



**BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY
RESOLUTION NO. 14-09**

**A RESOLUTION AMENDING CERTAIN CHARGES AND FEES FOR INTEGRATED
SOLID WASTE SERVICES EFFECTIVE FEBRUARY 18, 2014**

THIS RESOLUTION SUPERSEDES RESOLUTION 14-5

WHEREAS, the Gunnison County Landfill, also known as the Six Mile Lane Landfill (“Landfill”) was established pursuant to Resolution No. 18, Series 1985; and

WHEREAS, the Solid Waste Fund is operated and funded through charges and fees for services at the Landfill site and sales of materials at the Gunnison County Recycling Center located at Tenth Street and Rio Grande Avenue; and

WHEREAS, the Board of County Commissioners of Gunnison County, Colorado, wants to adjust the charges and fees for the Landfill to better fund that operation and make it self-supporting; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of a County administered recycling program; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of future closure and post-closure of the Landfill site; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting any and all costs of future Landfill expansion construction costs of the Landfill site; and

WHEREAS, a portion of the charges and fees shall be dedicated to offsetting costs associated with sage grouse mitigation; and

WHEREAS, a solid waste user fee shall be imposed in addition to all charges and fees specified herewith pursuant to Colorado Revised Statutes § 25-16-104.5;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Gunnison County, Colorado, that the following charges and fees are hereby established, to be effective February 18, 2014:



CHARGE	Fee Distribution Rates per Unit						TOTAL
	Recycling	Closure	Construction	Sage Grouse	State Fees	Landfill	
Administration Fee	0.00	0.00	0.00	0.00	0.00	105.00	105.00
Appliance Disposal	0.00	0.00	0.00	0.00	0.00	10.00	10.00
Bales: 4'x6'x2.5'	0.00	0.00	0.00	0.00	0.60	17.40	18.00
Beneficial Use Yardage	0.00	0.00	0.00	0.00	0.00	5.25	5.25
Biosolid Yardage	2.27	0.45	1.74	1.00	0.30	14.24	20.00
Car	1.31	0.26	1.00	0.57	0.10	3.61	6.85
Car Wash Sludge	2.27	0.45	1.74	1.00	0.30	4.49	10.25
Clean Wood Yardage	2.27	0.45	1.74	1.00	0.00	4.54	10.00
Concrete<12" Diameter	2.27	0.45	1.74	1.00	0.00	1.04	6.50
Concrete>12" Diameter	2.27	0.45	1.74	1.00	0.00	15.04	20.50
Dead Animals	0.00	0.00	0.00	0.00	0.60	11.90	12.50
Friable Asbestos Yards	2.27	0.45	1.74	1.00	0.30	24.24	30.00
Grnd Const Debris Yds	1.52	0.45	1.74	0.00	0.30	3.99	8.00
Loose Yardage	2.27	0.45	1.74	1.00	0.30	6.24	12.00
Mini Pickup	2.86	0.57	2.19	1.26	0.20	7.92	15.00
Minimum Charge	0.00	0.00	0.00	0.00	0.30	3.70	4.00
Organic Material Yards	0.00	0.00	0.00	0.00	0.00	5.25	5.25
Packed Yardage	2.27	0.45	1.74	1.00	0.30	6.24	12.00
Refrigerator/Freezer	0.00	0.00	0.00	0.00	0.00	15.00	15.00
Special Waste Yardage	2.27	0.45	1.74	1.00	0.30	6.24	12.00
Standard Pickup	4.54	0.90	3.48	2.00	0.20	12.88	24.00
Tire Rims	0.00	0.00	0.00	0.00	0.00	1.25	1.25
Tires-Loader	0.00	0.02	0.08	0.04	0.00	10.36	10.50
Tires-Passenger	0.00	0.02	0.08	0.04	0.00	4.11	4.25
Tires-Truck	0.00	0.02	0.08	0.04	0.00	5.11	5.25
Untarped Load Penalty	0.00	0.00	0.00	0.00	0.00	12.00	12.00

Uncovered, blowable loads shall be charged double the above charges.

Tires and asbestos will not be accepted from sources outside Gunnison or Hinsdale County.

The Finance Program of the Administration Department may, at its discretion, charge a \$5.00 service charge for copies of landfill invoices.

BE IT FURTHER RESOLVED that the above fees amend and supersede any previous conflicting fees and shall remain in full force and effect until changed by resolution of the Board of County Commissioners.

INTRODUCED by Commissioner Houch, seconded by
 Commissioner Chamberland, and adopted this 18th day of
 February, 2014.



BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO

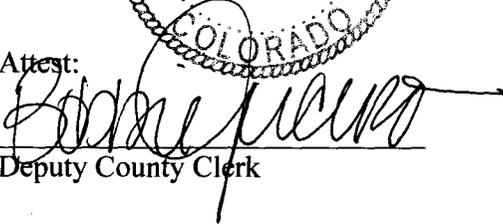
By _____
Paula Swenson, Chairperson

By  _____
Phil Chamberland, Vice-Chairperson

By  _____
Jonathan Houck, Commissioner



Attest:


Deputy County Clerk