AGENDA ITEM or FINAL CONTRACT REVIEW SUBMITTAL FORM

AgendaTitle:

Action Requested: Other Interview

Parties to the Agreement:

Term Begins: **Term Ends:** **Grant Contract #:**

Summary:
WRETAC Board Interview; Michael Scott.
Please find attached his letter of interest & interview appointment letter.

Fiscal Impact: n/a

Submitted by: B. Lucero **Submitter's Email Address:** blucero@gunnisoncounty.org

Finance Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date:

County Attorney Review: ○ Required ◉ Not Required

Comments:

Reviewed by: Discharge Date: Certificate of Insurance Required

Yes ○ No ○

County Manager Review:

Comments:

Reviewed by: GUNCOUNTY1\MBIRNIE Discharge Date: 11/8/2013

○ Consent Agenda ○ Regular Agenda ◉ Worksession Time Allotted: 15 minutes

Agenda Date: 11/19/2013 Follow Up Agenda Date:

Revised April 2013

Bobbie Lucero

From: Mike Scott <ems@cbfpd.org>
Sent: Wednesday, October 02, 2013 3:23 PM
To: Bobbie Lucero
Subject: RE: WRETAC Council
Attachments: WRETAC Letter.pdf

Follow Up Flag: Reply
Flag Status: Flagged

Bobbie,

Hello I hope you are having a great day. Attached you will find my letter of interest for the WRETAC positions. Thanks again and please let me know if you need anything else.

Thanks,

Michael Scott NREMT-P
EMS Coordinator/Chief Paramedic
Crested Butte Fire Protection District
306 Maroon - P.O. Box 1009
Crested Butte , CO 81224-1009
970-349-5333 x3 - Fax 970-349-0438
ems@cbfpd.org

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From: Bobbie Lucero [mailto:BLucero@gunnisoncounty.org]
Sent: Wednesday, October 02, 2013 2:40 PM
To: hosshess@gmail.com; ems@cbfpd.org; kankan@frontier.net
Subject: WRETAC Council
Importance: High

Hello All-

Due to the Amended & Restated Intergovernmental Agreement for WRETAC, the Gunnison County Commissioners will be advertising for the 2 voting member vacancies on the WRETAC Council. The following ad will be advertised in the 2 local papers for the next several weeks:

There are 2 voting member vacancies on the Western Regional Emergency Medical and Trauma Advisory Council (WRETAC). If you are interested in serving on this Council you may submit your Letter of Interest to: Gunnison County Administration Office at 200 E. Virginia Avenue, Suite 104, Gunnison CO 81230. Letters of Interest can also be faxed to 641-3061 or emailed to blucero@gunnisoncounty.org. Please provide all contact information with your Letter of Interest, including an email address. The deadline for submitting letters of interest is ***November 04, 2013*** *at* ***5:00 pm.*** *You may request more information on these Boards and Commissions by calling 641-7600.*

If you are interested, please send me a letter of interest by **11/4/2013 by 5 pm**. Please contact me with any questions.

Thanks,

Bobbie Lucero
Gunnison County
Administrative Assistant
200 E. Virginia Ave.
Gunnison, CO 81230
Phone: (970) 641-7600
Fax: (970) - 641-3061
Blucero@gunnisoncounty.org

Gunnison County Administration
200 E. Virginia Ave.
Gunnison, CO 81230
Phone: (970) 641-7600
Fax: (970) - 641-3061

Gunnison County Commissioners:

Hello my name is Michael Scott. I am the Emergency Medical Services Coordinator for the Crested Butte Fire Protection District and currently represent Gunnison County on the Western Regional Emergency Medical Trauma Advisory Council Board. This is my letter of interest for one of two voting positions for Gunnison County. I helped with voting in the Amended & Restated Intergovernmental Agreement for WRETAC board and feel I would be a great asset to the board and county. I currently sit on the board of the Colorado EMS Chiefs Association and a member of the International Associations of EMS Chiefs so very involved in the EMS community. I would love the opportunity to serve the Gunnison County the community I live and work in. Please feel free to contact me at any time if you have any questions, comments, or concerns.

I greatly appreciate your time,

Michael Scott NREMT-P
EMS Coordinator
Crested Butte Fire Protection District
PO Box 1009
Crested Butte CO 81224
970-349-5333 ext. 3
ems@cbfpd.org

GUNNISON COUNTY ADMINISTRATION
Phone: (970) 641-0248, Fax: (970) 641-3061
Website: www.GunnisonCounty.org

November 05, 2013

Mike Scott
306 Maroon - PO Box 1009
Crested Butte, CO 81224
ems@cbfpd.org

Dear Mike Scott,

We want to thank you for your interest in serving on the WRETAC. The Board of County Commissioners will be holding interviews on **Tuesday, November 19, 2013** in the Board of County Commissioners Boardroom. We have scheduled an interview for you at **8:45 AM.** The boardroom is located upstairs in the Courthouse at 200 E. Virginia Avenue.

Because of the limited time, interviews cannot be rescheduled. If you are unable to attend this interview, please let us know as soon as possible so that we can arrange participation by telephone. Please let me know a.s.a.p. if you need to perform your interview via telephone.

If there is any additional information you would like to provide for review by the Board in advance of the meeting, please email it to: blucero@gunnisoncounty.org or deliver it to the Administration Office at 200 E. Virginia Avenue, Suite 104 by **Friday, November 15th by 12 pm,** so that it may be included in their packets.

If you have any questions regarding your interview, please feel free to contact me via telephone: (970) 641-7600 or email: blucero@gunnisoncounty.org. We look forward to seeing you **on November 19th at 8:45 AM**.

Sincerely,

Bobbie Lucero
Administrative Assistant III