GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: **Tuesday, October 22, 2013**
PLACE: **Commissioners Meeting Room at Courthouse**

SPECIAL MEETING:

8:30 am • Vouchers & Transfers

8:35 • Treasurer's Report

8:40 • Annual Snow Plowing Agreements:
1. Montrose County
2. Town of Marble

8:45 • Letter of Support; Representative Scott Tipton, Water Rights Protection Act

• Adjourn

WORK SESSION:

9:00 am • HB 1177 Roundtable Update

9:30 • Colorado River Water Conservation District Report

10:00 • 2014 Gunnison County Budget

• Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at http://www.gunnisoncounty.org/177/Agendas-Minutes-Portfolios no later than 6:00 pm on the Friday prior to the meeting.

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager and Deputy County Manager's reports may include administrative items not listed. Regular Meetings, Public Hearings, and Special Meetings are recorded and ***ACTION MAY BE TAKEN ON ANY ITEM.*** *Work Sessions are not recorded and formal action cannot be taken. For further information, contact the County Administration office at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.*