

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, July 22, 2014
PLACE: Planning Commission Meeting Room
Blackstock Government Center (221 N. Wisconsin Street, Gunnison, CO 81230)

SPECIAL MEETING:

- 1:00 pm • Vouchers and Transfers
- 1:05 • Treasurer's Report
- 1:10 • Acceptance of Gunnison Sage-grouse Strategic Committee Nominations; US Fish and Wildlife Service; Susan Linner (Regular); John Toolen (Alternate)
- Adjourn

WORK SESSION:

- 1:15 pm • Presentation of 2013 Gunnison County Financial Audit Report
- 1:45 • US Forest Service San Juan Forest Management Plan
- 2:15 • Request for Support; Protect the Flows; Colorado Water Plan Solutions
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.