

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO
RESOLUTION NO. 2011-33

A RESOLUTION DESIGNATING THE ROBERT A. WATTERS AMERICAN LEGION POST
#54 – LEGION HUT TO BE A GUNNISON COUNTY HISTORIC LANDMARK

WHEREAS, the Board of County Commissioners of the County of Gunnison, Colorado (“Board”), has provided, pursuant to Resolution 93-32, Resolution 05-28 and Resolution 05-35, for the preservation of the cultural, historic, and architectural history within Gunnison County; and

WHEREAS, application has been made for designation as a Gunnison County historical landmark of the Robert A. Watters American Legion Post #54 – Legion Hut, located in the present Legion Park, northwest corner, on a parcel of land owned by the City of Gunnison, Colorado, described as 501 E. Virginia, Gunnison, Colorado and whose legal description is lots One to Six, inclusive, in Block Seven, Bouchers Addition to the former Town of Gunnison, now City of Gunnison, as identified in Book 287 at page 441 of the records of the Clerk and Recorder of Gunnison County, Colorado; and

WHEREAS, the review process required by Resolution 93-32, Resolution 05-28 and Resolution 05-35 has been conducted and concluded completely and appropriately by the Gunnison County Historic Preservation Commission; and

WHEREAS, the Board has determined, pursuant to Resolution 93-32, Resolution 05-28 and Resolution 05-35, that all of the procedural and substantive prerequisites of designating the Robert A. Watters American Legion Post #54 – Legion Hut have been met;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, that the Robert A. Watters American Legion Post #54 – Legion Hut is designated as a Gunnison County Historic Landmark, and further, that this Resolution be recorded in the records of the Gunnison County Clerk and Recorder, as the landmark designation certificate specified by Resolution 93-32, Resolution 05-28 and Resolution 05-35.

INTRODUCED by Commissioner Swenson, seconded by Commissioner Chamberland, and adopted this 6th day of September, 2011.

BOARD OF COUNTY COMMISSIONERS
OF GUNNISON COUNTY, COLORADO

By Hao Channell
Hao Channell, Chairperson

By Paula Swenson
Paula Swenson, Vice Chairperson

By Phil Chamberland
Phil Chamberland, Commissioner

ATTEST:
[Signature]
Deputy County Clerk

