G.C. Planning #1293

## NOTICE OF HEARING

**NOTICE OF PUBLIC HEARING AMENDMENTS TO THE GUNNISON COUNTY LAND USE RESOLUTION CONCERNING GUNNISON SAGE-GROUSE REGULATIONS**

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Commissioners will conduct a public hearing TUESDAY, NOVEMBER 5TH, 2013 at 9:00 a.m. in the Commissioners Meeting Room upstairs in the Gunnison County Courthouse, 200 E. Virginia in Gunnison, to hear public comment concerning amendments to sections of the Gunnison County Land Use Resolution related to Gunnison Sage-grouse protections and standards.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, and/or to submit written comments by FAX (970) 641-8585, by letter (to the Community Development Department, 221 N. Wisconsin St., Ste. D, Gunnison, CO 81230), or by email to planning@gunnisoncounty.org prior to the meeting. A copy of the amendment is available for public review in the *County Community Development* Department, and on the Gunnison County website: http://www.gunnisoncounty.org/planning_regulations_guidelines.html

Additional information may be obtained by calling the Community Development Department at (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the American Disabilities Act may contact Gunnison County Administration, (970) 641-0248, prior to the day of the meeting.

/s/ Neal Starkebaum, Assistant Director
Gunnison County Community Development Department

Gunnison Country Times
Gunnison, Colorado
Publication date of October 3, 2013

1293

$21.99

# AFFIDAVIT OF PUBLICATION IN THE GUNNISON COUNTY TIMES

STATE OF COLORADO,
County of Gunnison } SS.

I, Chris Dickey,
do solemnly swear that I am the Publisher of
**THE GUNNISON COUNTY TIMES;**
that the same is a weekly newspaper printed in whole or in part and published in the County of Gunnison, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Gunnison for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under provisions of the Act of March 3, 1879, and any amendments thereof; and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the legal notice or advertisement of which the attached is a full, true and correct copy, was published in the regular and entire issue of every number of said weekly newspaper for the period of one insertions; and that the first publication of said notice was in the issue of said newspaper dated Oct. 3, A.D., 2013.

and that the last publication of said notice was in the issue of said newspaper dated —, A.D., 2013.

In witness whereof I have hereunto set my hand this 3rd day of October, A.D., 2013.

Chris Dickey,
Publisher By Chris Dickey

NOTARY PUBLIC
LARRY JENSEN
STATE OF COLORADO
My Commission Expires 07/28/2016

Subscribed and sworn to before me, a notary public in and for the County of Gunnison, State of Colorado, this 3rd day of October A.D., 2013.