

GUNNISON COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING AGENDA

DATE: Tuesday, March 4, 2014

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PLACE: Planning Commissioners Meeting Room at Blackstock Government Center

WORK SESSION (Public Safety Center, 510 W. Bidwell, Gunnison, CO 81230):

- 8:30 am
- Annual Detention Center Inspection
 - Adjourn

REGULAR MEETING (Blackstock Government Center):

- 9:45 am
- Call to Order; Agenda Review
- 9:50
- Consent Agenda: These items will not be discussed unless requested by a Commissioner or citizen. Items removed from consent agenda for discussion may be rescheduled later in this meeting, or at a future meeting.
 1. Ratification of Correspondence; Caddis Flats
 2. Out-of-State Travel Request; Annual Weather Modification Conference; Reno, NV; April 22-26, 2014; Senior Accountant Jane Wyman; \$1,820
 3. Correspondence; Great Outdoors Colorado Trust Fund; Colorado Cattlemen's Agricultural Land Trust Open Space Grant Application; Volk Ranch - Sneller Place Conservation Project
 4. Out-of-State Travel Request; 2014 American Planning Association Conference; April 25-30, 2014; Atlanta, GA; Assistant Community Development Director Neal Starkebaum; \$2,650
 5. Correspondence; Pitkin County Healthy Rivers and Streams Board; Support of the Crystal River Wild and Scenic Designation
 6. Correspondence; State Historic Fund; Support of Crested Butte Mountain Heritage Museum Grant Application; Tony's Conoco
- 9:55
- Scheduling
- 10:00
- County Manager's Reports
- 10:15
- Correspondence; Kiowa County Board of County Commissioners
- 10:20
- Unscheduled Citizens: Limit to 5 minutes per item. No formal action can be taken at this meeting.
 - Commissioner Items: Commissioners will discuss among themselves activities that they have recently participated in that they believe other Commissioners and/or members of the public may be interested in hearing about.
- 11:00
- Proclamation; Gunnison County Olympians Day
 - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/meetings> no later than 6:00 pm on the Friday prior to the meeting.