

GUNNISON COUNTY BOARD OF COMMISSIONERS
MEETING NOTICE – Revision #1

DATE: Tuesday, September 24, 2013
PLACE: Commissioners Meeting Room at Courthouse

WORK SESSION:

- 1:00 pm
- Visitor; CDOT Regional Director David Eller; Program Updates
 - Adjourn

SPECIAL MEETING:

- 2:45 pm
- Vouchers and Transfers
 - Treasurer's Report
 - October 2013 Colorado State Historic Fund Grant Application for Stabilization and Preservation of the Ohio City Town Hall; Grant of Temporary Construction Easement, Chromerk Properties, LLC
 - Letter of Support; Signal Peak Master Trail Planning Grant Application; Gunnison Trails
- 3:00
- Memorandum of Agreement between the Board of County Commissioners of the County of Gunnison, Colorado and the West Region Wildfire Council Regarding USDA Rural Secure Schools and Community Selfdetermination Act, Award No., Title III Funds Associated with Wildfire Mitigation Activities in Gunnison County, Colorado
- 3:30
- **REVISED:** Draft Options of County Ordinance for Board of County Commissioner Consideration of An Ordinance Prohibiting the Operation of Marijuana Cultivation Facilities, Marijuana Product Manufacturing Facilities, Marijuana Testing Facilities or Retail Marijuana Stores within the Unincorporated Boundaries of Gunnison County, Colorado; Second Reading of Ordinance; Adoption and Order to Publish Ordinance as Amended
 - Adjourn

Please Note: Packet materials for the above discussions will be available on the Gunnison County website at <http://www.gunnisoncounty.org/177/Agendas-Minutes-Portfolios> no later than 6:00 pm on the Friday prior to the meeting.