GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Tuesday, December 10, 2013**
LOCATION: ***Planning Commission Meeting Room in the Blackstock Building**
221 N. Wisconsin Street, Gunnison, CO 81230

WORK SESSION:

1:00 pm	•	2014 Service Contract Funding
1:30	•	2014 Gunnison County Budget
2:00	•	Economic Indicators Report
2:30	•	Visitors; Gunnison-Crested Butte Tourism Association; Quarterly Update
3:15	•	Visitors; Marble Crystal River Chamber of Commerce; Annual Work Plan and Budget
3:45	•	Break
4:00	•	2013 Economic Development Fund Balance
4:15	•	Visitor; Western State Colorado University Director of Marketing & Media Relations Brian Barker
4:30	•	Teleconference; Senator Gail Schwartz; Legislative Update
5:00	•	Colorado River Water Conservation District Report
5:30	•	HB 1177 Roundtable Report
	•	Adjourn

SPECIAL MEETING; PUBLIC HEARING:

7:30 pm	•	Public Hearing; 2014 Proposed Gunnison County Budget
	•	Adjourn

*** THIS AND ALL REMAINING COMMISSIONER MEETINGS FOR 2013 WILL TAKE PLACE IN THE PLANNING COMMISSION MEETING ROOM (upstairs in the Blackstock Government Center, located at 221 N. Wisconsin Street).**

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/meetings no later than 6:00 pm on the Friday prior to the meeting.

*NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*