



**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO
RESOLUTION NO. 2014- 25**

**A RESOLUTION SUPPORTING THE GRANT APPLICATION FOR A LOCAL PARKS
AND OUTDOOR RECREATION GRANT FROM THE STATE BOARD OF THE GREAT
OUTDOORS COLORADO TRUST FUND FOR THE GUNNISON COUNTY WHITE
WATER PARK**

WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado ("Gunnison County") supports the Great Outdoors Colorado grant application for the repair of existing structures in the Gunnison County White Water Park.

WHEREAS, Gunnison County has requested \$350,000 from Great Outdoors Colorado to repair existing structures in the Gunnison County White Water Park.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY, COLORADO THAT:

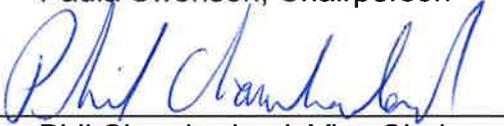
- Section 1: The Board of County Commissioners of Gunnison County, Colorado strongly supports the grant application and has appropriated up to \$100,000 in matching funds for a grant with Great Outdoors Colorado. This anticipates a total project cost of approximately \$616,000.
- Section 2: The Board of County Commissioners of Gunnison County, Colorado authorizes the expenditure of funds necessary to meet the terms and obligations of any Grant awarded.
- Section 3: The project site is owned by Gunnison County and will be owned by Gunnison County for the next 25 years.
- Section 4: The Board of County Commissioners of Gunnison County, Colorado will continue to maintain the Gunnison County White Water Park in a high quality condition and will appropriate funds for maintenance in its annual budget, as necessary.
- Section 5: This resolution to be in full force and effect from and after its passage and approval.

INTRODUCED by Commissioner *Houch*, seconded by Commissioner *Chamberlain*, and adopted this 26th day of August, 2014.



BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By 
Paula Swenson, Chairperson

By 
Phil Chamberland, Vice Chairperson

By 
Jonathan Houck, Commissioner

ATTEST:



Deputy County Clerk

