"Voice of the Western Slope since 1953"
A coalition of counties, communities, businesses & individuals
(970) 242-3264 ★ FAX (970) 245-8300
P.O. Box 550 ★ Grand Junction, CO 81502-0550
www.club20.org

November 25, 2013

Received
County Adminstration
12/5/13
cc: BOCC
M. Birnie

Gunnison County
Mr. Matthew Birnie
200 East Virginia Avenue
Gunnison, CO 81230

Dear Mr. Birnie:

After 60 years, CLUB 20, the "Voice of the Western Slope" is still going strong! CLUB 20 staff continues working for the benefit of Western Colorado in many areas. In 2013 we hosted our second annual Leadership Conference and worked to connect West Slope businesses with aerospace companies from the Front Range. We took CLUB 20 members to Washington D.C. to meet with the FCC, FAA, Department of the Interior and Forest Service among others as well as Colorado delegates to discuss issues of common concern. We worked to provide a united front regarding the potential listing for the Gunnison Sage Grouse in conjunction with Colorado department heads and the Governor's office. We worked with our federal elected officials to support legislation that will protect Colorado ski area water rights as permits for those areas are granted or renewed. CLUB 20 has been active in discussions regarding immigration and funding options for transportation. In 2014, we expect to continue working on transportation, water and many other key issues that will impact Western Colorado.

CLUB 20 is able to represent Western Colorado interests effectively in these and many other issues of mutual concern because of support provided by members like you. As the CLUB 20 founders realized, we are stronger and more effective when we work together on issues of common interest and speak with a common voice. We appreciate your involvement with CLUB 20 and look forward to your continued participation as a member of the "Voice of the Western Slope." Your continued participation in CLUB 20 is vital to the impact we may have in shaping the future of Western Colorado.

It's time to renew your CLUB 20 membership for 2014. We've enclosed a membership invoice for your 2014 dues. Thank you in advance for your renewed membership! We continually work to update our database and would appreciate it if you would complete and return the enclosed Member Information Verification form.

Please be sure to mark your calendars for the 2014 Denver Legislative Trip on January 30-31 as well as the Winter Policy Committee Meetings in February. Remember, our 2014 Fall Meeting will feature state and federal candidate debates, plan to join us! Check our website for more information at www.club20.org or call us at (970) 242-3264 if you have questions.

Thank you for your ongoing support and Best Wishes for a Happy and Prosperous New Year!

Bonnie Petersen

Bonnie Petersen
Executive Director

Enclosures

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Membership Investment Invoice

Ms. Katherine Haase
GUNNISON COUNTY
200 East Virginia Avenue
Gunnison, CO 81230

Date: 01/01/2014
Inv. No.: 14374
Account No.: 1810

Description	Amount
Annual Membership Investment covering 01/01/2014 through 12/31/2014	$1,000.00

Total:	$1,000.00
Paid:	$0.00
TOTAL DUE:	$1,000.00

**Population data is from the Colorado Department of Local Affairs.*
***Counties are requested to pay 7-cents per county capita MINUS the member population of their County Seat and all other municipalities over 1000-population within the county with a $300 minimum.*

Thank You for Your Ongoing Support

Your membership investment keeps our programs active and services available. Contributions to CLUB 20 are not deductible as a charitable contribution for federal income tax purposes, however, they may be deducted as a business expense. With the passage of The Omnibus Budget Reconciliation Act of 1993, tax deductions for certain lobbying expenses incurred on your behalf by CLUB 20 are now prohibited. Effective January 1, 2013, your CLUB 20 investment is 94% deductible as a business expense.

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2014 Member Information Verification

Please help us update our member information by completing this form and returning it with your payment. Thank you!

Company Name: _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____ **County:** _____

Preferred Phone: _____ **Fax:** _____

Primary Contact Name: _____

E-Mail Address: _____

Please include contact information below for any individuals, in addition to your primary contact, who should be listed on the account to receive information and discounts on registration. The number of additional individuals on an account is determined by your level of membership:

- **Individual**: no additional individuals
- **Small Business**: 1 additional individuals (2 total)
- **Medium Business**: 2 additional individuals (3 total)
- **Large Business**: 4 additional individuals (5 total)
- **Corporate**: 9 additional individuals (10 total, may attach additional sheets)

1. Individual Name: _____
   Mailing Address: _____
   City/State/ZIP: _____
   Email: _____ Phone: _____
   Committees of Interest: _____
2. Individual Name: _____
   Mailing Address: _____
   City/State/ZIP: _____
   Email: _____ Phone: _____
   Committees of Interest: _____
3. Individual Name: _____
   Mailing Address: _____
   City/State/ZIP: _____
   Email: _____ Phone: _____
   Committees of Interest: _____
4. Individual Name: _____
   Mailing Address: _____
   City/State/ZIP: _____