AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:
Lot Cluster Application; Lots 16 and 17, Block 2, Caufmans Addition to Ohio City; Joseph Luchetta and Luchetta Trust

Action Requested: Board of County Commissioners' Signature

Parties to the Agreement: BOCC and owners

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
Lot Cluster in Ohio City

Fiscal Impact: none

Submitted by: Beth Baker **Submitter's Email Address:** bbaker@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date: Certificate of Insurance Required Yes ○ No ○

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\mbirnie Discharge Date: 5/29/2014

○ Consent Agenda ◉ Regular Agenda ○ Worksession Time Allotted: 5

Agenda Date: 6/3/2014 Follow Up Agenda Date:

Revised April 2013

Gunnison County Community Development
221 N. Wisconsin # D
Gunnison, Co. 81230
970-641-0360

Memo

To: BOCC- Paula Swenson, Phil Chamberland and Jonathan Houck

From: Beth Baker

Date: May 28, 2014

Re: Lot Cluster Request

Joseph Luchetta % the Luchetta Trust has applied to cluster;

- Lots 16 & 17, Block 2 Caufmans Addition to Ohio City, the total acreage will be 7,556 sq. ft. (.173-acres)
- There is currently a cabin built in 1890 that is 540 sq. ft., and a well on the site
- The Luchetta's have received a septic system waiver, for the installation of a septic system on less than one acre, on May 14, 2014.
- The utility companies in the area have approved the lot cluster
- The Community Development Director and County Attorney have both reviewed the application.

To view all documents in the file please use;

- http://204.132.78.100/citizenaccess/
- Public Access
- Projects
- Application # LC-14-00003
- View Attachments

Any questions please call.

Thanks,
Beth Baker
Planning Services Manager
Gunnison County Community Development Department