

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE

DATE: Tuesday, October 22, 2013
PLACE: Commissioners Meeting Room at Courthouse

SPECIAL MEETING:

- 8:30 am • Vouchers & Transfers
- 8:35 • Treasurer's Report
- 8:40 • Annual Snow Plowing Agreements:
 - 1. Montrose County
 - 2. Town of Marble
- 8:45 • Letter of Support; Representative Scott Tipton, Water Rights Protection Act
- Adjourn

WORK SESSION:

- 9:00 am • HB 1177 Roundtable Update
- 9:30 • Colorado River Water Conservation District Report
- 10:00 • 2014 Gunnison County Budget
- Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/177/Agendas-Minutes-Portfolios> no later than 6:00 pm on the Friday prior to the meeting.