GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Tuesday, May 13, 2014**
PLACE: **Planning Commission Meeting Room**
Blackstock Government Center (221 N. Wisconsin Street, Gunnison, CO 81230)

11:30 am	•	Annual Public Works Department Safety Banquet (to be held at Double Dave's Steakhouse)
1:30 pm	•	Visitors; Bureau of Land Management Field Manager Brian St. George and Gunnison National Forest District Ranger John Murphy; Program Updates
2:15	•	Visitors; Gunnison County Environmental Health Board; Draft Gunnison County On-Site Wastewater Treatment System Regulations (formerly Individual Sewage Disposal System Regulations)
2:45	•	Break
3:00	•	Proposed Reclamation Permit Process
3:20	•	Draft Gunnison County Regulations; Marijuana Cultivation, Manufacturing and Testing Facilities
	•	Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*