Treat exposure symptomatically.

5. FIRE FIGHTING MEASURES

Flashpoint and Method: This product does not flash.

Flammable Limits (in air, % by volume): Lower: Not applicable **Upper**: Not applicable

Autoignition Temperature: Not applicable

GENERAL HAZARD: This product is a dry powder mixture of mainly inorganic materials. The Uniform Fire Code health hazard classification for this product is **IRRITANT**. This product may produce hazardous decomposition products.

Fire Fighting Instructions: **Extinguishing Media**: Water, foam, CO_2, or dry chemicals. Use the extinguishing media that is best suited for the surrounding fire.

Fire Fighting Equipment: Fire fighters should wear full protective equipment, including self-contained breathing apparatus.

Hazardous Combustion Products: When heated to decomposition, it may emit toxic chloride fumes and Ammonia gas with toxic carbon monoxide, carbon dioxide, phosphorous oxides, nitrogen oxides and potassium oxide.

6. ACCIDENTAL RELEASE MEASURES

Land Spill: Wearing recommended protective equipment and clothing, pick up the spilled material and place in approved containers for recovery, disposal, or satellite accumulation. Neutralize the acidity, of the remaining solid, using a dilute alkaline solution that is appropriate for neutralizing acidic solids. Liberally cover spill area with sodium bicarbonate. Flush the spill area with water; collect the rinsates for disposal or sewer, as appropriate.

Water Spill: Wear recommended protective equipment and clothing if contact with hazardous material can occur. Stop or divert water flow. Dike contaminated water and remove for disposal and/or treatment. As appropriate, notify all downstream users of possible contamination.

7. HANDLING AND STORAGE

Storage Temperature: Ambient

Storage Pressure: Ambient

General: Store this product in a cool, dry area. Protect eyes, skin and clothing from contact with this product. Wear recommended personnel protective equipment. Do not breathe this product's dusts. Use with adequate ventilation. Do not ingest this product. Keep the containers tightly closed when not in use. Wash thoroughly with soap and water after handling this product.

8. EXPOSURE CONTROLS / PERSONAL PROTECTION

Control Measures: Use a local or general, mechanical exhaust ventilation system capable of maintaining emissions, in the work area, below the ACGIH-TLV, OSHA-PEL or levels that may cause irritation.

Recommended Personal Protective Equipment:

Respirator: Respiratory protection may be required when using this product. If use of this product creates dusts that exceed an ACGIH-TLV, OSHA-PEL or may cause irritation, wear a NIOSH approved full facepiece or half mask air-purifying cartridge respirator equipped with a good particulate cartridge or supplied air.

Eyes: Wear chemical goggles (recommended by ANSI Z87.1-1979), unless a full facepiece respirator is worn.

Gloves: Wear rubber or plastic gloves.

Clothing and Equipment: If contact is likely, wear a rubber or plastic apron. An eye wash station and safety shower should be in the work area.

Footwear: If contact is likely, wear rubber boots.

9. PHYSICAL AND CHEMICAL PROPERTIES

Appearance:	White, granular powder	**Bulk Density**(pounds/ft^3):	No data available
Physical State:	Solid	**Vapor Pressure:**	Not applicable
Odor:	Slight characteristic	**Vapor density (air=1):**	Not applicable
Odor Threshold:	No data available	**Evaporation rate** (n-Butyl Acetate=1):	Not applicable
Molecular Formula:	Mixture	**VOC Content:**	Not applicable
Molecular Weight:	Not applicable	**% Volatile:**	Nil
Boiling Point:	No data available	**Solubility in H2O:**	Moderate (10 – 50%)
Freezing/Melting Point:	No data available	**Octanol/Water Partition Coefficient:**	No data available
Specific gravity:	Not applicable	**pH (as is):**	Not applicable
Density (pounds/gallon):	Not applicable	**pH (1% solution):**	4.0 to 5.0

10. STABILITY AND REACTIVITY

General: This product is stable and hazardous polymerization will not occur.
Conditions to avoid: None known.
Incompatible Material: Caustic and strong alkali solutions and strong oxidizers

Hazardous Decomposition Products: When heated to decomposition, it may emit toxic chloride fumes and Ammonia gas with toxic oxides of carbon, phosphorous, nitrogen and potassium.

Sensitivity to Mechanical Impact: This product is NOT sensitive to mechanical impact.
Sensitivity to Static Discharge: This product is NOT sensitive to static discharge.

11. TOXICOLOGICAL INFORMATION

COMPONENTS:	Monopotassium Phosphate	Monoammonium Phosphate
Eye Contact:	No data available	No data available
Skin Contact:	No data available	No data available
Oral Rat LD_{50}:	7,100 mg/kg	5,750 mg/kg
Dermal Rabbit LD_{50}:	Greater than 7,940 mg/kg	Greater than 7,940 mg/kg
Inhalation Rat LC_{50}:	No data available	No data available
Human Data:	No data available	No data available
Other Toxicological Data:	Oral Rat LD_{Lo} 4,640 mg/kg	No data available
Carcinogenicity:	No data available	No data available
Teratogenicity:	No data available	No data available
Mutagenicity:	No data available	No data available
Synergistic Products:	None reported	None reported
Target Organs:	Eyes, Skin, Mucous membranes and Lungs	Eyes, Skin, Mucous membranes and Lungs
Medical Conditions Aggravated By Exposure	Skin or Respiratory disorders	Skin or Respiratory disorders

12. ECOLOGICAL INFORMATION

Environmental Fate: This product is moderately soluble in water and it can affect the pH of water. Inorganic phosphates, in contact with soil, sub-surface or surface waters, may be taken up by plants and utilized as essential nutrients. Phosphates may also form precipitates, usually with Calcium or Magnesium. The resultant compounds are insoluble, becoming part of the soil.

Environmental Considerations: The aquatic toxicity of this product has not been determined. However, the aquatic toxicity of this product is related to the pH of the water. For Rainbow Trout, the

reported LC_{50} is about a pH of 4.0 for a 7 day bioassay. Other species may vary a bit from this pH level, but all are susceptible to acidic pH conditions.

13. DISPOSAL CONSIDERATIONS

RCRA 40 CFR 261 Classification: Non-RCRA Waste
U.S. EPA Waste Number/Description: Not applicable
If this product is disposed of as shipped, it does not meet the criteria of a hazardous waste as defined under 40 CFR 261, in that it does not exhibit the characteristics of a hazardous waste of Subpart C, nor is it listed as hazardous waste under Subpart D due to toxicity. As a non-RCRA solid waste, it should be disposed of in accordance with all local, state, and federal regulations. Consult state or local officials for proper disposal method.

14. TRANSPORTATION INFORMATION

DOT Proper Shipping Name:	Not Restricted					
	Hazard Class:	Not applicable	**UN Number:**	Not applicable	**Packing Group:**	Not applicable
	Primary Label:	None required	**Subsidiary Label(s):**	None required		
	Primary/Subsidiary Placards:	None required				
DOT Reportable Quantity (RQ):	None listed	**RQ for Product:**	Not applicable			
Marine Pollutant:	No					
2008 North American Emergency Response Guidebook No.:				Not applicable		
TDG Proper Shipping Name:	NOT RESTRICTED					
	Hazard Class:	Not applicable	**UN Number:**	Not applicable	**Packing Group:**	Not applicable
	Primary Label:	None required	**Subsidiary Label(s):**	None required		
	Primary/Subsidiary Placards:	None required				

TDG Reportable Quantity (RQ):#	Not applicable			
TDG Schedule XII:	Not applicable			
Regulated Limit (RL):##	None listed	**RL for Product:**	Not applicable	
Other Shipping Information:	None			

Canadian Transportation of Dangerous Goods Regulations (TDGR), Part IX, Table 1, Quantities or levels for Immediate Reporting: releases of reportable quantities, RQ, that meet the definition of a "dangerous occurrence" (a threat to life, health, property, or the environment) must be reported to the appropriate authorities as outlined in TDGR 9.13(1) and 9.14(1).
Reporting to Environment Canada is required for any releases exceeding the regulated limits, RL, of 9.2 materials (primary or secondary). The regulated limits are found in Schedule XIII of the TDGR.

15. REGULATORY INFORMATION

COMPONENTS:	**Monopotassium Phosphate**	**Monoammonium Phosphate**
OSHA Target Organs:	Eyes, Skin, Mucous membranes and Lungs	Eyes, Skin, Mucous membranes and Lungs
Carcinogenic Potential:		
Regulated by OSHA:	No	No
Listed on NTP Report:	No	No
Listed by IARC:	No	No
IARC group:	Not applicable	Not applicable
ACGIH Appendix A:	Not listed	Not listed
A1 Confirmed Human:	Not applicable	Not applicable
A2 Suspected Human:	Not applicable	Not applicable
U.S. EPA Requirements:		
Release Reporting		
CERCLA (40 CFR 302)		
Listed Substance:	Not listed	Not listed
Reportable Quantity:	Not applicable	Not applicable
Category:	Not applicable	Not applicable
RCRA Waste No:	Not applicable	Not applicable
Unlisted Substance:	Not applicable	Not applicable

Reportable Quantity:	Not applicable	Not applicable
Characteristic:	Not applicable	Not applicable
RCRA Waste No:	Not applicable	Not applicable
SARA TITLE III		
Section 302 & 303 (40 CFR 355):		
Listed Substance:	Not listed	Not listed
Reportable Quantity:	Not applicable	Not applicable
Planning Threshold:	Not applicable	Not applicable
Section 311 & 312 (40 CFR 370)		
Hazard Categories (product):		
Fire:	N	
Sudden Release of Pressure:	N	
Reactive:	N	
Acute Health:	Y	
Chronic Health:	N	
Planning Threshold:	10,000 pounds	10,000 pounds
Section 313 (40 CFR 372):		
Listed Toxic chemical:	Not listed	Not listed
Reporting Threshold:	Not applicable	Not applicable
U.S. TSCA Status		
Listed (40 CFR 710):	Yes	Yes
State Regulations		
State of California: Safe Drinking Water and Toxins Enforcement Act, 1986 (Proposition 65):		
Carcinogen:	No	No
Reproductive Toxin:	No	No
Other Regulations		
State Right to Know Laws:	None known	
Canadian Regulations		
Product Information:		
Controlled Product:	Yes	
WHMIS HAZARD Symbols:	Material Causing Other Toxic Effects	
WHMIS Class & Division:	D.2B	
Ingredient Information:		
IDL Substance:	No	No
DSL or NDSL lists:	DSL	DSL

16. OTHER INFORMATION

EPA Registration number: Not applicable
Approved Product Uses: Not applicable

Special Notes:
This product is not formulated to contain any material, which the state of California has found to cause cancer and/or birth defects or other reproductive harm.

Additional SARA Title III, Section 313 Information:
When this product is dissolved in water, it is subject to the above regulation under the "aqueous ammonia from water dissociable ammonium salts and other sources"; 10 percent of total aqueous ammonia is reportable under this listing.

Special Instructions:
When making solutions of this product, always add this product to cool or warm water, or other aqueous solutions, with adequate mixing to ensure a uniform solution.

Do not add this product to hypochlorite bleaches, chlorine sanitizers or chlorinated cleaners as this may liberate toxic corrosive Chlorine gas.

MSDS Revision Information: MSDS-M1

Updated April 24, 2012.

This material Safety Data Sheet is provided as an information resource only. It should not be taken as a warranty or representation for which South Coast Horticultural Supply, Inc. assumes legal liability. While South Coast Horticultural Supply, Inc. believes the information contained herein is accurate and compiled from sources believed to be reliable, it is the responsibility of the user to investigate and verify its validity. The buyer assumes all responsibility of using and handling the product in accordance with applicable federal, state, and local regulations.

All information appearing in this document was based on data provided by third party sources and was compiled to comply with the Federal Hazard Communication Standard and the California Hazardous Substances Information and Training Act. The information is believed to be accurate as of the Update, but is not warranted as being the final authority in the use of this product. This information does not purport to be legal or medical advice.

(EN)
EC Directive
(91/155 EEC)

MATERIAL SAFETY DATA SHEET

House&Garden®Bud XL

1. Identification of the Product and the Company

Product Name	:	House&Garden® Bud XL
Distributor	:	House&Garden. B.V. Postbus 1032, NL-1300 BA Almere
Emergency Phone	:	+31 (0)610 939412

2. Composition / Information on Ingredients

Growth stimulator guaranteed analysis.
Total Nitrogen (N) 0,1% (0,07% Ammoniacal Nitrogen; 0,03% Nitrate Nitrogen);
available Phosphate (P205) 0,3%; Soluble Potash (K20) 0,2
Non-plant food ingredients.
Derived from: Nitric acid, Potassium Hydroxide, Phosphoric

3. Hazards

Hazardous Ingredients : None
Health Hazards : None
Safety Hazards : None
Environmental Hazards: None

4. First Aid Measures

Skin	: Rinse thoroughly, seek medical advice if symptoms occur.
Eyes	: Rinse thoroughly, seek medical advice if symptoms occur.
Ingestion	: Rinse mouth thoroughly. If swallowed, give plenty of water. Do not induce vomiting.
Inhalation	: None

5. Fire Fighting Measures

Extinguishing Media: The product itself is not combustible; in case of fire in immediate environment: all extinguishing media are permitted; preferred media are water, foam, .

Specific Hazards : No particular measures required.

6. Accidental Release Measures

Personal precautions:
No particular measures required.

Environmental precautions and disposal:
Product may be discharged to sewer; read local regulations.

SCANNED

7. Handling & Storage

Handling:
No particular measures required.
Store at a temperature between 5 and 30 degrees Centigrade.

Storage:
Storage conditions: No particular safety measures required. Store in well-ventilated, dry and frost-free area.

8. Exposure Control/Personal Protection

MAC value : Not determined
Personal Protection:
Skin : No special precautions required
Eyes : Goggles are recommended. Mildly alkaline, may cause irritation of eyes or skin.
Inhalation : No special precautions required

No special protective clothing required. Provide eye wash stations.
Handle the product in accordance with normal professional industrial operations. Prevent direct contact with food preparation tables. After contact, immediately clean surfaces with a disinfectant.

9. Physical & Chemical Properties

Appearance : Bright lilac fluid
Odour : Herbaceous, strongly fragrant
pH : at 100g/l: 7-8 at
Crystallization temperature : <
Bulk density : 1.10-1.15 kg/dm3
Viscosity :
Solubility in water : fully soluble

10. Stability & Reactivity

The product is stable under normal conditions.
Conditions & Materials : Frost may cause separation of ingredients.
Conditions to avoid : Reducing agents and combustible materials.
Materials to avoid :
Hazardous Decomposition Products : Unknown.

11. Toxicological Information

Acute oral LD50 : Unknown
Acute dermal LD50 : Unknown
Non-poisonous, may cause irritation in allergic persons. Symptoms: red eyes and swellings around the eyes, coughing, irritated throat and shortness of breath.

12. Ecological Information

LC50(fish)>100mg/l,EC50(daphnia)>100mg/l and IC50(algae)>100 mg/l.
Ecological Toxicity: Permitted in ecological production
Ecological Properties: Growth Stimulator: high concentrations may cause plant burns.

13. Disposal Information

Remainders	: Use as organic fertilizer. Product residues may be added to compost in small quantities.
Container	: Fully recyclable.
Recommended cleaning agents	: Rinse thoroughly with water. Decompose rinse water as fertilizer.
General measures	: Read instructions before use.

14. Transport Information

EC Directive (91/155 EEC)
Not hazardous for transport under UN,ADR/RID/IMO
Shipping information: House&Garden®***Bud XL flowering stimulator***

15. Regulatory Information

Labelling in compliance with EC Directives (20092/91.)
R phrase: None
S phrase: None

16. Other Information

The information provided in this Material Safety Data Sheet is to our best knowledge and belief, accurate and reliable as of the date compiled. However, no warranty or guarantee is made in this respect. It remains the user's responsibility to ensure the suitability and completeness of this information for a particular application. House&Garden B.V. does not accept liability for any damage or loss that may arise from the use of this information.

Reference: House&Garden.B.Vl/WH
Date of last issue: January 2008
Revision: 9

(EN)
EC Directive
(91/155 EEC)

MATERIAL SAFETY DATA SHEET

House&Garden®Magic Green

1. Identification of the Product and the Company

Product Name	:	House&Garden® Magic Green leaf strengthener
Distributor	:	House&Garden. B.V. Postbus 1032, NL-1300 BA Almere
Emergency Phone:	:	+31 (0)610 939412

2. Composition / Information on Ingredients

Leaf strengthener guaranteed analysis.
Total Nitrogen (N) 0,3% (0,01% Ammoniacal Nitrogen; 0,02 Nitrate P205); available Phosphate (205) 0,7%; Soluble Potash (K20) 3,0%;
Amonium Nitrate, Nitric Acid, Potassium phosphate,

3. Hazards

Hazardous Ingredients: None
Health Hazards: None
Safety Hazards: None
Environmental Hazards: Keep out of surface water.

4. First Aid Measures

Skin	: Rinse thoroughly, seek medical advice if symptoms occur.
Eyes	: Rinse thoroughly, seek medical advice if symptoms occur.
Ingestion	: Rinse mouth thoroughly. If swallowed, give plenty of water. Do not induce vomiting.
Inhalation	: None

5. Fire Fighting Measures

Extinguishing Media: The product itself is not combustible; in case of fire in immediate environment: all extinguishing media are permitted; preferred media are water, foam, powder, .

Specific Hazards : No particular measures required.

6. Accidental Release Measures

Personal precautions:
No particular measures required.

Environmental precautions and disposal:
Discharge fire residue and fire extinguishing water in accordance with local regulations.
Prevent discharge to surface water/groundwater. Remove with liquid binding material (e.g. sand, saw dust).

SCANNED

7. Handling & Storage

Handling:
No particular measures required.
Store at a temperature between 5 and 30 degrees Centigrade.

Storage:
Storage conditions: No particular safety measures required.
Store in well-ventilated, dry and frost-free area.

8. Exposure Control/Personal Protection

MAC value: Not determined
Personal Protection:
Skin : No special precautions required
Eyes : Goggles are recommended.
Inhalation : No special precautions required
No special protective clothing required. Provide eye wash stations.
Handle the product in accordance with normal professional industrial operations. Prevent direct contact with food preparation tables. After contact, immediately clean surfaces with a disinfectant.

9. Physical & Chemical Properties

Appearance : Dark brown fluid
Odour : Mild
pH : at 100g/l: 6.2 at
Crystallization temperature : <
Bulk density : 1.30g/l at
Viscosity:
Solubility in waterfully soluble

10. Stability & Reactivity

The product is stable under normal conditions.
Conditions & Materials: Frost may cause separation of ingredients.
Conditions to avoid: Reducing agents and combustible materials.
Materials to avoid:

Hazardous Decomposition Products: Unknown.

11. Toxicological Information

Acute oral LD50 : > 2,000 mg/kg
Acute dermal LD50 : > 2,000 mg/kg
Non-poisonous, may cause irritation in allergic persons. Symptoms: red eyes and swellings around the eyes, coughing, irritated throat and shortness of breath.

12. Ecological information

Ecological Toxicity: **The product is Skal certified**
Ecological Properties: May lead to eutrofication in stagnant waters. Prevent discharge to surface water.
Do not leave the product in the environment.

13. Disposal Information

Remainders: Use as organic fertilizer. Product residues may be added to compost in small quantities.
Container: Fully recyclable.

Recommended cleaning agents: Rinse thoroughly with water. Decompose rinse water as fertilizer.

General measures: Read instructions before use.

14. Transport Information

EC Directive (91/155 EEC)
Not hazardous for transport under UN,ADR/RID/IMO
Shipping information: House&Garden®***Magic Green leaf strengthener***

15. Regulatory Information

Labelling in compliance with EC Directives (20092/91.)
R phrase: None
S phrase: None

16. Other Information

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Reference: House&Garden.B.Vl/WH
Date of last issue: January 2008
Revision: 9

(EN)
EC Directive
(91/155 EEC)

MATERIAL SAFETY DATA SHEET

House&Garden®Roots Excelerator

1. Identification of the Product and the Company

Product Name : House&Garden® Roots Excelerator
Distributor : House&Garden. B.V.
Postbus 1032, NL-1300 BA Almere

Emergency Phone : +31 (0)610 939412

2. Composition / Information on Ingredients

Growth stimulator guaranteed analysis.
Total Nitrogen (N) 0.6% (0.6% Ammoniacal Nitrogen;
available Phosphate (P205) 0.2 %; Soluble Potash (K20
Non-plant food ingredients.
Derived from: Ammonium Nitrate, Potassium Hydroxide,

3. Hazards

Hazardous Ingredients: None
Health Hazards: None
Safety Hazards: None
Environmental Hazards: None

4. First Aid Measures

Skin : Rinse thoroughly, seek medical advice if symptoms occur.
Eyes : Rinse thoroughly, seek medical advice if symptoms occur.
Ingestion : Rinse mouth thoroughly. If swallowed, give plenty of water. Do not induce vomiting.
Inhalation : None

5. Fire Fighting Measures

Extinguishing Media : The product itself is not combustible; in case of fire in immediate environment:
all extinguishing media are permitted; preferred media are water, foam, .

Specific Hazards : No particular measures required.

6. Accidental Release Measures

Personal precautions:
No particular measures required.

Environmental precautions and disposal:
Product may be discharged to sewer; read local regulations.

SCANNED

7. Handling & Storage

Handling:
No particular measures required.
Store at a temperature between 5 and 30 degrees Centigrade.

Storage:
Storage conditions: No particular safety measures required.
Store in well-ventilated, dry and frost-free area.

8. Exposure Control/Personal Protection

MAC value: Not determined
Personal Protection:

Skin	: No special precautions required
Eyes	: Goggles are recommended. Mildly alkaline, may cause irritation of eyes or skin.
Inhalation	: No special precautions required

No special protective clothing required. Provide eye wash stations.
Handle the product in accordance with normal professional industrial operations. Prevent direct contact with food preparation tables. After contact, immediately clean surfaces with a disinfectant.

9. Physical & Chemical Properties

Appearance	: Black fluid.
Odour	: Herbaceous, strongly fragrant
pH	: at 100g/l: 7-8 at
Crystallization temperature	: <
Bulk density	: 1.10-1.15 kg/dm3
Viscosity:	

Solubility in water: fully soluble

10. Stability & Reactivity

The product is stable under normal conditions.

Conditions & Materials:	Frost may cause separation of ingredients.
Conditions to avoid:	Reducing agents and combustible materials.
Materials to avoid:	

Hazardous Decomposition Products: Unknown.

11. Toxicological Information

Acute oral LD50	: Unknown
Acute dermal LD50	: Unknown

Non-poisonous, may cause irritation in allergic persons. Symptoms: red eyes and swellings around the eyes, coughing, irritated throat and shortness of breath.

12. Ecological information

Ecological Toxicity: Permitted in ecological production
Ecological Properties: Growth Stimulator: high concentrations may cause plant burns.

13. Disposal Information

Remainders: Use as organic fertilizer. Product residues may be added to compost in small quantities.
Container: Fully recyclable.

Recommended cleaning agents: Rinse thoroughly with water. Decompose rinse water as fertilizer.

General measures: Read instructions before use.

14. Transport Information

EC Directive (91/155 EEC)
Not hazardous for transport under UN,ADR/RID/IMO
Shipping information: House&Garden®***Roots Excelerator***

15. Regulatory Information

Labelling in compliance with EC Directives (20092/91.)
R phrase: None
S phrase: None

16. Other Information

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Reference: House&Garden.B.Vl/WH
Date of last issue: January 2008
Revision: 9

(EN)
EC FERTILIZER
(2002 C 51 E /C0.20.7.) MATERIAL SAFETY DATA SHEET

House&Garden®Top Booster

1. Identification of the Product and the Company

Product Name	:	Top Booster
Distributor	:	House&Garden. B.V. Postbus 1032, NL-1300 BA Almere
Emergency Phone	:	+31 (0)610 939412

2. Composition / Information on Ingredients

Chemical Description	:	Solution of PK nutrients
Hazardous Ingredients	:	Phosphoric acid anhydride (P205) 8% (soluble in water) Potassium oxide (K20) 7% (soluble in water) EDDHA iron

3. Hazards

Causes irritation. pH-neutral.

Skin	: Irritating,
Eyes	: Irritating,
Ingestion	: May irritate throat and cause gastrointestinal irritation or nausea
Inhalation	: None

Fire: non-combustible

4. First Aid Measures

Skin	: Remove contaminated clothing, thoroughly wash exposed area with water or take shower, seek medical advice
Eyes	: Flush with water for at least 15 minutes and seek medical advice
Ingestion	: Rinse mouth with water and seek medical advice or go to hospital
Inhalation	: n.a.

5. Fire Fighting Measures

Extinguishing Media	: The product itself is not combustible; in case of fire in immediate environment: all extinguishing media are permitted; preferred media are water spray, foam, , dry ice.
Unsuitable Extinguishing Media	: Water jet.
Specific Hazards	: In case of fire, cool storage tanks and containers with water spray to prevent decomposition.

6. Accidental Release Measures

Personal precautions:
Avoid contact with skin and eyes.

Environmental precautions and disposal:
Avoid environmental distribution. Do not discharge to sewer or surface water.

SCANNED

7. Handling & Storage

Handling:
Keep out of reach of children. Not for internal use, avoid contact with skin and eyes. Irritates the skin, mucous membranes, eyes and gullet. Wear suitable protective clothing.
In case of contact with skin or eyes, wash immediately with plenty of water.
Technical precautions: safety shower and eye shower stations.
Store at a temperature between 7 and 30 degrees Centigrade.

Storage:
Storage conditions: Take all necessary precautions to prevent contamination in case of damaged containers. Store the containers onto drip trays or barrier material to prevent product from being discharged to the sewer or the surface water.

8. Exposure Control/Personal Protection

Personal Protection:

Skin	: Gloves, protective clothing.
Eyes	: Eye goggles
Inhalation	: n.a.

9. Physical & Chemical Properties

Appearance	: Clear, red fluid
Odour	: None
PH	: <6-7
Crystallization temperature	: <
Bulk density	: 1.33 kg/l at

Solubility in water: fully soluble

10. Stability & Reactivity

Conditions to avoid: do not expose to heat. Temperatures in excess of 200°C may cause decomposition and release poisonous nitrate vapours.

Materials to avoid: metals, alkalis

Suitable materials: plastics, pvc

11. Toxicological Information

n.a.

12. Ecological information
Larger quantities of Top Booster are water contaminant.

13. Disposal Information

Soiled containers : Rinse with water, contact distributor/manufacturer on reuse.
Remainders/unused product: Neutralise with water. Mix residues with soil or sand before disposal. Ensure that disposal is in compliance with local regulations.

14. Transport Information

EC FERTILIZER (2002 C 51E /C.2.7.)
ADR/RID none
Shipping information: Top Booster.

15. Regulatory Information

Labelling in compliance with EC Directives (2002 C 51E /C0.20.7.)
Slightly irritating

16. Other Information

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