GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: **Tuesday, March 4, 2014**
PLACE: **Planning Commissioners Meeting Room at Blackstock Government Center**

WORK SESSION (Public Safety Center, 510 W. Bidwell, Gunnison, CO 81230):

8:30 am
- Annual Detention Center Inspection
- Adjourn

REGULAR MEETING (Blackstock Government Center):

9:45 am
- Call to Order; Agenda Review

9:50
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
  1. Ratification of Correspondence; Caddis Flats
  2. Out-of-State Travel Request; Annual Weather Modification Conference; Reno, NV; April 22-26, 2014; Senior Accountant Jane Wyman; $1,820
  3. Correspondence; Great Outdoors Colorado Trust Fund; Colorado Cattlemen's Agricultural Land Trust Open Space Grant Application; Volk Ranch - Sneller Place Conservation Project
  4. Out-of-State Travel Request; 2014 American Planning Association Conference; April 25-30, 2014; Atlanta, GA; Assistant Community Development Director Neal Starkebaum; $2,650
  5. Correspondence; Pitkin County Healthy Rivers and Streams Board; Support of the Crystal River Wild and Scenic Designation
  6. Correspondence; State Historic Fund; Support of Crested Butte Mountain Heritage Museum Grant Application; Tony's Conoco

9:55
- Scheduling

10:00
- County Manager's Reports

10:15
- Correspondence; Kiowa County Board of County Commissioners

10:20
- Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.
- Commissioner Items: Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.

11:00
- Proclamation; Gunnison County Olympians Day
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*